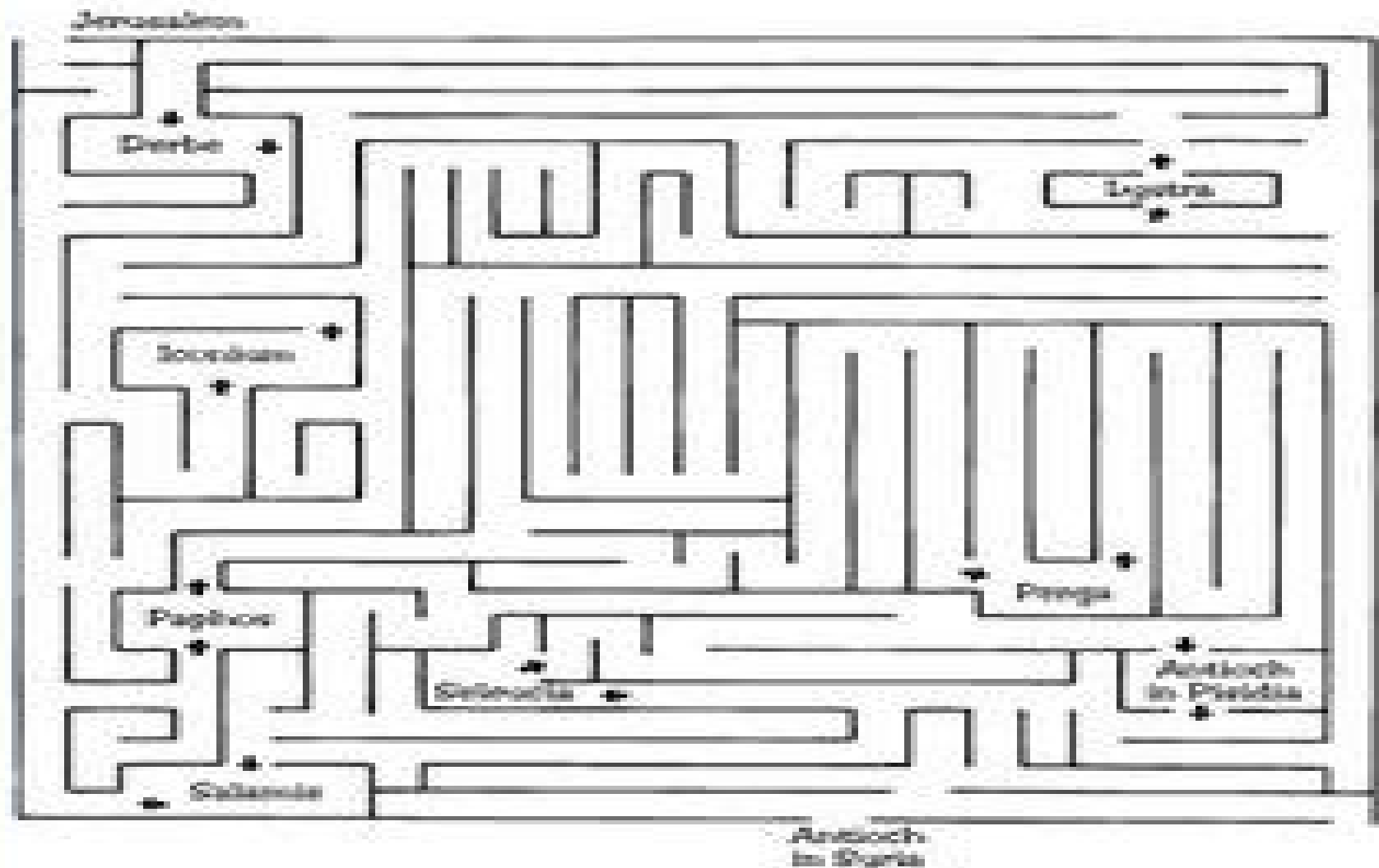


Amazing Paul and Barnabas

Paul took four missionary journeys. On the first journey listed in Acts 13:1-14:28 he traveled to all the cities listed in the maze below. Using the information in Acts find each city in the maze in the order that Paul and Barnabas visited them. You may not cross or retrace the path. Have fun following the first missionary journey.



Barnabas And Paul Activities

Henry Prentiss Forbes



Barnabas And Paul Activities:

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life and his mission activities as well as Paul's innovative interpretation of the whole Jewish tradition that can be compared only with Copernicus' statement that resulted in a totally new concept of the relationship between mankind and God where the center of the relationship is Jesus of Nazareth the Resurrected Messiah for both Jews and Gentiles. Although Luke did not save Paul for us because Paul produced many writings on his own, he did however give us a very important look at Paul that balanced the rejection of Paul as the Jewish teacher with his indispensable contribution to transferring the Jewish concept of God into the Hellenistic religions systems. Without the Acts of the Apostles we would have to create a picture of Paul based on his writings which is quite a challenging task. If the letters of Paul gave us some accounts about Paul's attitude and thoughts in particular situations, then Luke's Acts supplies this particular perspective with a deeper evaluation of Paul by a second witness. Luke definitely wants to present to the reader's his Paul who does not necessarily have to be unlike the historical Paul.

The Johannine Literature and the Acts of the Apostles Henry Prentiss Forbes, 1907 **The Life of Paul** Benjamin Willard Robinson, 1918 The Sunday at Home, 1883 **The Church of England Pulpit, and Ecclesiastical Review**, 1882 History of the Christian Church: To the Reformation Johann Heinrich Kurtz, 1876 *The Student's Life of Paul* George Holley Gilbert, 1899 **New Testament Lies** Daniel Unterbrink, 2006-06

The traditional Jesus shook the Jewish establishment with radical new ideas concerning the Jewish Law and God's grace towards man. One would expect to see this Jesus in the historical works of Josephus who chronicled the Jewish history from the days of Adam to the mass suicide at Masada. Surprisingly, Josephus did not write one word about Jesus' life. Josephus did record the deeds of another first-century rabbi, Judas the Galilean. This Judas cleansed the Temple, took part in a Barabbas-style prisoner release, was proclaimed Messiah, and led a tax revolt against Rome. Judas was even credited with founding a new philosophy. Jesus was simply a Messianic title for Judas the Galilean. Confirming this statement, the Slavonic Josephus introduced John the Baptist in 6 AD immediately before the tax revolt of Judas the Galilean. Using this earlier timeline, the entire story of Jesus' movement and the history of Josephus fit together perfectly. The New Testament shifted the story of Jesus forward by a generation. This deception distanced Jesus from his true identity and teachings and also hid embarrassing revelations concerning Paul. Paul not only persecuted the Church before his conversion, he also attacked the leadership after his expulsion from the movement.

History of the Christian Church: A.D. 1-600, translated by Andrew Rutherford. [2d ed Wilhelm Möller, 1892] **History of the Christian Church**, tr. by A. Rutherford (J.H. Freese). Wilhelm Ernst Möller, 1898 **History of the Christian Church** Wilhelm Ernst Möller, 1892 *History of the Christian Church: A.D. 1-600* Wilhelm Moeller, 1912 **History of the Christian Church: A.D. 1-600**, translated by Andrew Rutherford. [2d ed Wilhelm Ernst Möller, 1892] *Reformed Church Messenger*, 1909

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