

## Welcome Home

"Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and dine with him, and he with Me," so says the Book of Revelation 3:20.

You are here, and so you have either knocked or opened the door. We have all joined on this day to welcome each other home. Today we gather to extend our hands and our hearts to receive and embrace one another. In the Kingdom of God, all are welcome. Thank you to our regular membership, new members, and visitors for joining this celebration. You are all special guests today and I welcome you.

This homecoming occasion is not only in observance of [specific occasion], but a jamboree dedicated to each person in this room today. When you are here, you are home. So, take off your coat and shoes. Make yourself comfortable because this is where you belong.

[Name of Church Founders] sought to create one place where we could gather to celebrate life, love, and God. One place where all could feel a sense of belonging, a sense of home. [Thank God for the vision and vision of our church (church history statement)] Today, I ask each of you to remember our dear Lord Jesus Christ and make us into a sounder church.

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Remember that no matter where you live, [Church named] is where you home. It is a place where you can be free from the distractions of the outside world and be one with this family. With like thoughts in our minds and love in our hearts, we share this special day.

Every day we take a journey. We make choices, good and bad. We act selfishly on occasion and care for others when necessary. We work, we play, we rest. Over the past year our membership has accomplished great things together and individually. We have journeyed together in [List Notable Church Achievements]. Let us all be reminded that no matter where life takes us, with God in our hearts we are always home.

Go forth and live this message. May you always feel welcome and at home in the loving embrace of God. And may you always extend your hand and your heart to welcome others in this life.

"Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." KJV Mark 5:19

# Church Homecoming Welcome Speech

**Cuyahoga Falls (Ohio). First United  
Methodist Church. History and  
Records Committee**



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*Congressional Record* United States. Congress, 1949      Speech Index: 1971-1975 Roberta Briggs Sutton, Charity Mitchell, 1977      Memories of a Southerner Sherry, Vic Lockman, 2003-11      **The Holy Name Journal** ,1917      **The Free Church Chronicle** ,1904      **Saints in Exile** Cheryl J. Sanders, 1999-03-25 Saints in Exile studies from an insider's perspective the worship practices and social ethics of the African American family of Holiness Pentecostal and Apostolic churches known collectively as the Sanctified Church Cheryl Sanders identifies the theme of exile both as an idea and an experience as the key to understanding the dialectical nature of African American religious and intellectual life that W E B Du Bois called double conscious Sanders's saints in exile are a people who see themselves as in the world but not of it their marginalized status is both self imposed and involuntary a consequence of racism sexism and other forms of elitism When joined with the biblical tropes of homecoming and reconciliation the concept of exile serves as a vital vantage point from which to identify critique and remedy the continued alienation of blacks women and the poor in the United States Sanders's interpretive approach clarifies many paradoxical features of black existence especially the peculiar interplay of the sacred and the secular in African American song speech and dance She particularly scrutinizes gospel music a product of the Sanctified worship tradition that has had a significant influence on popular culture Saints in Exile goes further than any previous study in illuminating the African American experience it will be welcomed by scholars and students of American religion African American studies and American History      **Columbia's Calender for ...** Columbia Broadcasting System, Inc, 1939-10      **Intents of the Heart** Lezlie A Word, 2004-06 Intents of the Heart Volumes I II hard to put down well written with a gripping story line another compelling novel about the vortex of child abuse Clarksville Leaf Chronicle Book Reviews Trouble again darkens the door of the Preston home this time from an unlikely source Can this devoted Christian couple withstand another storm or will it prove to be the one which tears them asunder Tragedy strikes the McKinleys and everyone feels the effects Can they find the strength to cling to their faith in God or will they despair Who will prove to be the spiritual leader of the family in their time of crisis Don't miss Lauren's tumultuous journey to the thrilling conclusion of the Intents of the Heart series      The Firelands Pioneer ,1909      The Christian Advocate ,1907      Improvement Era ,1925      **The Adams Family Chronicle** ,1990      Modern Culture William W. Hudson, Graeme Mercer Adam, 1901      **Who's who Among Students in American Universities and Colleges** Henry Pettus Randall, 1997      *Song of Exile* David Ware Stowe, 2016 In Song of Exile David Stowe reconstructs the rich and varied reception history of Psalm 137 using textual analysis historical overview and a study of the psalm's place in popular culture He weaves together the fascinating story of how the psalm has both shaped and been shaped by our understanding of violence pain oppression and justice      The Christian Work and the Evangelist ,1910      **The Independent** ,1919      Independent and Weekly Review ,1919      **Players Magazine** ,1924      **The History of the First United Methodist Church of Cuyahoga Falls, Ohio,**

**1830-1969** Cuyahoga Falls (Ohio). First United Methodist Church. History and Records Committee, 1968

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