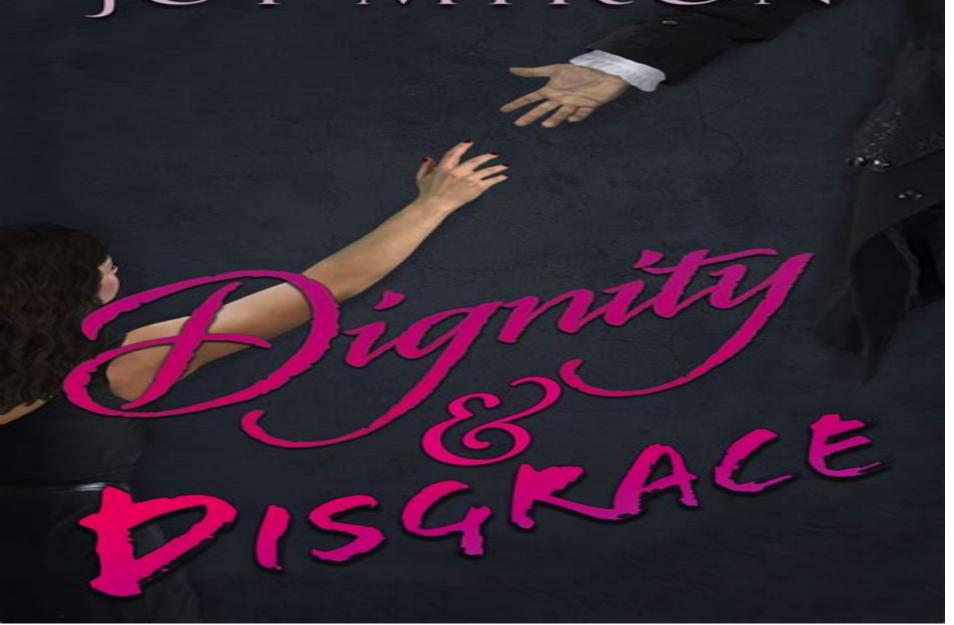
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Dignity And Disgrace

Robert Hunter

Dignity And Disgrace:

Liberalism and the Culture of Security Katherine Henry, 2011-03-05

NormalOfalsefalsefalseMicrosoftInternetExplorer4 Figures of protection and security are everywhere in American public discourse from the protection of privacy or civil liberties to the protection of marriage or the unborn and from social security to homeland security Liberalism and the Culture of Security traces a crucial paradox in historical and contemporary notions of citizenship in a liberal democratic culture that imagines its citizens as self reliant autonomous and inviolable the truth is that claims for citizenship particularly for marginalized groups such as women and slaves have just as often been made in the name of vulnerability and helplessness Katherine Henry traces this turn back to the eighteenth century opposition of liberty and tyranny which imagined our liberties as being in danger of violation by the forces of tyranny and thus in need of protection She examines four particular instances of this rhetorical pattern. The first chapters show how women s rights and antislavery activists in the antebellum era exploited the contradictions that arose from the liberal promise of a protected citizenry first by focusing primarily on arguments over slavery in the 1850s that invoke the Declaration of Independence including Harriet Beecher Stowe's fiction and Frederick Douglass's Fourth of July speech and next by examining Angelina Grimk's brief but intense antislavery speaking career in the 1830s New conditions after the Civil War and Emancipation changed the way arguments about civic inclusion and exclusion could be advanced Henry considers the issue of African American citizenship in the 1880s and 1890s focusing on the mainstream white Southern debate over segregation and the specter of a tyrannical federal government and then turning to Frances E W Harper's fictional account of African American citizenship in Iola Leroy Finally Henry examines Henry James s 1886 novel The Bostonians in which arguments over the appropriate role of women and the proper place of the South in post Civil War America are played out as a contest between Olive Chancellor and Basil ransom for control over the voice of the eloquent girl Verena Tarrant Melville, Shame, and the Evil Eye Joseph Adamson, 1997-01-01 This study offers a complex analysis of the psychodynamic role of shame in Melville's work with detailed readings of Moby Dick Pierre and Billy Budd Its concrete application of the rich analytic framework supplied by the work of such theorists as Heinz Kohut L on Wurmser Silvan Tomkins and Donald Nathanson implicitly challenges the contemporary reliance on an often abstract poststructuralist model of psychoanalysis As a paradigmatic coherent reading of the work of a single author the book will appeal both to the many scholars interested in Melville's work and to anyone interested in psychoanalytic or psychological approaches to literature A Collection of the Moral and Instructive Sentiments Samuel Richardson, 1980 Richardson's distillation of pithy passages from his three lengthy novels The American Encyclopædic Dictionary S. J. Herrtage, John A. Williams, Robert Hunter, 1897 Clarissa. **Or, The History of a Young Lady** Samuel Richardson,1990 The American Dictionary and Cyclopedia Robert Hunter, 1900 □□□□□□□□□ Noah Webster,1928 A Thesaurus Dictionary of the English Language Francis Andrew

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