



# (In-)equality in Socialism and Communism

Christopher Wimmer and Frank Engster

## Contents

Introduction .....	2
On the Concept of (In-)equality in Socialist and Communist Thought .....	3
Early Forerunners .....	3
Utopian Socialism and Marx/Engels: The Materialist Basis .....	3
Classical Marxism, Its Crisis, and the Splits .....	6
Different Strategies and Inequality Aside Economy and Class .....	8
Pluralisation and Fragmentation of Concepts of Equality .....	9
(In-)equality in Real Socialism .....	14
(In-)equality in the Socialist States of the "Eastern Bloc" .....	14
(In-)equality in Contemporary (Post-)socialist Countries .....	19
Conclusion .....	21
Actual Tendencies .....	21
Cross-References .....	22
References .....	22

## Abstract

Equality in socialist and communist thought refers not only to equal rights and duties or equal respect but strongly also to economic equality. At its core, this is the idea of a "classless society" in which all people recognise each other as socially equals and work as free social individuals together to meet the needs of all. However, equality had an ambivalent status. On the one hand, radical equality was demanded; on the other hand, it was about finding forms beyond the bourgeois-capitalist understanding of equality. Throughout, the critique has revolved around the dialectic of why the same bourgeois-capitalist society that proclaims certain promises of equality and is mediated by certain political,

C. Wimmer (✉)  
Humboldt-Universität, Berlin, Germany  
e-mail: [info@christopherwimmer.de](mailto:info@christopherwimmer.de)

F. Engster  
Helle Panke – Rosa-Luxemburg-Stiftung, Berlin, Germany

# Chapter 2section Communism

**James A. Kapaló,Kinga Povedák**



## Chapter 2 section Communism:

Expose of the Communist Party of Western Pennsylvania Based Upon Testimony of Mathew Cvetic (Undercover Agent).  
United States. Congress. House. Committee on Un-American Activities, 1950      **(vol. I-II) Revolutionary and subversive movements abroad and at home** New York (State). Legislature. Joint Legislative Committee to Investigate Seditious Activities, 1920      *Communist Activities Hearings Before the Committee on Un-American Activities, House of Representatives, Eighty-first-Congress, First -second Session* United States. Congress. House. Committee on Un-American Activities, 1949      Communism and Socialism in Their History and Theory, a Sketch Theodore Dwight Woolsey, 1880

Exposé of the Communist Party of Western Pennsylvania Based Upon Testimony of Matthew Cvetic, Undercover Agent  
United States. Congress. House. Committee on Un-American Activities, 1950 pt 2 March 24 1950 testimony of Matthew Cvetic March 25 1950 testimony of Harry A Sherman and Matthew Cvetic pt 3 June 22 1950 testimony of Matthew Cvetic September 28 1950 testimony of Matthew Cvetic October 13 1950 testimony of William Jackson Jones October 21 1950 testimony of Matthew Cvetic      **Exposé of the Communist Party of Western Pennsylvania** United States. Congress. House. Committee on Un-American Activities, 1950      **In the Shadows of the Holocaust and Communism** Alena Heitlinger, 2017-07-12 When traumatic historical events and transformations coincide with one's entry into young adulthood the personal and historical significance of life course transitions interact and intensify In this volume Alena Heitlinger examines identity formation among a generation of Czech and Slovak Jews who grew up under communism coming of age during the de-Stalinization period of 1962-1968 Heitlinger's main focus is on the differences and similarities within and between generations and on the changing historical and political circumstances of state socialism communism that have shaped an individual's consciousness and identity as a Jew assimilated Czech Slovak Czechoslovak and where relevant as an emigre or an immigrant The book addresses a larger set of questions about the formation of Jewish identity in the midst of political upheavals secularization assimilation and modernity Who is a Jew How is Jewish identity defined How does Jewish identity change based on different historical contexts How is Jewish identity transmitted from one generation to the next What do the Czech and Slovak cases tell us about similar experiences in other former communist countries or in established liberal democracies Heitlinger explores the official and unofficial transmission of Holocaust remembering and non-remembering the role of Jewish youth groups attitudes toward Israel and Zionism and the impact of the collapse of communism This volume is rich in both statistical and archival data and in its analysis of historical institutional and social factors Heitlinger's wide-ranging approach shows how history generational and individual biography intertwine in the formation of ethnic identity and its ambiguities      *Revolutionary Radicalism: (vol. I-II) Revolutionary and subversive movements abroad and at home* New York (State). Legislature. Joint Committee Investigating Seditious Activities, New York (State). Legislature. Joint Legislative Committee to Investigate Seditious Activities, 1920      **Blackburn and Cheltenham ;**

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**Constructive movements and measures in America** New York (State). Legislature. Joint Legislative Committee to Investigate Seditious Activities,1920 The Secret Police and the Religious Underground in Communist and Post-Communist Eastern Europe James A. Kapaló,Kinga Povedák,2021-08-12 This book addresses the complex intersection of secret police operations and the formation of the religious underground in communist era Eastern Europe It discusses how religious groups were perceived as dangerous to the totalitarian state whilst also being extremely vulnerable and yet at the same time very resourceful It explores how this particular dynamic created the concept of the religious underground and produced an extremely rich secret police archival record In a series of studies from across the region the book explores the historical and legal context of secret police entanglement with religious groups presents case studies on particular anti religious operations and groups offers methodological approaches to the secret police materials for the study of religions and engages in contemporary ethical and political debates on the legacy and meaning of the archives in post communism

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## **Table of Contents Chapter 2section Communism**

1. Understanding the eBook Chapter 2section Communism
  - The Rise of Digital Reading Chapter 2section Communism
  - Advantages of eBooks Over Traditional Books
2. Identifying Chapter 2section Communism
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Chapter 2section Communism
  - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter 2section Communism
  - Personalized Recommendations

- Chapter 2section Communism User Reviews and Ratings
- Chapter 2section Communism and Bestseller Lists
- 5. Accessing Chapter 2section Communism Free and Paid eBooks
  - Chapter 2section Communism Public Domain eBooks
  - Chapter 2section Communism eBook Subscription Services
  - Chapter 2section Communism Budget-Friendly Options
- 6. Navigating Chapter 2section Communism eBook Formats
  - ePub, PDF, MOBI, and More
  - Chapter 2section Communism Compatibility with Devices
  - Chapter 2section Communism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Chapter 2section Communism
  - Highlighting and Note-Taking Chapter 2section Communism
  - Interactive Elements Chapter 2section Communism
- 8. Staying Engaged with Chapter 2section Communism
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Chapter 2section Communism
- 9. Balancing eBooks and Physical Books Chapter 2section Communism
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Chapter 2section Communism
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Chapter 2section Communism
  - Setting Reading Goals Chapter 2section Communism
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Chapter 2section Communism
  - Fact-Checking eBook Content of Chapter 2section Communism

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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