

Imperialism Case Study: Nigeria

The Birth of Imperialism

It began with a series of treaties in the 1840s and 1850s between the British and the Yoruba and the Benue and Cameroonian peoples. These treaties gave the British the right to establish trading posts and to collect taxes on the goods and services traded through them.

Imperialism

Imperialism is the policy or practice of extending a country's power and influence through the acquisition of territories and the establishment of economic and political control over them.

Colonialism

Colonialism is the practice of acquiring or retaining territories by a country, and then exploiting them for economic gain.

IMPERIALISM

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A New Period of Imperialism

In the late 19th century, a new period of imperialism began. This was characterized by the acquisition of territories and the establishment of economic and political control over them.

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global South It develops an alternative more compelling constitutionalism for peacebuilding in conflicted regions This is based on constitutionalism that recognises plurality as a major feature in the global South Drawing on events in Nigeria it develops a constitutional model based on Cognitive Justice which could deliver peace by addressing historic conceptual legal institutional and structural issues that have created social inequality and injustice The study also incorporates insights from the development of plurinational constitutions in South America The book will be an invaluable resource for researchers academics and policy makers with an interest in constitutional legal theory peacebuilding and postcolonial studies

Seeking Viable Grassroots Representation Mechanisms in African Constitutions Charles Mwalimu, 2009 In this book Charles Mwalimu explores viable grassroots representation mechanisms in African constitutions in order to positively integrate indigenous and modern systems in Sub Saharan Africa A comparative study method is used to examine the constitutional principles of chieftaincy and local government and their impact on human rights To establish and prove lack of positive integration Mwalimu connects this failure to poor constitutionalism development and stultified growth and human rights violations This book proposes remedial actions to build nondiscriminatory constitutional regimes eradicating violations of human rights

Creating Postcolonial Literature C. Davis, 2013-04-21 Using case studies this book explores the publishing of African literature addressing the construction of literary value relationships between African writers and British publishers and importance of the African market It analyses the historical political and economic conditions framing the emergence of postcolonial literature

Separation of Powers in African Constitutionalism Charles M. Fombad, 2016-03-03 The new series Stellenbosch Handbooks in African Constitutional Law will engage with contemporary issues of constitutionalism in Africa filling a notable gap in African comparative constitutional law Separation of Powers in African Constitutionalism is the first in the series examining one of the critical measures introduced by African constitutional designers in their attempts to entrench an ethos of constitutionalism on the continent Taking a critical look at the different ways in which attempts have been made to separate the different branches of government the Handbook examines the impact this is having on transparent and accountable governance Beginning with an overview of constitutionalism in Africa and the different influences on modern African constitutional developments it looks at the relationship between the legislature and the executive as well as the relationship between the judiciary and the political branches Despite differences in approaches between the different constitutional cultures that have influenced developments in Africa there remain common problems One of these problems is the constant friction in the relationship between the three branches and the resurgent threats of authoritarianism which clearly suggest that there remain serious problems in both constitutional design and implementation The book also studies the increasing role being played by independent constitutional institutions and how they complement the checks and balances associated with the traditional three branches of government

Mass Media, People, and Politics in Nigeria Luke Uka Uche, 1989 This Study Brings To The Fore The Precarious Predicament

Of The Mass Media Of A Country Whose Political Culture Is Characterised By Divergent And Powerful Interest Groups With Insatiable Political And Economic Demands On The Larger Political Entity It Demonstrates How Nigeria S Development As A Nation State Has Similarly Influenced The Way And Manner Of The Organisation Administration And Contents Of Her Mass Media Systems

Global Storms and Africa in World Politics Gordon Moyo, Sabelo J. Ndlovu-Gatsheni, 2025-04-10 Africa provides a unique perspective to understand today s global crises This book explores how Africa positioned historically in a subaltern role due to colonialism offers a critical lens on the shifting dynamics of the modern world system The book presents how Africa s continued struggles against racism colonialism and economic exploitation make it a powerful site for rethinking the global order Addressing ecological ideological financial health and systemic crises the book demonstrates how problems in Africa are intrinsically linked to global issues It argues that the so called decolonization after 1945 was superficial maintaining global hierarchies that marginalize Africa With insights from thinkers like Nkrumah and Rodney it challenges the entrenched structures of racial capitalism and offers new pathways for genuine global equity and justice This book will appeal to students scholars and researchers of international relations economics political science and related disciplines as well as policy makers interested in a better understanding of the ongoing global power shift and Africa s challenges and position within the modern world system

Making Headway Andrew E. Barnes, 2009 A thought provoking study of local peoples participation in the process of cultural transfer in colonial Northern Nigeria The process of cultural transfer in Northern Nigeria was historically thought to have been dictated by European colonial domination In fact Western missionaries may not have been able to guide African Christians toward mastery of the secular world when they themselves lacked the worldliness to do so In this penetrating study Andrew E Barnes argues that competition among colonizing forces impelled British colonial administrators and Christian missionaries alike to offer Africans those aspects of Western civilization Africans themselves specifically wanted schools that provided greater access to Western intellectual skills In *Making Headway The Introduction of Western Civilization in Colonial Northern Nigeria* Barnes demonstrates effectively that Europeans were successful in transferring to local peoples the cultural values they hoped to foster only because Africans and Europeans reached consensus about the nature and character of the Western civilization to be shared Ultimately this study asserts Africans had greater control over the introduction of Western civilization to the region than traditionally thought Andrew E Barnes is Associate Professor of History at Arizona State University

Class, Ideology and Political Economy as Domestic Sources of Nigerian Foreign Policy, 1960-1984 Mohamed M. Wader, 1986

Journal of the Historical Society of Nigeria , 1983-12

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