

2022



# BASIC AUTO REPAIR COURSE

Starts From  
**September 29, 2022**

Ends  
**December 1, 2022**

**5:00 p.m. - 7:00 p.m.**  
Thursdays (9 sessions)

Venue:  
UWICU Administrative Building,  
#5 McCarthy Street,  
St. Augustine

Lecturer:  
Mr. Nicholas Manmohan

**Cost**  
**only \$400.00 Mer**  
**\$500.00 Non-Mer**

All participants must  
have access to a vehicle  
preferably gasoline.



**REGISTRATION CLOSED**

## You will learn:

1. Introduction to Tools & Safety
2. General Maintenance
3. Dashboard Indicator Lights
4. The Internal Combustion Engine & Lubricating system
5. Cooling System
6. Fuel System
7. Steering, Suspension & Tyres
8. Drive Train
9. Brakes
10. Introduction to scantool an overview



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# Basic Auto Maintenance Course

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## **Basic Auto Maintenance Course:**

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**Automobile Digest** ,1926      The 2002 Guide to the Evaluation of Educational Experiences in the Armed Services American Council on Education,American Council on Education Staff,2005 Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense      The 1982 Guide to the Evaluation of Educational Experiences in the Armed Services American Council on Education,1982      The Massachusetts register ,2003      Guide to the Evaluation of Educational Experiences in the Armed Services American Council on Education,2000      *College of Industries Catalogue* Carnegie Institute of Technology. College of Industries,1923      *Annual Report* United States. Federal Board for Vocational Education,1922      **Proceedings of the ... Annual Convention of the Association of Land-Grant Colleges** Association of Land-Grant Colleges. Convention,1925      **Proceedings of the Annual Convention** National Association of State Universities and Land-Grant Colleges,1923      **America's Top Military Careers** ,1997-03 This book provides solid accurate and important information on all majoy careers in the armed forces      **Courses of Study for the High and Intermediate Schools** Los Angeles City School District,1920      **A Guide to the Evaluation of Educational Experiences in the Armed Services** ,2002      **"Code of Massachusetts regulations, 2016"** ,2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020      **Constructing Courses of Study in Auto Mechanics** Harry W. Paine,1927

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