



# DEMONIC MALES

APES AND THE ORIGINS OF HUMAN VIOLENCE

RICHARD WRANGHAM  
AND DALE PETERSON



"This is an exceptionally well-written, riveting dispatch from the research front on the aggressive social behavior of wild apes — and what it reveals about their close relative, *Homo sapiens*."

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# Demonic Males Apes And The Origins Of Human Violence

**Eleanor Scott**



## **Demonic Males Apes And The Origins Of Human Violence:**

Demonic Males Richard W. Wrangham, Dale Peterson, 1996 Whatever their virtues men are more violent than women Why do men kill rape and wage war and what can be done about it Drawing on the latest discoveries about human evolution and about our closest living relatives the great apes Demonic Males offers some startling new answers to these questions

**Demonic Males** Richard W. Wrangham, Dale Peterson, 1997-01 This is a penetrating analysis of the roots of human savagery dealing with the fundamental questions of why the majority of violence is perpetrated by men whether this is a matter of nature and whether anything can be done about it Demonic Males Richard W. Wrangham, Dale Peterson, 1997 This study is an analysis of the roots of human savagery dealing with the fundamental questions of why the majority of violence is perpetrated by men whether this is a matter of nature or nurture and whether anything can be done about it

*Constant Battles* Steven A. LeBlanc, Katherine E. Register, 2013-07-23 With armed conflict in the Persian Gulf now upon us Harvard archaeologist Steven LeBlanc takes a long term view of the nature and roots of war presenting a controversial thesis The notion of the noble savage living in peace with one another and in harmony with nature is a fantasy In *Constant Battles* The Myth of the Peaceful Noble Savage LeBlanc contends that warfare and violent conflict have existed throughout human history and that humans have never lived in ecological balance with nature The start of the second major U S military action in the Persian Gulf combined with regular headlines about spiraling environmental destruction would tempt anyone to conclude that humankind is fast approaching a catastrophic end But as LeBlanc brilliantly argues the archaeological record shows that the warfare and ecological destruction we find today fit into patterns of human behavior that have gone on for millions of years *Constant Battles* surveys human history in terms of social organization from hunter gatherers to tribal agriculturalists to more complex societies LeBlanc takes the reader on his own digs around the world from New Guinea to the Southwestern U S to Turkey to show how he has come to discover warfare everywhere at every time His own fieldwork combined with his archaeological ethnographic and historical research presents a riveting account of how throughout human history people always have outgrown the carrying capacity of their environment which has led to war Ultimately though LeBlanc's point of view is reassuring and optimistic As he explains the roots of warfare in human history he also demonstrates that warfare today has far less impact than it did in the past He also argues that as awareness of these patterns and the advantages of modern technology increase so does our ability to avoid war in the future The Voice of Public Theology Ted Peters, 2022-11-07 Public theologians are already thundering like prophets at climate change and racial injustice But the gale force winds of natural science blow through society as well The public theologian should be on storm watch *Practical Pacifism* Andrew Fiala, 2004 The United States has a unique responsibility and opportunity to use democracy to end war but after 9 11 many can no longer imagine pacifism in any form *Practical Pacifism* argues for an approach to peace that aims beyond religion toward a moral consensus that is developed pragmatically through dialogue

aimed at overlapping consensus      *Finding Wholeness Through the Science of Connecting* Victor MacGill, 2025-01-30  
Drawing on the author's decades of experience in social work this book introduces readers to a systems approach to reconnecting in a complex disconnected world applying the Dynamics of Life model The systems sciences allow us to explore how we connect and disconnect which can help us find ourselves again Through his Dynamics of Life model Victor MacGill presents this science in a simple understandable way so that practitioners can build their skills and learn methods to apply with clients The beginning of the book introduces theoretical concepts such as complex adaptive systems living systems and 4e cognition The second half introduces tools for how to manage conflict and to reconnect and rebuild relationships with ourselves individuals family and community The book is a manual for reconnecting ourselves to ourselves others and the world to realise our greater potential An essential resource in a disconnected and fragmented world this book is for anyone in the helping professions including counsellors psychologists social workers and coaches and so forth      *The Goodness Paradox* Richard Wrangham, 2019-12-03 A fascinating new analysis of human violence filled with fresh ideas and gripping evidence from our primate cousins historical forebears and contemporary neighbors Steven Pinker author of *The Better Angels of Our Nature* We Homo sapiens can be the nicest of species and also the nastiest What occurred during human evolution to account for this paradox What are the two kinds of aggression that primates are prone to and why did each evolve separately How does the intensity of violence among humans compare with the aggressive behavior of other primates How did humans domesticate themselves And how were the acquisition of language and the practice of capital punishment determining factors in the rise of culture and civilization Authoritative provocative and engaging *The Goodness Paradox* offers a startlingly original theory of how in the last 250 million years humankind became an increasingly peaceful species in daily interactions even as its capacity for coolly planned and devastating violence remains undiminished In tracing the evolutionary histories of reactive and proactive aggression biological anthropologist Richard Wrangham forcefully and persuasively argues for the necessity of social tolerance and the control of savage divisiveness still haunting us today

*Human Biology* Raymond Pearl, 1999 Includes section Recent literature useful in the study of human biology      *Taking Sides Psychological Issues* Brent D. Slife, 2004 Presents opposing viewpoints on eighteen controversial psychological issues covering research biology human development mental health and other topics      *The Selected Works of R.B. Zajonc* Robert B. Zajonc, 2004 Over the last four decades R B Zajonc has continually pushed the limits of social psychology Whether in the area of cognitive structure social motives affect and cognition family structure and intelligence or group hostility Zajonc's contributions have opened up new avenues of thinking and research and at times have heralded significant new trends in the field This impressive collection of Zajonc's papers captures his quintessential style of research a style that is characterized by both simplicity and an effort to penetrate the fundamentals of social behavior The text will bring historical depth and a strong sense of classical research to one and two semester social psychology courses It is also the perfect compliment for the other

two texts in Wiley's social psychology series *The Selected Works of Edward E Jones* by Daniel T Gilbert and *Social Beings: A Core Motives Approach to Social Psychology* by Susan Fiske

*The Goodness Paradox* Richard Wrangham, 2019-01-17 A fascinating new analysis of human violence filled with fresh ideas and gripping evidence from our primate cousins historical forebears and contemporary neighbors Steven Pinker A brilliant analysis of the role of aggression in our evolutionary history Jane Goodall It may not always seem so but day to day interactions between individual humans are extraordinarily peaceful That is not to say that we are perfect just far less violent than most animals especially our closest relatives the chimpanzee and their legendarily docile cousins the Bonobo Perhaps surprisingly we rape maim and kill many fewer of our neighbours than all other primates and almost all undomesticated animals But there is one form of violence that humans exceed all other animals in by several degrees organized proactive violence against other groups of humans It seems we are the only animal that goes to war In *The Goodness Paradox* Richard Wrangham wrestles with this paradox at the heart of human behaviour Drawing on new research by geneticists neuroscientists primatologists and archaeologists he shows that what domesticated our species was nothing less than the invention of capital punishment which eliminated the least cooperative and most aggressive among us But that development is exactly what laid the groundwork for the worst of our atrocities

*The Psychology of Genocide, Massacres, and Extreme Violence* Donald G. Dutton, 2007-05-30 Understanding what makes individuals commit atrocities says Dutton may help world powers predict and prevent such slaughters in the future

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Book jacket *The Psychology of Resolving Global Conflicts: Nature vs. nurture* Mari Fitzduff, Chris E. Stout, 2006 Reveals the psychological intricacies of war conflict resolution and peace Part of the Contemporary Psychology series this book addresses ethnic conflict torture and humiliation as a weapon and how issues related to religion and gender contribute to violent conflict

*Perfect Planet, Clever Species* William C. Burger, 2003 No Marketing Blurb *Biological Anthropology* Michael Alan Park, 2005 This supplementary reader offers both historical and contemporary articles that demonstrate the significant contributions made by biological anthropology With nearly a third of

the selections focusing on living populations the 42 articles cover the entire range of bioanthropological studies evolution nonhuman primates human paleontology and modern human groups      **The Archaeology of Infancy and Infant Death** Eleanor Scott,1999 This book is a wide ranging archaeological description and analysis of infancy the social constructions of infancy and the practices of infant care and social reproduction through time and across space The main themes are the ways in which infants have lived in and have been perceived by society the burial of the infant dead and the meanings of domestic infanticide and infant sacrifice It examines infancy as a process with meanings varying between and within societies and it addresses the relationships between infants and adults The contradictions which lie at the heart of attitudes to infants and the exclusion of neonates from communal life and communal burial are recurrent themes The whole is rounded off with a concluding chapter which aims to establish some general statements about past attitudes to infancy and the treatment of infants whilst stressing the particularity and specificity of the various historical contexts which have been examined

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