

CBSE Class 9 Social Science History Notes

Chapter 2 - Socialism in Europe and the Russian Revolution

Social Science History Chapter 2 - Socialism in Europe and the Russian Revolution talks about the emergence of socialism in Europe. The Russian Revolution changed society differently and raised the question of economic equality and the well-being of workers and peasants. The chapter also includes topics such as the changes initiated by the new Soviet government, industrialisation and mechanisation of agriculture rights of citizens, etc. CBSE Class 9 Social Science History notes Chapter 2 - Socialism in Europe and the Russian Revolution are one of the best ways to prepare for the exam. The notes are concisely prepared by subject experts so that students can understand every concept with ease and retain the concepts for a more extended period.

The Age of Social Change

After the revolution, individual rights and social power began to be discussed in many parts of the world including Europe and Asia. Colonial development reshaped ideas of societal change but everyone was not in favour of the complete transformation of society. Through the revolution in Russia, socialism became one of the most significant and powerful ideas to shape society in the twentieth century.

Liberals, Radicals and Conservatives

Liberals wanted a nation which tolerated all religions. They opposed uncontrolled power of dynastic rules and argued for a representative, elected parliamentary government, subject to laws interpreted by a well-trained judiciary that was independent of rulers and officials. They wanted a government based on the majority of a country's population. Conservatives, after the nineteenth century, accepted changes but also believed the past needed to be respected and change should begin slowly.

Industrial Society and Social Change

Industrial Revolution led to changes in social and economic life, new cities came up and new industrialised regions developed. Men, women and children came to factories in search of work. But, unfortunately, working hours were long and wages were poor. There was unemployment during the time of low demand for industrial goods. Liberals and radicals made wealth through trade or industrial ventures. According to them, society can be developed if freedom of individuals was ensured, if the poor could labour, and those with capital could operate without restraint. In France, Italy, Germany and Russia, revolutionaries overthrow existing monarchs. Nationalists talked of revolutions to create 'nations' with equal rights.

The Coming of Socialism to Europe

Socialism was a well-known body of ideas by the mid-nineteenth century in Europe. Socialists were against private property and saw it as the root of all social ills of the time. They wanted to change it and campaigned for it. Robert Owen (1771-1858) sought to build a cooperative community called New Harmony in Indiana (USA). Louis Blanc (1813-1882) wanted the government to encourage cooperatives and replace capitalist enterprises. Karl Marx (1818-1883) and Friedrich Engels (1820-1895) added other ideas to this body of arguments. According to Marx industrial society was 'capitalist' who owned the capital invested in factories, and the profit of capitalists was produced by workers. Capitalism and the rule of private property were overthrown. Marx believed that a communist society was the natural society of the future.

Chapter 2enlightenment And Revolution Notes

Francis Nigel Lee



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Minutes to Midnight, 2nd Edition Paul Dukes,2020-10-30 The book examines the evolution of the predicament symbolised by the setting of the Doomsday Clock at a few minutes to midnight in the context of the Anthropocene Era from 1763 making special reference to the study of history throughout the period It seeks to demonstrate the necessity for history as science pointing out the inadequacy of some previous approaches It argues for a pandisciplinary approach to today s crisis

W Herit V1 Tlc and Hst Notes Donald Kagan, Frank M. Turner, Steven M. Ozment, 2005 *World History: Connections to Today* Elisabeth Gaynor Ellis, Pearson/Prentice Hall, 2003-12 **Apostles of Revolution** John Ferling, 2018-05-15 From acclaimed historian John Ferling the story of Thomas Jefferson Thomas Paine and James Monroe s involvement in the American and French Revolutions and their quest for sweeping change in both America and Europe Thomas Jefferson Thomas Paine and James Monroe hazarded all in quest of revolutions As founding fathers they risked their lives and their liberty for American independence and as reformers each rejoiced at the opportunity to be part of the French Revolution praying that it in turn would inspire others to sweep away Europe s monarchies and titled nobilities For these three men real revolution would lead to substantive political and social alterations and an escape from royal and aristocratic rule But as the eighteenth century unfolded these three separated onto different routes to revolution two became soldiers two became writers and two became statesmen and their united cause but divided means reshaped their country and the Western world **Apostles of Revolution** spans a crucial time in Western Civilization The era ranged from the American insurgency against Great Britain to the Declaration of Independence from desperate engagements on American battlefields to the bloody Terror in France It culminates with the tumultuous election of 1800 the outcome of which according to Jefferson saved the American Revolution Written as a sweeping narrative of a turbulent and pivotal era **Apostles of the Revolution** captures the spirit of our founding fathers and the history of America and Europe s great turning point **Century of Change** E. A. Mitchner, Renee Joanne Tuffs, 1997 **Joseph Priestly** Keith Baker, 2009 The Mind and the Market Jerry Z. Muller, 2003-11-11 Capitalism has never been a subject for economists alone Philosophers politicians poets and social scientists have debated the cultural moral and political effects of capitalism for centuries and their claims have been many and diverse The Mind and the Market is a remarkable history of how the idea of capitalism has developed in Western thought Ranging across an ideological spectrum that includes Hobbes Voltaire Adam Smith Edmund Burke Hegel Marx and Matthew Arnold as well as twentieth century communist fascist and neoliberal intellectuals historian Jerry Muller examines a fascinating thread of ideas about the ramifications of capitalism and its future implications This is an engaging and accessible history of ideas that reverberate throughout everyday life **Eight Centuries of Troubadours and Trouvères** John Haines, 2004-07-08 This 2004 book traces the changing interpretation of troubadour and trouvère music a repertoire of songs which have successfully maintained public interest for eight centuries from the medieval chansonniers to contemporary rap renditions A study of

their reception therefore serves to illustrate the development of the modern concept of medieval music. Important stages include sixteenth century antiquarianism, the Enlightenment synthesis of scholarly and popular traditions, and the infusion of archaeology and philology in the nineteenth century, leading to more recent theories on medieval rhythm. More often than now, writers and performers have negotiated a compromise between historical research and a more imaginative approach to envisioning the music of troubadours and trouveres. This book points not so much to a resurrection of medieval music in modern times as to a continuous tradition of interpreting these songs over eight centuries. **The German "Mittelweg"**

Michael G. Lee, 2007. In the 1790s a close knit group of German philosophers published several garden theory texts. These works are unique in that a close knit group of philosophers had never before and has not since produced so many works on the topic of garden design. In essence, this cohort sought to imbue the most visionary concepts that had been inherited from the German garden tradition with the intellectual resources that were newly available through Kant's critical philosophy. The most important of these concepts was the prescription for a new *Mittelweg* or middle path garden that would mediate between the perceived excesses of French formalism and the English picturesque. In close analysis, the author demonstrates that Kant used similar middle path techniques in the design of his own critical path between dogmatism and skepticism. This similarity is most apparent when he uses topographical metaphors to describe the organizational principles of his system. By interpreting Kant's topographical metaphors in relation to contemporary garden theories, this book offers new insights into the structural similarities between his critical path and the German garden's middle path between French formalism and the English picturesque. **From the beginnings of the modern era to the present time** Thomas Walter Wallbank, Alastair MacDonald Taylor, 1942.

Civilization -- Past and Present: From the beginning of the modern era to the midst of the second world war. About 1650 A.D. into the fifth decade of the twentieth century Thomas Walter Wallbank, Alastair MacDonald Taylor, 1942.

Communist Eschatology Francis Nigel Lee, 1974. **America the Beautiful** Ben Carson, M.D., 2012-01-24. What is America becoming? Or more importantly, what can she be if we reclaim a vision for the things that made her great in the first place? Join Dr. Ben Carson as he explores what made this nation great and discovers how we can find our way back. In *America the Beautiful*, Dr. Ben Carson helps us learn from our past in order to chart a better course for our future. From his personal ascent from inner city poverty to international medical and humanitarian acclaim, Carson shares experiential insights that help us understand what is already good about America. Where we have gone astray, which fundamental beliefs have guided America from her founding into preeminence among nations. Written by a man who has experienced America's best and worst firsthand, *America the Beautiful* is at once alarming, convicting, and inspiring. You'll gain new perspectives on our nation's origins, our Judeo-Christian heritage, our educational system, capitalism versus socialism, our moral fabric, healthcare, and much more. An incisive declaration of the values that shaped America's past and must shape her future, *America the Beautiful* calls us all to use our God-given talents to improve our lives, our communities, our nation, and our

world Theology and the Dialectics of History Robert M. Doran,1990 In this challenging work Robert M Doran explores the basis of systematic theology in consciousness and goes on to consider the practical role of such theology in establishing and fostering communities with an authentic way of life This way of life would counteract the distortions and deformations of humanity that are exemplified by both late capitalism and Marxism Amazon com Music as Thought Mark Evan Bonds,2015-07-28 Before the nineteenth century instrumental music was considered inferior to vocal music Kant described wordless music as more pleasure than culture and Rousseau dismissed it for its inability to convey concepts But by the early 1800s a dramatic shift was under way Purely instrumental music was now being hailed as a means to knowledge and embraced precisely because of its independence from the limits of language What had once been perceived as entertainment was heard increasingly as a vehicle of thought Listening had become a way of knowing Music as Thought traces the roots of this fundamental shift in attitudes toward listening in the late eighteenth and early nineteenth centuries Focusing on responses to the symphony in the age of Beethoven Mark Evan Bonds draws on contemporary accounts and a range of sources philosophical literary political and musical to reveal how this music was experienced by those who heard it first Music as Thought is a fascinating reinterpretation of the causes and effects of a revolution in listening Political Revolution and Literary Experiment in the Spanish Romantic Period (1830-1850) Andrew Ginger,1999 This work brings together the study of political and literary thought in response to revolution in order to present an alternative view of the strength of liberalism generally and progressivism in particular It re examines the achievements of progressive thought about politics history nationhood and literature investigating the basis of the philosophical dispute between Conservative and left Liberals The strong presence of progressive thought in Spain is affirmed The study also underlines the importance for literary historians of understanding more sympathetically the contribution of Conservative Liberal thought to a recognizable Liberal Romanticism **War Department Education Manual** ,1944 **Dying Moments** Dewey W. Hall,2000

Benjamin West, American Painter at the English Court Benjamin West,Allen Staley,Baltimore Museum of Art,1989

English Fiction of the Romantic Period, 1789-1830 Gary Kelly,1989 English Fiction of the Romantic Period 1789 1830 is the first comprehensive historical survey of fiction from that period for many decades It combines a clear awareness of the period s social history with recent developments in literary criticism theory and history and explains the astounding variety of forms in Romantic fiction in terms of the various cultural political social regional and gender conflicts of the time It provides a broad ranging survey from the major authors and works through to the sub genres of the period Jan Austin and Sir Alter Scott are discussed alongside the Gothic Romance political and feminist fiction social satire and regional rural and historical novels It also provides a comparison of the methods of distribution and marketing and the availability of books then and now examines cheap popular fiction and children s fiction and considers the recent debate about the place of prose fiction in a Romantic literature hitherto dominated by poetry

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