

DHARMA ACCORDING TO **MANU AND MOSES**



T.M. Manickam

DHARMA
ACCORDING TO
MANU AND MOSES

Dharma According To Manu And Moses

Joseph Pandiappallil



Dharma According To Manu And Moses:

Dharma According to Manu and Moses T. M. Manickam, 1977 Comparative study on Hindu and Jewish law with special reference to Manusmr ti and Pentateuch portion of the Bible **The Laws of Manu** ,1992-01-07 The Laws of Manu form a towering work of Hindu philosophy Composed by many Brahmin priests this is an extraordinary encyclopaedic representation of human life in the world and how it should be lived Manu encompasses topics as wide ranging as the social obligations and duties of the various castes the proper way for a righteous king to rule and to punish transgressors relations between men and women birth death taxes karma rebirth and ritual practices First translated into English in 1794 its influence spread from Nietzsche to the British Raj and although often misinterpreted it remains an essential work for understanding India today For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators A *Hindu-Jewish Conversation* Rachel Fell McDermott, Daniel F. Polish, 2024-02-15 A Hindu Jewish Conversation Root Traditions in Dialogue is a historical theological and phenomenological engagement of the Hindu and Jewish traditions two root traditions that give rise to other in some ways very different types of religious traditions Rachel Fell McDermott and Daniel F Polish explore conceptions of the divine which are frequently cited as the most serious obstacle to a serious theological engagement between the two traditions differences in attitude towards heroes saints and holy people the religious resources and challenges experienced by Hindu and Jewish women what can be learned about Hindu and Jewish spiritual outpouring by comparing Hindu devotional poetry and the Book of Psalms the ways in which the two traditions address the fraught question of theodicy or why bad things happen to good people the status of the land and nationalist claims on it and the uncomfortable question of caste and its possible social parallels in the Jewish tradition The authors weave considerations of these topics into an ongoing conversation that offers students of both traditions new ways of thinking both about their intersections and about the history of religion in general A coda explores these same issues by recounting an actual series of discussions convened between Hindu and Jewish practitioners *Journal of Dharma* ,1979 The Man and the Pearl Joseph Pandiappallil, 2007 Comparative study on St Ephrem s hymn The Pearl and the Vedic hymn Puru as kta from the R gveda *Asceticism in Buddhism and Brahmanism* Ryokai Shiraishi, 1996 **Hindu View of Judaism** 'Ananda, 1996 Study based on the philosophy of Swami Vivekananda 1863 1902 **The Ethics of Love in the Human Context** Em Sttīphan, 2004 This Book Deals With The Issue Of The Relevance Of Joseph Fletcher S Love Ethics For The Christian View On Sexuality And Marriage **Indian Interpretation of the Bible** Augustine Thottakara, 2000 An attempt to interpret Bible in the light of Indian philosophy culture and spirituality **Absolute Revelation and Universal Religion** Joseph Pandiappallil, 2006 The mutual enrichment

and tolerance between Christianity and Hinduism should be an important theme in any discussion of interreligious co existence because of the influence of both religions in the present day world But is there a meeting point between Christian absolutism and Hindu universalism Can pluralism be a solution If the claim of one religion does not contradict the claim of the other why should a mutual recognition tolerance and co existence be impossible Why cannot the followers of different religions live together as brothers and sisters of one single loving Father These and many other similar questions are dealt with in this book **Ashram Spirituality** Paul Pattathu,1997 *Asian Biblical Hermeneutics and Postcolonialism* Rasiah S. Sugirtharajah,1998 R S Sugirtharajah takes up the theory of postcolonialism as a way of looking at biblical interpretative practices in the Asian context Postcolonialism is a discourse of resistance that tries to write back and work against colonial assumptions and ideologies Long established in cultural studies this is the first work to apply postcolonial theory to biblical interpretation Sugirtharajah provides examples of how Asian Christians have used both indigenous and western critical methods to liberate the texts and highlights the liberating potential of other sacred texts of Asia to meet the pressing problems of the continent The Bulletin of the Henry Martyn Institute of Islamic Studies ,1993 Christology in the Indian Anthropological Context Mathew Vekathanam,Karl Rahner,Wolfhart Pannenberg,1986 This work is a contribution towards the developing Indian Christology The mystery of Christ is discussed in the context of the Indian anthropology especially of the Vedanta with special emphasis on the Christological contributions of some of the prominent Indian thinkers both Christian and non Christian There is also a serious and successful attempt made here to bring the Indian anthropo Christological problematic into a critical and dialogical encounter especially with two knowledgeable representatives of the German theological milieu Karl Rahner and Wolfhart Pannenberg showing the complementary nature as well as the irreconcilable aspects of the various Christological views The approach here is dialectical critical sufficiently differentiated very systematic and clear The missiological and dialogico ecumenical implications of this work are also of considerable importance **Asian Christian Theologies: Asia region, 7th-20th centuries ; South Asia ; Austral Asia** John C. England,2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia **Annals of the Bhandarkar Oriental Research Institute, Poona** Bhandarkar Oriental Research Institute,2000 *Church, Private Property, and the Scheduled Castes* Thomas Pulloppillil,1998 With reference to India History of Moses & the theocracy: ed. by Russell Martineau. (4th Ed.) Heinrich Ewald,1883 **Neo-Hindu Views of Christianity** Arvind Sharma,2023-09-20
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