

0CHAPTER 24 OUTLINE – LAND EMPIRES IN THE AGE OF IMPERIALISM, 1800-1870

I. The Ottoman Empire

A. Egypt and the Napoleonic Example

1. In 1798, Napoleon invaded Egypt and defeated the Mamluk forces he encountered there. Fifteen months later, after a series of military defeats, Napoleon returned to France, seized power, and made himself emperor.
2. His generals had little hope of holding on to power and, in 1801, agreed to withdraw. Muhammad Ali emerged as the victor in the ensuing power struggle.
3. Muhammad Ali used many French practices in an effort to build up the new Egyptian state.
4. He established schools to train modern military officers and built factories to supply his new army.
5. In the 1830s, his son Ibrahim invaded Syria and started a similar set of reforms there.
6. European military pressure forced Muhammad Ali to withdraw to the present-day borders of Egypt and Israel.
7. Muhammad Ali remained Egypt's ruler until 1849, and his family held onto power until 1952.

B. Ottoman Reform and the European Model, 1807–1853

1. At the end of the eighteenth century, Sultan Selim III introduced reforms to strengthen the military and the central government and to standardize taxation and land tenure. These reforms aroused the opposition of Janissaries, the nobility, and the ulama.
2. Tension between the Sultanate and the Janissaries sparked a Janissary revolt in Serbia in 1805. Serbian peasants helped to defeat the Janissary uprising and went on to make Serbia independent of the Ottoman Empire.
3. Selim suspended his reform program in 1806, too late to prevent a massive military uprising in Istanbul in which Selim was captured and executed before reform forces could retake the capital.
4. The Greeks gained independence from the Ottoman Empire in 1829. Britain, France, and Russia assisted the Greeks in their struggle for independence and regarded the Greek victory as a triumph of European civilization.
5. Sultan Mahmud II believed that the loss of Greece indicated a profound weakness in Ottoman military and financial organization. Mahmud used popular outrage over the loss of Greece to justify a series of reforms that included the creation of a new army corps, elimination of the Janissaries, and reduction of the political power of the religious elite. Mahmud's secularizing reform program was further articulated in the Tanzimat (restructuring) reforms initiated by his successor Abdul Mejid in 1839.
6. Military cadets were sent to France and Germany for training, and reform of Ottoman military education became the model for general educational reforms in which foreign subjects were taught, foreign instructors were employed, and French became the preferred language in all advanced scientific and professional training.
7. Educational reform stimulated growth of the wealth and influence of urban elites. The reforms also brought about unexpected cultural and social effects that ranged from the introduction of European clothing styles to the equal access to the courts for all male subjects, to equalization of taxation.

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AW Chickering



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The Earth and Its Peoples Richard W. Bulliet, 2002 *The Earth and Its Peoples* is a truly global text that employs a fundamental theme the interaction of human beings and the environment as a point of comparison for different times places and societies Special emphasis is given to technology and how technological development underlies all human activity The text has been rewritten to improve coverage of the early Americas Russia the Enlightenment the Renaissance and the Industrial Revolution *The Heritage of World Civilizations, Teaching and Learning Classroom Edition* James L.

Halverson, 2004-03 **Enlightenment against Empire** Sankar Muthu, 2009-01-10 Inspired by a more multifaceted view of the Enlightenment Muthu looks at a forgotten legacy from this period its anti imperialism Gregory Jusdanis Research in African Literatures In the late eighteenth century an array of European political thinkers attacked the very foundations of imperialism arguing passionately that empire building was not only unworkable costly and dangerous but manifestly unjust Enlightenment Against Empire is the first book devoted to the anti imperialist political philosophies of an age often regarded as affirming imperial ambitions Sankar Muthu argues that thinkers such as Denis Diderot Immanuel Kant and Johann Gottfried Herder developed an understanding of humans as inherently cultural agents and therefore necessarily diverse These thinkers rejected the conception of a culture free natural man They held that moral judgments of superiority or inferiority could be made neither about entire peoples nor about many distinctive cultural institutions and practices Muthu shows how such arguments enabled the era s anti imperialists to defend the freedom of non European peoples to order their own societies In contrast to those who praise the Enlightenment as the triumph of a universal morality and critics who view it as an imperializing ideology that denigrated cultural pluralism Muthu argues instead that eighteenth century political thought included multiple Enlightenments He reveals a distinctive and underappreciated strand of Enlightenment thinking that interweaves commitments to universal moral principles and incommensurable ways of life and that links the concept of a shared human nature with the idea that humans are fundamentally diverse Such an intellectual temperament Muthu contends can broaden our own perspectives about international justice and the relationship between human unity and diversity Class List for English Prose Fiction Boston Public Library, 1877 **Lower hall. Class list for English prose fiction** Boston Mass, publ. libr, 1877 "A" Catalogue of Books Justin Winsor, 1873 *A Catalogue of Books Belonging to the Lower Hall of the Central Department* Boston Public Library, 1873 Islamic Identity and Development after the Ottomans Özay Mehmet, 2023-03-31 Exploring themes of identity and development in the post Ottoman Arab world this book updates the author s earlier *Islamic Identity and Development* Routledge 1990 to analyse the root causes of chaos civil war and conflict in the Islamic Core today Adopting a neo Ottomanist framework and using the latest scholarship on the Middle East the author traces the historical development of the current crisis to the First World War when the West instigated invasions coup d tats civil and proxy wars It is argued that Western powers have facilitated the dispossession of the Arab

people in their overarching aim to gain control of the oil fields A range of historical case studies are provided as evidence from the Balfour Declaration and the Sykes Picot Agreement to the creation of Israel and the displacement of Islamic refugees Individual nations are also analysed including Iran Saudi Arabia Iraq Syria Libya and Egypt Ultimately the author suggests that artificial countries and unsustainable frontiers are the root causes of the Islamic crisis However a realistic and long term solution may lie in the evolution of a new Silk Route Economy This book will appeal to graduate level students in political economy area studies international affairs and Middle East studies generally

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more specialized interests in specific authors genres movements or periods The Commonwealth of Nations W. David McIntyre,1977 The author a professor of history at the University of Canterbury Christchurch New Zealand presents a comprehensive survey of Commonwealth history from the time of soul searching about the future of the British Empire which marked the middle years of Queen Victoria s reign to the year when Britain decided to enter the European Community The account is divided in three periods 1869 to 1917 1917 to 1941 and 1942 to 1971 Within each period a four fold thematic divisions is followed Dominions Indian Empire crown colonies and protectorates American Empire A. G. Hopkins,2018-02-20 A new history of the United States that turns American exceptionalism on its head American Empire is a panoramic work of scholarship that presents a bold new global perspective on the history of the United States Drawing on his expertise in economic history and the imperial histories of Britain and Europe A G Hopkins takes readers from the colonial era to today to show how far from diverging the United States and Western Europe followed similar trajectories throughout this long period and how America s dependency on Britain and Europe extended much later into the nineteenth century than previously understood In a sweeping narrative spanning three centuries Hopkins describes how the revolt of the mainland colonies was the product of a crisis that afflicted the imperial states of Europe generally and how the history of the American republic between 1783 and 1865 was a response not to the termination of British influence but to its continued expansion He traces how the creation of a U S industrial nation state after the Civil War paralleled developments in Western Europe fostered similar destabilizing influences and found an outlet in imperialism through the acquisition of an insular empire in the Caribbean and Pacific The period of colonial rule that followed reflected the history of the European empires in its ideological justifications economic relations and administrative principles After 1945 a profound shift in the character of globalization brought the age of the great territorial empires to an end American Empire goes beyond the myth of American exceptionalism to place the United States within the wider context of the global historical forces that shaped the Western empires and the world **Union, Nation, Or Empire** David C. Hendrickson,2009 Shatters the conventional belief that American foreign policy was borne out of a reaction to Pearl Harbor revealing instead a rich history of debates over the direction of American international relations many of which persist to this day *Research Series* ,1985 *The Classical World* ,1913 *Poole's Index to Periodical Literature, 1802-1907* ,1903 *New International Dictionary* ,1920 **The Athenaeum** ,1908

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