



Chapter 2 Great Gatsby

Robert R. Redfield



Chapter 2 Great Gatsby:

Bloom's How to Write about F. Scott Fitzgerald Kim Becnel, 2008 Known for his masterwork *The Great Gatsby* a searing criticism of American society during the 1920s F Scott Fitzgerald claimed the distinction of creating what many readers and scholars consider to be the great American novel Bloom's *How to Write about F Scott Fitzgerald* offers valuable paper topic suggestions clearly outlined strategies on how to write a strong essay and an insightful introduction by Harold Bloom on writing about Fitzgerald This new volume is designed to help students develop their analytical writing skills and critical comprehension of this modern master and his major works

F. Scott Fitzgerald's *The Great Gatsby* Matthew Joseph Bruccoli, 2000 *The Great Gatsby* is regarded as the most widely taught and read American literary classic This volume is intended to help readers fully enjoy and understand this work that continues to become part of the equipment of educated people Also provides information on the author's intentions in writing this work and the knowledge values standards and biases of the public at the time of its initial publication

Omnibus III Douglas Wilson, Douglas Wilson and G. Tyler Fischer, 2006-12

The Mediation Handbook O. Russel Murray, 2011-10-20

Gatsby's Oxford Christopher A Snyder, 2019-04-02 The story of F Scott Fitzgerald's creation of Jay Gatsby war hero and Oxford man at the beginning of the Jazz Age when the City of Dreaming Spires attracted an astounding array of intellectuals including the Inklings W B Yeats and T S Eliot A diverse group of Americans came to Oxford in the first quarter of the twentieth century the Jazz Age when the Rhodes Scholar program had just begun and the Great War had enveloped much of Europe Scott Fitzgerald created his most memorable character Jay Gatsby shortly after his and Zelda's visit to Oxford Fitzgerald's creation is a cultural reflection of the aspirations of many Americans who came to the University of Oxford Beginning in 1904 when the first American Rhodes Scholars arrived in Oxford this book chronicles the experiences of Americans in Oxford through the Great War to the beginning of the Great Depression This period is interpreted through the pages of *The Great Gatsby* producing a vivid cultural history Archival material covering Scholars who came to Oxford during Trinity Term 1919 when Jay Gatsby claims he studied at Oxford enables the narrative to illuminate a detailed portrait of what a historical Gatsby would have looked like what he would have experienced at the postwar university and who he would have encountered around Oxford an impressive array of artists including W B Yeats Virginia Woolf Aldous Huxley and C S Lewis

Critical Theory Today Lois Tyson, 2006 This new edition of the classic guide offers a thorough and accessible introduction to contemporary critical theory It provides in depth coverage of the most common approaches to literary analysis today feminism psychoanalysis Marxism reader response theory new criticism structuralism and semiotics deconstruction new historicism cultural criticism lesbian gay queer theory African American criticism and postcolonial criticism The chapters provide an extended explanation of each theory using examples from everyday life popular culture and literary texts a list of specific questions critics who use that theory ask about literary texts an interpretation of F Scott Fitzgerald's *The Great Gatsby* through the lens of each theory a

list of questions for further practice to guide readers in applying each theory to different literary works and a bibliography of primary and secondary works for further reading This book can be used as the only text in a course or as a precursor to the study of primary theoretical works It motivates readers by showing them what critical theory can offer in terms of their practical understanding of literary texts and in terms of their personal understanding of themselves and the world in which they live Both engaging and rigorous it is a how to book for undergraduate and graduate students new to critical theory and for college professors who want to broaden their repertoire of critical approaches to literature **HSC Advanced English**

Barry Spurr, 2009 This guide contains an introduction to the new course plus exam tips comprehensive summary and discussion of each text in the Advanced English course including Area of Study and Advanced English Modules a list of key issues to consider in each chapter related to the relevant syllabus area helpful advice on how to read different types of texts and plot outlines character discussion and interpretations Publisher description **Signs of the Signs** William

Brevda, 2011-05-16 This book is a study of signs in American literature and culture It is mainly about electric signs but also deals with non electric signs and related phenomena such as movie sets The sign is considered in both the architectural and semiotic senses of the word It is argued that the drama and spectacle of the electric sign called attention to the semiotic implications of the sign In fiction poetry and commentary the electric sign became a sign of manifold meanings that this book explores a sign of the city a sign of America a sign of the twentieth century a sign of modernism a sign of postmodernism a sign of noir a sign of naturalism a sign of the beats a sign of signs systems the Bible to Broadway a sign of tropes the Great White way to the neon jungle a sign of the writers themselves a sign of the sign itself If Moby Dick is the great American novel then it is also the great American novel about signs as the prologue maintains The chapters that follow demonstrate that the sign is indeed a sign of American literature After the electric sign was invented it influenced Stephen Crane to become a nightlight impressionist and Theodore Dreiser to make the fire sign his metaphor for the city An actual Broadway sign might have inspired F Scott Fitzgerald s The Great Gatsby In Manhattan Transfer and U S A John Dos Passos portrayed America as just a spectacular sign William Faulkner s electric signs are full of sound and fury signifying modernity The Last Tycoon was a sign of Fitzgerald s decline The signs of noir can be traced to Poe s The Man of the Crowd Absence flickers in the neons of Raymond Chandler s Los Angeles The death of God haunts the neon wilderness of Nelson Algren Hitler s empire was an non intentional parody of Nathanael West s California The beats reinvented Times Square in their own image Jack Kerouac s search for the center of Saturday night was a quest for transcendence **Teaching Hemingway's A Farewell to Arms**

Lisa Tyler, 2008 Presents a collection of nuanced and insightful essays on teaching from authors with varied backgrounds including all levels of secondary and higher education This work offers practical and creative classroom strategies sample syllabi and other teaching tools It is suitable for teachers of Hemingway and the larger scholarly community as well *The American Dream. Success, Failure and the Female Dreamers* Marzia Interdonato, 2016-03-29

Bachelor Thesis from the year 2011 in the subject American Studies Literature grade 107 110 course American Studies language English abstract In this work what will be analyzed is the evolution over time of the famous phenomenon known as the American Dream The next three chapters will mainly focus on whether or not the dream led more immigrants to success or failure and also paying particular emphasis to how the dream was and is interpreted by most of the women living the American Dream This work is divided into three chapters starting from the discovery of the continent where the dream is best associated the United States of America Secondly understanding the meaning of the term American Dream its formation and who has used it throughout the course of its history It will also focus on how the dream will be analyzed in a more current twentieth century context and understanding nevertheless assessing the female dreamers through close analysis of a novel and a poem People have always had dreams We could acknowledge that today s dreams might be unrealistic because of corruption however the dreams that people had in the past were of a different nature Success only meant having the bare necessities a job food for your family new clothes a couple of times a year a house or an apartment and maybe even enough money to commute by transit Achieving this success implied much struggles sacrifice and hard work Looking back at the scenario it appears to have been a very harsh experience for those who had immigrated to America As a result of the many sacrifices that were made in pursuit of their own personal and familial goals such as monetary success and a better life of freedom and opportunity for their descendants Their goals consisted of only the basic life values such as personal freedom through equal rights and opportunity that we today consider to not only be essential to life but entitlements Thanks to the millions of hard working immigrants and the hundreds of thousands of soldiers and protestors who have died in the name of democracy and the rights and freedoms that today allow us to live a better life in pursuit of their own personal and familial goals it was the first immigrants to America who also helped build and sustain what is today a global economic and military powerhouse and international authority the United States of America *Strategic Reading* Jeffrey D. Wilhelm, Tanya N. Baker, Julie Dube, 2001 Strategic Reading provides the tools teachers need to help students of all abilities make the important transition to higher level texts Picturing Dogs, Seeing Ourselves Ann-Janine Morey, 2014-08-29 Dogs are as ubiquitous in American culture as white picket fences and apple pie embracing all the meanings of wholesome domestic life family fidelity comfort protection nurturance and love as well as symbolizing some of the less palatable connotations of home and family including domination subservience and violence In *Picturing Dogs Seeing Ourselves* Ann Janine Morey presents a collection of antique photographs of dogs and their owners in order to investigate the meanings associated with the canine body Included are reproductions of 115 postcards cabinet cards and cartes de visite that feature dogs in family and childhood snapshots images of hunting posed studio portraits and many other settings between 1860 and 1950 These photographs offer poignant testimony to the American romance with dogs and show how the dog has become part of cultural expressions of race class and gender Animal studies scholars have long argued that our representation of animals in print and in the visual

arts has a profound connection to our lived cultural identity Other books have documented the depiction of dogs in art and photography but few have reached beyond the subject's obvious appeal *Picturing Dogs Seeing Ourselves* draws on animal visual and literary studies to present an original and richly contextualized visual history of the relationship between Americans and their dogs Though the personal stories behind these everyday photographs may be lost to us their cultural significance is not Great Books of the Western World: The great ideas, 1952 **Thinking about Literature** Robert McMahon, 2002 Details a different system for teaching classic and contemporary literature in high school that is designed to keep students interested in what they are learning and understand the material **Transformations in the Sublime** John E. Opel, 2008 Great Books of the Western World: The great ideas Robert Maynard Hutchins, 1952 For contents see Title Catalog Great Books of the Western World, 1955 **Creating Realities** Erhan Şimşek, 2019 Exploring the complex representation of business in realist naturalist and modernist works Simsek reveals its social and aesthetic functions by analyzing how the motif intertwines with social developments literary movements and author biographies Ideas in Things Donald W. Markos, 1994 William Carlos Williams optimism a counter current to prevailing twentieth century pessimism was more than a matter of temperament It was grounded in American transcendentalism and English romanticism but expressed in a semi opaque modernist style disjunctive imagistic symbolic and both suave and colloquial Williams optimism along with his outgoing contact with people and things was an essential ingredient of the visionary idealism that was nurtured by Emerson Whitman the English romantics and other sources *Ideas in Things* establishes that Williams worldview is grounded in these sources Coleridge Keats Gerard Manley Hopkins Whitman and especially Emerson and describes the organic idealist assumptions that underlie Williams poetry Williams vision of organic unity undercuts the alienating dualism that has prevailed since Descartes and the scientific revolution of the sixteenth and seventeenth centuries In Williams view mind and nature though distinct are interrelated because both have their source in a common ground the ultimate and living source of all things This vision of the world as charged with the grandeur of God or of some value that escapes scientific and common sense scrutiny drove him to tireless experimentation with language and form His aim was to defamiliarize conventional language in order to reveal novel and unexpected qualities in things and even to discover the permanent universal in the common and ordinary Williams used free verse and visual prosody exact diction word play onomatopoeia and especially metaphor and symbolism to subvert both scientific and stock responses to the world His cubistic broken style freed his imagination by revealing the object or experience in quick eccentric flashes For Williams the all important imagination besides defamiliarizing the familiar in order to rediscover the universal was also a productive power the counterpart in the human level of the generative forces of nature An authentic product of the imagination was not merely a copy of reality but a new object in itself *Ideas in Things* shows that Williams objectivism drew on Aristotle's conception of imitation a true literary work had its own unique and necessary organization like an organism through which it represented the universal in human

affairs To demonstrate how Williams revised in order to create poems that were well made objects distinct from traditional verse forms as well as from casual free verse Donald W Markos examines several poems in progress from rough draft to published poem These discussions will prove illuminating to critic and scholar as well as to the practicing poet **English Studies in Canada** ,1979

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