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#### UNIVERSITY EXAMINATIONS

## THIRD YEAR EXAMINATION FOR THE AWARD OF DEGREE OF BACHELOR OF ARTS

#### SOCI 103: RURAL SOCIOLOGY

STREAMS:

DAY/DATE: TUESDAY 30/03/2021

TIME: 2 HOURS

11.30 A.M - 1.30 P.M

#### INSTRUCTIONS:

Answer question one and any other two questions.

Do not write on the question paper

#### QUESTION ONE

(i) Discuss at least four (4) compelling reasons for studying rural sociology. [8 marks]

(ii) Discuss how to Talcott persons dichotomization of rural communities is applicable to contemporary Kenyan society. [12 marks]

(iii) Rural life can be analyzed by looking at spatial organization. Discuss the factors that determine regional differences. [10 marks]

#### QUESTION TWO

(i) Define rural sociology

[2 marks]

(ii) Ferdinand Tonnies (1956) is credited for the concept of Gemeinschft and Gesellschaft in his approach to differentiate between rural and urban communities using Kenya as an example. [18 marks]

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Irish University Press Series of British Parliamentary Papers ,1968 Modernization, Democracy, and Islam Shireen T. Hunter, Huma Malick, 2005-01-30 The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion but factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion Islam but rather factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The distinguished scholars contributing to this volume identify key factors some intrinsic to the Muslim world and some external that contribute to Islam's current predicament Contrary to much prevailing thought and opinion Islam is neither monolithic nor impervious to change It is neither anti democratic nor inherently anti modernization Islam itself as this book shows is not the root cause of the malaise of the Islamic world **National Library of Medicine Current Catalog** National Library of Medicine (U.S.),1965 The Routledge Companion to African Diaspora Art History Eddie Chambers, 2024-10-31 This is an authoritative companion that is global in scope recognizing the presence of African Diaspora artists across the world It is a bold and broad reframing of this neglected branch of art history challenging dominant presumptions about the field Diaspora pertains to the global scattering or dispersal of in this instance African peoples as well as their patterns of movement from the mid twentieth century onwards Chapters in this book emphasize the importance of cross fertilization interconnectedness and intersectionality in the framing of African Diaspora art history The book stresses the complexities of artists born within or living and working within the African continent alongside the complexities of Africa born artists who have migrated to other parts of the world The group of international contributors emphasizes and accentuates the interplay between for example Caribbean art and African Diaspora art or Latin American art and African Diaspora art or Black British art and African Diaspora art The book will be of interest to scholars and students working in art history the various branches of African studies African American studies African Diaspora studies Caribbean studies and Latin American studies Nigerian Academy of Education 20th Annual Congress Nigerian Mila .1970 Academy of Education. Congress, 2006 Western Printer & Lithographer ,1955 Inland Printer, American Lithographer Xenophobia, 2008 2003, The 6th of February *B@belonline* vol. 9 Subversion and resistance in Hegel: ,1955 paradigms, figures, resonances /Sovversione e resistenza in Hegel: paradigmi, figure, risonanze Stefania Achella, Francesca Iannelli, Chiara Magni, 2022-11-30 Il Tema intende rileggere la filosofia di Hegel sotto il segno di sovversione e resistenza interrogandosi su cosa si intenda per questi concetti alla luce delle interpretazioni pi recenti che si presentano anche in maniere radicalmente differenti Ne deriva altres una visione di innovativo potenziale di senso non ancora esplorato nel

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