

## American Vision, Ch. 3 Guided Reading

### Review

**Directions:** Refer to the page numbers on each set of questions for locating the answers in the American Vision textbook. Answer each of the following questions in complete sentences, on the document sheet, pencil, and label. The answers can be found in each case, picture text, primary source etc. Find any in the graphic. **Directions:** Answer your set of questions that are below picture text the book itself. The passages in the text that are the questions like this set of text and occasionally you may need to be reading the text not highlighted and a better ability to explain your answers.

### Analyzing Geography (pg. 50)

1. **Location:** Where was the Maya city of Chichen Itza located?

*The Maya city of Chichen Itza is located in the Yucatán Peninsula.*

2. **Place:** In what way do the physical characteristics of the Yucatán Peninsula affect the environment?

### Analyzing Geography (pg. 50)

1. **Movement:** Why were people of the Great Plains nomadic?

2. **Movement:** How did the nomadic lifestyle of the Great Plains people affect the environment?

### Document Based Question (DBQ) (pg. 10)

1. **Explaining:** How did the "Progressive Era" affect the environment?

2. **Describing:** How did the "Progressive Era" affect the environment?

### Analyzing Geography (pgs. 11 - 12)

1. **Movement:** How were people of the Great Plains nomadic?

# Chapter 1us Hstory American Vision Guided Reading Activity

**CO Houle**



## **Chapter 1us Hostory American Vision Guided Reading Activity:**

**Army JROTC Leadership Education & Training: Citizenship and American history** ,2002      **Resources in Education** ,1996      Index to Media and Materials for the Mentally Retarded, Specific Learning Disabled, Emotionally Disturbed National Information Center for Special Education Materials,1978      **Vision** ,1888      *Book Review Digest* ,1910  
*Journal of the National Education Association* ,1921      **The Journal of the National Education Association** National Education Association of the United States,1922      *The Western Christian Advocate* ,1909      **The Athenaeum** ,1905  
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*Scientific American* ,1912      **Normal Instructor and Teachers World** ,1928      *Outlook* Alfred Emanuel Smith,Francis Walton,1874      The Epworth Herald ,1901      **Athenaeum and Literary Chronicle** ,1912

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