

RAMSAY MacMULLEN

CHRISTIANIZING
THE
ROMAN
EMPIRE
A.D. 100-400



Christianizing The Roman Empire A D 100 400

Ruth A. Tucker



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Christianizing the Roman Empire Ramsay MacMullen,1984-01-01 Offers a secular perspective on the growth of the Christian Church in ancient Rome identifies nonreligious factors in conversion and examines the influence of Constantine

Constantine and the Christian Empire Charles Odahl,2003-10-04 Drawing on over a quarter of a century of the author s research and experience this book illustrated with ninety two photographs and eight maps is the standard work on the man and his life for scholars students and all those interested in Roman imperial early Christian and Byzantine imperial history

From Jerusalem to Irian Jaya Ruth A. Tucker,2011-01-04 This is history at its best From Jerusalem to Irian Jaya is readable informative gripping and above all honest From Jerusalem to Irian Jaya helps readers understand the life and role of a missionary through real life examples of missionaries throughout history We see these men and women as fallible and human in their failures as well as their successes These great leaders of missions are presented as real people and not super saints This second edition covers all 2 000 years of mission history with a special emphasis on the modern era including chapters focused on the Muslim world Third World missions and a comparison of missions in Korea and Japan It also contains both a general and an illustration index where readers can easily locate particular missionaries stories or incidents New design graphics photographs and maps help make this a compelling book From Jerusalem to Irian Jaya is as informative and intriguing as it is inspiring an invaluable resource for missionaries mission agencies students and all who are concerned about the spreading of the gospel throughout the world

The Underwater Basilica of Nicaea Mark R.

Fairchild,2024-11-05 In 2014 aerial photography revealed a structure that appeared to be in the shape of a basilica submerged beneath Lake Iznik near the ancient city of Nicaea Including excavation images and dig site maps biblical scholar and archaeologist Mark Fairchild s work reveals what he argues is likely the location of the First Council of Nicaea

Controlling Contested Places Christine Shepardson,2019-05-14 From constructing new buildings to describing rival controlled areas as morally and physically dangerous leaders in late antiquity fundamentally shaped their physical environment and thus the events that unfolded within it Controlling Contested Places maps the city of Antioch Antakya Turkey through the topographically sensitive vocabulary of cultural geography demonstrating the critical role played by physical and rhetorical spatial contests during the tumultuous fourth century Paying close attention to the manipulation of physical places Christine Shepardson exposes some of the powerful forces that structured the development of religious orthodoxy and orthopraxy in the late Roman Empire Theological claims and political support were not the only significant factors in determining which Christian communities gained authority around the Empire Rather Antioch s urban and rural places far from being an inert backdrop against which events transpired were ever shifting sites of and tools for the negotiation of power authority and religious identity This book traces the ways in which leaders like John Chrysostom Theodoret and Libanius encouraged their audiences to modify their daily behaviors and transform their interpretation of the

world and landscape around them Shepardson argues that examples from Antioch were echoed around the Mediterranean world and similar types of physical and rhetorical manipulations continue to shape the politics of identity and perceptions of religious orthodoxy to this day *Paul and the Conflict of Cultures* E. A. Judge, 2019-10-09 The catastrophes of the twentieth century have decisively broken the grip of Aristotle's fixed universe on our minds Society is no longer the logical category of statecraft that is to determine our lives The glorious horrors of fascism discredited the survival of the fittest upstaged even by the compulsory class equality of the Soviets Instead we now appeal to culture and mutual communication as we hope to grow together in response to each other The universe itself at last is open ended Particle physics and the genetic code ensure diversity for us all Our individual gifts will reveal our identity and our mission in life We are indeed personally answerable for the choices we make The twenty first century's great leap forward is Jerusalem's long foreshadowed answer to Athens Not logic but experiment has been the mainspring that has unlocked it The transformed life of the apostle Paul in Christ first experienced the developmental prospect that has inspired the cultural reformation of our time In Our Own Tongues Peter C. Phan, 2015-02-19 Who is to be the primary evangelizer of Asia What Asian forms of worship and prayer are both authentically Christian and culturally appropriate In Our Own Tongues is reading for anyone interested in the emergence of world Christianity and its future in the 21st century From publisher's description Love and Violence David Richards, 2023-11-25 This book offers both a philosophical and psychological theory of an aspect of human love first noted by Plato and used by Freud in developing psychoanalysis transference love namely lovers as mirrors for one another enabling them thus better to see and understand themselves and others Shakespeare's art makes the same appeal theater as a communal mirror expressing the artist holding a loving mirror for his culture at a point of transitional crisis between a shame and guilt culture The book shows how Shakespeare's plays offer better insights into the behavior of violent men than Freud's based on close empirical study of violent criminals develops a theory of violence rooted in the moral emotions of shame and guilt and a cultural psychology of the transition from shame to guilt cultures The work argues that violence is contra Freud not an ineliminable instinct in the nature of things requiring autocracy but arises from patriarchally inflicted cultural injuries to the love of equals that undermine democracy and that only a therapy based on love can address such injuries replacing retributive with restorative justice and populist fascist autocracy with constitutional democracy Love thus understood underlies a range of disparate phenomena the appeal of Shakespeare's theater as a communal art the role of love in psychoanalysis in Augustine's conception of love in religion disfigured by his patriarchal assumptions in Kant's anti utilitarian ethics of dignity in a naturalistic ethics that roots ethics in facts of human psychology the role of law in democratic cultures as a mirror and critique of such cultures and the basis of an egalitarian theory of universal human rights inspired by Kant and developed more recently by John Rawls In all these domains uncritically accepted forms of culture the initiation of men and women into patriarchy traumatize the love of equals and thus disfigure and distort our personal and political lives

The Cambridge Ancient History: The late Empire, A.D. 337-425 John Bagnell Bury, Stanley Arthur Cook, Frank Ezra Adcock, 1998 The Cambridge Ancient History: The Late Empire, A.D. 337-425, 1998 **The Worlds of Medieval Europe** Clifford R. Backman, 2009 Deftly written and beautifully illustrated The Worlds of Medieval Europe Second Edition presents a distinctive and nuanced portrayal of a western world that was sharply divided between its northern and southern aspects By integrating the histories of the Islamic and Byzantine worlds into the main narrative author Clifford R Backman offers an insightful detailed and often witty look at the continuum of interaction social cultural intellectual and commercial that existed among all three societies Filled with relevant primary documents this compelling volume surpasses traditional textbook representations of the Middle Ages by balancing the conventional focus on political affairs especially those of northern Europe with equally detailed attention to medieval society as it developed in the Mediterranean In addition Backman describes the ways in which the medieval Latin West attempted to understand the unified and rational structure of the human cosmos which they believed existed beneath the observable diversity and disorder of the world This effort to re create a human ordering of unity through diversity provides an essential key to understanding medieval Europe and the ways in which it regarded and reacted to the worlds around it Thoroughly updated and redesigned the second edition features an inviting and accessible layout and integrates captivating new illustrations nearly twice as many as in the previous edition to stimulate students engagement with the material Moreover it offers a sophisticated analysis of gender along with an intriguing examination of the tumultuous relationship between the Mediterranean and Islam An invaluable resource for both students and instructors The Worlds of Medieval Europe Second Edition is ideal for undergraduate courses in medieval history Western civilization the history of Christianity and Muslim Christian relations It also serves as an excellent supplement on the history of a specific country in the medieval period the history of medieval art or the history of the European economy **Understanding Seeking Faith: Literature, religion, and the social study of Judaism** Jacob Neusner, 1987 **The Genesis of Early Christian Art** Yukako Suzawa, 2008 This study of the beginnings of Christian art looks at the period when Christianity co existed alongside paganism and identifies juxtapositions of paganism in Christian art Chapters discuss iconography and ritual space architecture and the re use of monuments and other artworks The Virgin and the Bride Kate Cooper, 1996 Cooper traces the reception of this new ascetic literature across the Roman world How did the ruling classes respond to the Christian claim to moral superiority represented by the new ideal of sexual purity How did women themselves react to the challenge to their traditional role as matrons and matriarchs **Building God's House in the Roman World** L. Michael White, 1990 White s judicious blend of archaeological remains textual evidence religious philosophies and Roman social history An enthusiastic well written presentation measured with erudition and sound research Classical World Paul the Missionary Eckhard J. Schnabel, 2008 Eckhard J Schnabel author of the monumental scholarly study Early Christian Mission 2 volumes gives us an overview of Paul s missionary practices strategies and methods and then

weighs contemporary evangelical missiology and practice in light of Paul **Life and Society in the West** Constance Brittain Bouchard, 1988 Intended for Western Civilization surveys or courses on Early or Modern Europe they incorporate the most significant historical scholarship of the past fifty years Conventional political history is presented in three forms in the narrative wherever appropriate in boxed inserts and in the chronologies which open each chapter Both authors frequently relate past history to present events and problems The second volume contains extensive coverage of the United States Both volumes contain maps photos and annotated bibliographies broken out in historical time periods and arranged topically within the periods *Church and Community Conflicts* Craig Steven De Vos, 1999 *Mission and Conversion* Martin Goodman, 1994 This book tackles a central problem of comparative religious history proselytizing by Jews and pagans in the ancient world and the origins of missions in the early Church Why did some individuals in the first four centuries of the Christian era believe it desirable to persuade outsiders to join their religious group while others did not In this book the author offers a new hypothesis about the origins of Christian proselytizing arguing that mission is not an inherent religious instinct that in antiquity it was found only sporadically among Jews and pagans and that even Christians rarely stressed its importance in the early centuries Much of the book focusses on the history of Judaism in late antiquity Dr Goodman makes a detailed and radical re evaluation of the evidence for Jewish missionary attitudes in the late Second Temple and Talmudic periods questioning many commonly held assumptions in particular the view that Jews proselytized energetically in the first century CE This leads him on to take issue with the common notion that the early Christian mission to the gentiles imitated or competed with contemporary Jews Finally the author puts forward some novel suggestions as to how the Jewish background to Christianity may nonetheless have contributed to the enthusiastic adoption of universal proselytizing by some followers of Jesus in the apostolic age **Collection Latomus**, 1992

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