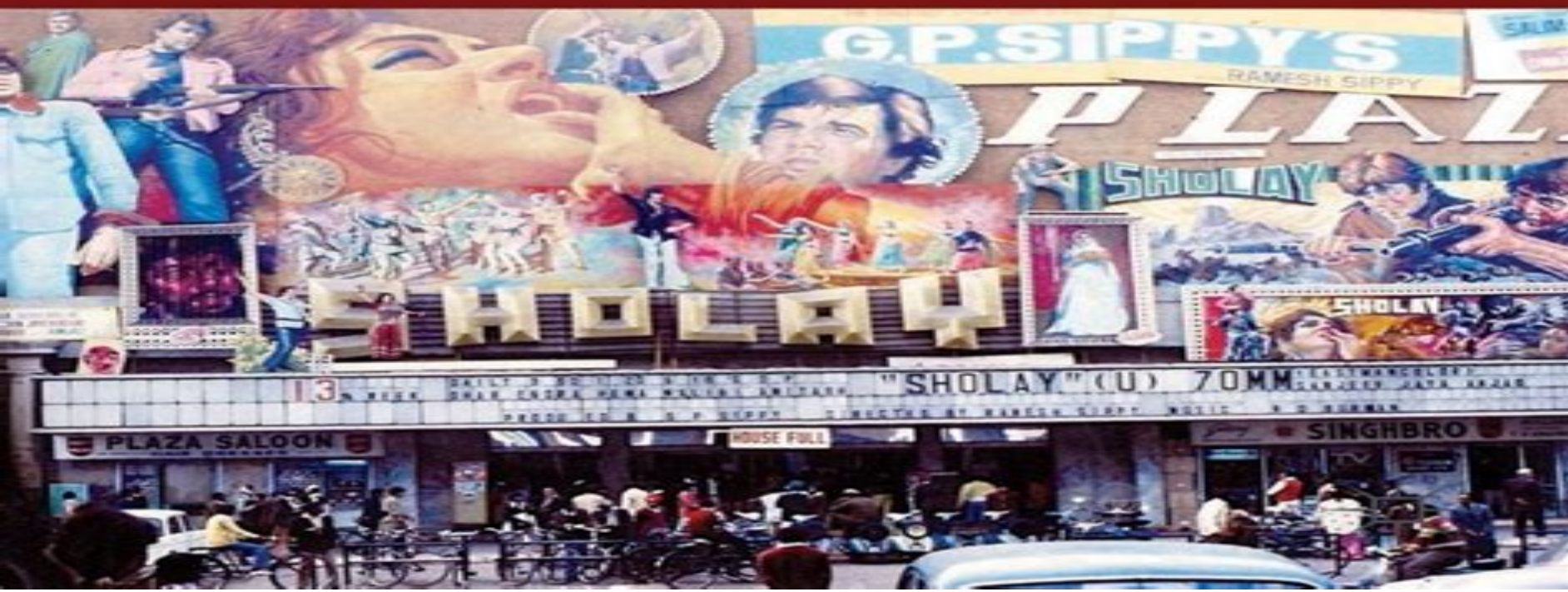


BOLLYWOOD AND ITS OTHER(S)

TOWARDS NEW CONFIGURATIONS

Edited by VIKRANT KISHORE,
AMIT SARWAL and PARICHAY PATRA



Bollywood And Its Other S Towards New Configurations

Karen O'Donnell, Katie Cross



Bollywood And Its Other S Towards New Configurations:

Bollywood and its Other(s) V. Kishore,A. Sarwal,P. Patra,2016-01-26 How do we define the globalized cinema and media cultures of Bollywood in an age when it has become part of the cultural diplomacy of an emerging superpower Bollywood and Its Other s explores the aesthetic philosophical questions of the other through for example discussions on Indian diaspora s negotiations with national identity

Salaam Bollywood Vikrant Kishore,Amit Sarwal,Parichay Patra,2016-03-31 This book traces the journey of popular Hindi cinema from 1913 to contemporary times when Bollywood has evolved as a part of India s cultural diplomacy Avoiding a linear developmental narrative the book re examines the developments through the ruptures in the course of cinematic history The essays in the volume critically consider transformations of the Hindi film industry from its early days to its present self referential mode issues of gender dance and choreography Bombay cinema s negotiations with the changing cityscape and urbanisms and concentrate on its multifarious regional national and transnational implications in the 21st century One of the most comprehensive volumes on Bollywood this work presents an analytical overview of the multiple histories of popular cinema in India and will be useful to scholars and researchers interested in film and media studies South Asian popular culture and modern India as well as to cinephiles and general readers alike Dalit

Representation in Popular Hindi Cinema Vishal Chauhan,2025-03-31 This book explores the dynamics of caste in Bollywood and popular Hindi cinema through an examination of the representation of Dalits since the 1930s Drawing on critical textual analysis and historical analyses of a number of key films the author argues that popular Hindi cinema corroborates in the construction naturalisation and dissemination of Dalit stereotypes in line with the dominant culture on the one hand and ignores the Dalit history of struggle against caste discrimination on the other hand The book maps the evolution of Dalit representation from the 1930s to the 2000s In doing so it addresses the continuity and shifts in their portrayals and explores the linkages between the cinematic representation of Dalits and real world power structures This book will be of interest to scholars and students working in film studies film history cultural politics sociology and cultural studies **Populism and**

Its Limits ,2021-12-30 Populism and Its Limits is a response to the evaluative and celebratory approaches to populism in social sciences and humanities It seeks to study the phenomenon of populism thoroughly consider its limits and if possible proposes ways out to other kinds of commitment in life living and politics It aims to formulate responses that take on the spurious and non dialectical dissociation between thought and action intellect and emotion the people and the elite

Cultures of Ageing and Ageism in India Kaustav Bakshi,Paromita Chakravarti,2024-01-30 This book examines the discourses on ageing and ageism in Indian culture politics art and society It explores its representations and the anxieties fears and vulnerabilities associated with ageing The volume looks at ageing within the contexts of the larger discourses of gender sexuality nation health and the performance and politics of ageing The chapters grapple with diverse issues around ageing and elder care in contemporary India shifts in socio economic conditions and the breakdown of the heteropatriarchal

family The book includes personal accounts and narratives that detail the daily experiences of ageing and living with disease anxiety loneliness and loss for both elders and their friends and families The book also explores the models of alternative networks of kinship and care that queer elders in India create in India as well as examining narratives in society art sports and popular culture that both critique and challenge stereotypical ideas about the desires aspirations and mental and physical capabilities of elders Topical and comprehensive this book will be useful for scholars and researchers of gerontology literature cultural studies popular culture sociology social psychology queer studies gender studies social anthropology and South Asian studies

Feminist Trauma Theologies Karen O'Donnell, Katie Cross, 2025-01-30 Throughout the study of trauma theology runs a lineage that is deeply feminist As traumatic experience is being more frequently acknowledged in public this book seeks to articulate an explicit understanding of feminist trauma theology for the first time Bringing together scholars from a range of disciplines this book explores the relationship between trauma and feminist theologies highlighting methodological theological and practical similarities between the two The MeToo and ChurchToo movements sexual abuse scandals gender based violence pregnancy loss and the oppression of women in church spaces are all featured as important topics With contributions from a diverse team of scholars this book is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism

Performing Shakespeare in India Shormishtha Panja, Babli Moitra Saraf, 2024-07-20 This book is envisaged as an intervention in the ongoing explorations in social and cultural history into questions of what constitutes Indianness for the colonial and the postcolonial subject and the role that Shakespeare plays in this identity formation Performing Shakespeare in India presents studies of Indian Shakespeare adaptations on stage on screen on OTT platforms in translation in visual culture and in digital humanities and examines the ways in which these construct Indianness Shakespeare in India has had multiple local interpretations in different media and equally wide ranging responses be it the celebration of Shakespeare as a bishwokobi world poet in 19th century Bengal be it in the elusive adaptation of Shakespeare in Meitei and Tangkhul tribal art forms in Manipur or be it in the clamour of a boisterous Bollywood musical In the response of diasporic theatre professionals or in Telugu and Kannada translations whether resisted or accepted with open arms Shakespeare in India has had multiple local interpretations in different media All the essays are connected by the common thread of extraordinary negotiations of postcolonial identity formation in language in politics in social and cultural practices or in art forms

India Today International ,2003
India Today ,2001 **Sounding the Nation** Pavitra Sundar,2007 Datamation ,1997 *Mad Tales from Bollywood* Dinesh Bhugra,1955 **The Journal of African Policy Studies** ,2003 **Outlook** ,2004 **Art & Text** ,1999

Screening Shakespeare in the Twenty-first Century Mark Thornton Burnett, Ramona Wray, 2006 This work examines film and television interpretations of Shakespeare's plays in the 21st century It surveys the field of Bardic film representations from Michael Almereyda's Hamlet to Michael Radford's The Merchant of Venice as well as cinema advertisements and mass

media citations **The Film Weekly** ,1938 *Encyclopedia of India* Stanley A. Wolpert,2006 A four volume survey of the history cultures geography and religions of India from ancient times to the present day Includes more than 600 entries arranged alphabetically For students and general readers **The Times Index** ,2008 Indexes the Times and its supplements **The Igbos** Remy Ilona,2007

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