Lesson 3 NATIONALISM IN INDIA

Major events

- The Indian National Congress was formed in the year 1885.
- In the year 1915 Mahatma Gandhi returned from South Africa after his return he started Satyagraha in Champaran in the year 1916 then for the peasants of Kheda region. For the Ahmedabad mill worker launched Satyagraha in the year 1918.
- There was widespread opposition against the Rowlatt Act. Under this Act political prisoners could be kept in jail, without trial for two years.
- On 13th April, 1919 General Dyer ordered to attack on peaceful meeting in Jallianwala Bagh (Amritsar) in which thousands were killed and many injured.
- In its Nagpur session (1920) Congress and Muslim League decided to launch Khilafat and non cooperation movement.
- In 1922 Chauri Chaura a place near Gorakhpur protesters became violent and burnt a police station. After hearing this incidence Mahatma Gandhi decided to call off Non Cooperation Movement.
- In 1928 Simon Commission came to India amid large scale protest.
- Pandit Jawaharlal Nehru in Lahore session(1929) give a call for Poorna Swaraj .lt was decided to celebrate Independence Day on 26 January .
- 1930 Mahatma Gandhi gave ultimatum to Lord Irwin . He presented his 11 demands, failing which he would start Civil Disobedience Movement.
- Along with his 78 volunteers, Mahatama Gandhi started his famous Salt March .thus began Civil Disobedience Movement.
- 11. After Gandhi Irwin Pact was signed, Civil Disobedience movement was called off. He went to London to attend the Second Round table conference, but came back disappointed. On his return to India Gandhiji again started the Civil disobedience Movement.
- Poona Pact was signed between Dr BR-Ambedkar and Mahatama Gandhi.

IMPORTANT TERMS

SATYAGRAH - The idea of Satyagraha emphasised the power of Truth.
 It suggested that if the cause was true, if the struggle was against injustice, then physical force was not necessary.

Chapter 3revolution Nationalism Notes

Judd E. Hollander

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Empire's Twin Ian Tyrrell, Jay Sexton, 2015-03-19 Across the course of American history imperialism and anti imperialism have been awkwardly paired as influences on the politics culture and diplomacy of the United States The Declaration of Independence after all is an anti imperial document cataloguing the sins of the metropolitan government against the colonies With the Revolution and again in 1812 the nation stood against the most powerful empire in the world and declared itself independent As noted by Ian Tyrrell and Jay Sexton however American anti imperialism was clearly selective geographically racially and constitutionally Empire's Twin broadens our conception of anti imperialist actors ideas and actions it charts this story across the range of American history from the Revolution to our own era and it opens up the transnational and global dimensions of American anti imperialism By tracking the diverse manifestations of American anti imperialism this book highlights the different ways in which historians can approach it in their research and teaching The contributors cover a wide range of subjects including the discourse of anti imperialism in the Early Republic and Civil War anti imperialist actions in the U S during the Mexican Revolution the anti imperial dimensions of early U S encounters in the Middle East and the transnational nature of anti imperialist public sentiment during the Cold War and beyond of the Porcupine Jean Marie Allman, 1993-08-01 Bearing the historic symbol of the Asante nation the porcupine the National Liberation Movement NLM stormed onto the Gold Coast's political stage in 1954 mounting one of the first and most significant campaigns to decentralize political power in decolonizing Africa Ghana formerly the Gold Coast was the first colony in sub Saharan Africa to secure political independence from Britain The struggle for full self government was led by Kwame Nkrumah the leading advocate of African nationalism and Pan African unity in the post World War II era The NLM threatened the stability of Nkrumah's preindependence government and destroyed prospects for a smooth transition to full self rule Though NLM demands for Asante autonomy mobilized thousands of members marchers and voters the NLM was unable to forestall plans for a unitary government in a new nation Under Nkrumah Ghana became independent in 1957 Marginalized politically by 1958 the NLM has at times been marginalized by scholars as well Cast into the shadows of academic inquiry where history s losers often dwell the NLM came to be characterized as a tribalist ghost of the past whose foreordained defeat was worthy of some attention but whose spectacular rise was not Today when it is far harder to dismiss decentralizing movements and alternative nationalisms as things of the past Jean Marie Allman's brilliant The Quills of the Porcupine recovers the history of the NLM as a popular movement whose achievements and defeats were rooted in Asante s history and in the social conflicts of the period Allman draws skillfully on her extensive interviews with NLM activists on a variety of published and archival sources in Ghana and on British colonial records many of them recently declassified to provide rich narrative detail Sophisticated in its analysis of the NLM s ideology and of the appeals of the movement to various strata within Asante society The Quills of the Porcupine is a pioneering case study in the social history of African

politics An exciting story firmly situated within the context of the large theoretical and historical literature on class ethnicity and nationalism its significance reaches far past the borders of Asante and of Ghana **Dynamics of Cultural** Nationalism John Hutchinson, Senior Lecturer in the Faculty of Humanities John Hutchinson, 2012-09-10 First published in 2003 Routledge is an imprint of Taylor Francis an informa company The Case for Nationalism Rich Lowry, 2019-11-05 It is one of our most honored clich's that America is an idea and not a nation This is false America is indisputably a nation and one that desperately needs to protect its interests its borders and its identity. The Brexit vote and the election of Donald Trump swept nationalism to the forefront of the political debate This is a good thing Nationalism is usually assumed to be a dirty word but it is a foundation of democratic self government and of international peace National Review editor Rich Lowry refutes critics on left and the right reclaiming the term nationalism from those who equate it with racism militarism and fascism He explains how nationalism is an American tradition a thread that runs through such diverse leaders as Alexander Hamilton Teddy Roosevelt Martin Luther King Jr and Ronald Reagan In The Case for Nationalism Lowry explains how nationalism was central to the American Project It fueled the American Revolution and the ratification of the Constitution It preserved the country during the Civil War It led to the expansion of the American nation's territory and power and eventually to our invaluable contribution to creating an international system of self governing nations It s time to recover a healthy American nationalism and especially a cultural nationalism that insists on the assimilation of immigrants and that protects our history civic rituals and traditions which are under constant threat At a time in which our nation is plagued by self doubt and self criticism The Case for Nationalism offers a path for America to regain its national self confidence and Harold W. Cruse ,1993* An Atheism that Is Not Humanist Emerges in French achieve continued greatness Thought Stefanos Geroulanos, 2010-03-08 French philosophy changed dramatically in the second guarter of the twentieth century In the wake of World War I and later the Nazi and Soviet disasters major philosophers such as Koj ve Levinas Heidegger Koyr Sartre Merleau Ponty and Hyppolite argued that man could no longer fill the void left by the death of God without also calling up the worst in human history and denigrating the dignity of the human subject In response they contributed to a new belief that man should no longer be viewed as the basis for existence thought and ethics rather human nature became dependent on other concepts and structures including Being language thought and culture This argument which was to be paramount for existentialism and structuralism came to dominate postwar thought This intellectual history of these developments argues that at their heart lay a new atheism that rejected humanism as insufficient and ultimately **The IRA** James C. Dingley, 2012-10-02 Authored by an individual with 30 years of experience studying terrorism violent as well as access to the most senior counter terrorist army and police officers combating the IRA this book provides the first complete analysis of the world's premier terrorist group to explain them in ideological as well as operational terms The IRA The Irish Republican Army begins by examining the historical background to the development of the IRA the group's basic

ideology and its aims and objectives The second part of the book concentrates on the IRA specifically the Provisional IRA as a contemporary phenomenon explaining its organization how it operates who joins the IRA and why The book explores how the IRA was formed from a Romantic reaction against modernity and is an expression of a vehement rejection of the liberal individualist and scientific values of the Enlightenment The IRA's attachment to violence almost as an end in itself its conflation of Catholicism with Irish ness its rejection of big business for peasant proprietor economics and its disregard for individual rights in pursuit of group rights is explained in terms of the groups scholastic Catholicism foundation For academic audiences in Irish studies politics sociology history and security and defense studies as well as professional security forces and interested general readers with an interest in current affairs this book supplies a wholly new perspective on both the IRA and terrorism in general News Notes of California Libraries California State Library, 1923 Vols for 1971 include annual reports and statistical summaries Canadian Review of Studies in Nationalism ,1983 The Revolutionary Army Rong Zou,1968 A Union Forever David Sim, 2013-11-08 In the mid nineteenth century the Irish question the governance of the island of Ireland demanded attention on both sides of the Atlantic In A Union Forever David Sim examines how Irish nationalists and their American sympathizers attempted to convince legislators and statesmen to use the burgeoning global influence of the United States to achieve Irish independence Simultaneously he tracks how American politicians used the Irish question as means of furthering their own diplomatic and political ends Combining an innovative transnational methodology with attention to the complexities of American statecraft Sim rewrites the diplomatic history of this neglected topic He considers the impact that nonstate actors had on formal affairs between the United States and Britain finding that not only did Irish nationalists fail to involve the United States in their cause but actually fostered an Anglo American rapprochement in the final third of the nineteenth century Their failures led them to seek out new means of promoting Irish self determination including an altogether more radical revolutionary strategy that would alter the course of Irish and British history over the next century Looking Back to the End of Time Daniel John Nappo,2003 **Postsocial History** Miguel A. Cabrera, 2004-01-01 In Postsocial History An Introduction historian Miguel A Cabrera points to the crisis of modernity as a locus for the collapse of social historical models Previously established theories of social change and social relations are proving insufficient calling for the emergence of a new social historical theory By arguing convincingly for the inclusion of language in that model Cabrera awakens a revolutionary new approach to historiography The book will prove indispensable to historians and to social scientists in general who are dissatisfied with the old paradigms and seek new ways of addressing the challenges of social research **Transculturations in Colonial Space** Ralph Robert Bauer, 1997 The Trend of History William Kay Wallace, 1922 To be an American Arthur H. Shaffer, 1991 Shaffer offers the first full length biography of David Ramsay 1749 1815 an important Revolutionary leader from South Carolina He details Ramsay s childhood in a Protestant Irish immigrant family his medical education at Princeton and the College of Philadelphia and as a result of

three well planned marriages his rise to prominence among the Charleston elite Using his subject to uncover the roots of American character the author convincingly argues that Ramsay most notably in his History of the American Revolution 1789 played a pivotal role in the definition of a republican ideology which promised an equality of opportunity and served as the rationale for the union of disparate regional elites University High School Journal ,1929 The Formation of Political Parties and the First National Elections in Russia Terence Emmons, 1983 This is the most comprehensive analysis of the first national elections in Russia ever written **European History** Hutton Webster,1919 Revolution and Literary Experiment in the Spanish Romantic Period (1830-1850) Andrew Ginger, 1999 This work brings together the study of political and literary thought in response to revolution in order to present an alternative view of the strength of liberalism generally and progressivism in particular It re examines the achievements of progressive thought about politics history nationhood and literature investigating the basis of the philosophical dispute between Conservative and left Liberals The strong presence of progressive thought in Spain is affirmed The study also underlines the importance for literary historians of understanding more sympathetically the contribution of Conservative Liberal thought to a recognizable Liberal Romanticism

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