



# Black No More

**William L. Andrews, Frances Smith  
Foster, Trudier Harris**



## **Black No More:**

**Black No More** George S. Schuyler, 1999-06-29 Modern Library Harlem Renaissance What would happen to the race problem in America if black people turned white Would everybody be happy These questions and more are answered hilariously in *Black No More* George S Schuyler s satiric romp *Black No More* is the story of Max Disher a dapper black rogue of an insurance man who through a scientific transformation process becomes Matthew Fisher a white man Matt dreams up a scam that allows him to become the leader of the Knights of Nordica a white supremacist group as well as to marry the white woman who rejected him when he was black *Black No More* is a hysterical exploration of race and all its self serving definitions If you can t beat them turn into them Ishmael Reed one of today s top black satirists and the author of *Mumbo Jumbo* and *Japanese by Spring* provides a spirited Introduction The fertile artistic period now known as the Harlem Renaissance 1920 1930 gave birth to many of the world renowned masters of black literature and is the model for today s renaissance of black writers

*Black No More* George S. Schuyler, 2019-09-30 Over twenty years ago a gentleman in Asbury Park N J began manufacturing and advertising a preparation for the immediate and unfailing straightening of the most stubborn Negro hair This preparation was called Kink No More a name not wholly accurate since users of it were forced to renew the treatment every fortnight During the intervening years many chemists professional and amateur have been seeking the means of making the downtrodden Aframerican resemble as closely as possible his white fellow citizen The temporarily effective preparations placed on the market have so far proved exceedingly profitable to manufacturers advertising agencies Negro newspapers and beauty culturists while millions of users have registered great satisfaction at the opportunity to rid themselves of kinky hair and grow several shades lighter in color if only for a brief time With America s constant reiteration of the superiority of whiteness the avid search on the part of the black masses for some key to chromatic perfection is easily understood Now it would seem that science is on the verge of satisfying them

**Black No More** George S Schuyler, 2022-09-13 What would happen if science gave Black Americans the choice to become white Mirroring Wallace Thurman s *The Blacker the Berry* A Novel of Negro Life *Black No More* Being an Account of the Strange and Wonderful Workings of Science in the Land of the Free AD 1933 1940 is one of the first Afrofuturistic novels ever published On New Year s Eve Max Disher s romantic advances are rejected on the basis that he is a Black man Come New Year s Day the answers for his frustration appear in the form of an announcement about a new scientific procedure called *Black No More* Believing that his life will have much more fortune in white skin he goes through with the treatment changing his name to Matthew Fisher the newly made white Max has to decide what it means to live and breathe on the other side of the color line Professionally typeset with a beautifully designed cover this edition of *Black No More* Being an Account of the Strange and Wonderful Workings of Science in the Land of the Free AD 1933 1940 is a reimagining of a Harlem Renaissance staple for the modern reader

**The Crisis** , 1976-01 The Crisis founded by W E B Du Bois as the official publication of the NAACP is a

journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens Black No More George Samuel Schuyler,1969 What would happen to the race problem in America if black people could suddenly become white The Concise Oxford Companion to African American Literature William L. Andrews,Frances Smith Foster,Trudier Harris,2001-02-15 A breathtaking achievement this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson It contains entries on major works including synopses of novels such as Harriet Jacobs s Incidents in the Life of a Slave Girl Richard Wright s Native Son and Lorraine Hansberry s A Raisin in the Sun It also incorporates information on literary characters such as Bigger Thomas Coffin Ed Johnson Kunta Kinte Sula Peace as well as on character types such as Aunt Jemima Brer Rabbit John Henry Stackolee and the trickster Icons of black culture are addressed including vivid details about the lives of Muhammad Ali John Coltrane Marcus Garvey Jackie Robinson John Brown and Harriet Tubman Here too are general articles on poetry fiction and drama on autobiography slave narratives Sunday School literature and oratory as well as on a wide spectrum of related topics Compact yet thorough this handy volume gathers works from a vast array of sources from the black periodical press to women s clubs making it one of the most substantial guides available on the growing exciting world of African American literature **George S. Schuyler** Oscar Renal Williams,2007 George S Schuyler was a journalist and cultural critic whose writings appeared in such diverse publications as Crisis Nation Negro Digest American Mercury and National Review In the 1920s Schuyler was a member of the American Socialist Party and espoused liberal views By the 1950s he had become an ardent supporter of U S Sen Joseph P McCarthy and touted himself as an American patriot believing that communism was a threat to African Americans In the 1960s Schuyler was one of the few African Americans who openly characterized the civil rights movement as a communist inspired plot to destroy America Although Schuyler was a prolific writer and an outspoken commentator during his fifty four year career historians of twentieth century African American history have paid scant attention to his literary endeavors and have overlooked his conservative views George S Schuyler Portrait of a Black Conservative is the first full biography of Schuyler and traces his transformation from a socialist to a conservative by examining his childhood his career as a journalist and writer his opinions about race and class and his desire for professional notoriety The book is divided into three parts Part I discusses Schuyler s early life prior to his arrival in Harlem and his becoming a writer for the Messenger an African American socialist magazine edited by A Philip Randolph and Chandler Owen Part II chronicles his career as a journalist

novelist satirist and critic from the Harlem Renaissance of the 1920s through World War II Part III reviews his post World War II career from the late 1940s until his death in 1977 While Schuyler's career took many turns his writings reveal surprising continuities and the stamp of a true American iconoclast not unlike his mentor and hero H L Mencken

*Rac(e)Ing To The Right* George S. Schuyler, 2024-01-12 *Rac(e)Ing To The Right* is a great read and brings overdue attention to one of the most popular and controversial African American writers in history These writings reveal both the presence and the limits of conservatism in the African American intellectual tradition Jeffrey A Tucker University of Rochester From the 1920s to the 1970s George S Schuyler was one of the country's most prolific and controversial observers of African American life As journalist socialist novelist right wing conservative and finally political outcast his thought was rife with insight and contradiction Until now only Schuyler's fiction has found its way back into print *Rac(e)Ing To The Right* is the first collection of his political and cultural criticism The essays gathered by Jeffrey Leak encompass three key periods of Schuyler's development The first section follows his literary evolution in the 1920s and 1930s during which time he deserted the U S Army and briefly became a member of the Socialist Party Part II reveals his shift toward political conservatism in response to World War II and the perceived threat of Communism Part III covers the civil rights movement of the 1960s an era that prompted some of his most extreme and volatile critiques of black leadership and liberal ideology The book includes many essays that are not well known as well as pieces that have never before been published One notable example is the first printed transcript of Schuyler's 1961 debate on the Black Muslims with Malcolm X James Baldwin and C Eric Lincoln Because African American experience is more often than not associated with liberalism and the left the idea of a black conservative strikes many as an anomaly Schuyler's writings however force us to broaden and rethink our political and cultural conceptions At times misguided at times prophetic his work expands our understanding of black intellectual thought in the twentieth century The Editor Jeffrey B Leak is assistant professor of African American literature at the University of North Carolina at Charlotte He has published articles and reviews in *Callaloo* *African American Review* and *The Oxford Companion to African American Literature*

**Authentic Blackness** J. Martin Favors, 1999 Analysis of four Harlem Renaissance texts that challenges our assumptions about the stability of racial identity and investigates the ways those assumptions shape how we have read literature by Black writers

**Precarity and Belonging** Catherine S. Ramírez, Sylvanna M. Falcón, Juan Poblete, Steven C. McKay, Felicity Amaya Schaeffer, 2021-06-18 *Precarity and Belonging* examines how the movement of people and their incorporation marginalization and exclusion under epochal conditions of labor and social precarity affecting both citizens and noncitizens have challenged older notions of citizenship and alienage This collection brings mobility precarity and citizenship together in order to explore the points of contact and friction and thus the spaces for a possible politics of commonality between citizens and noncitizens The editors ask What does modern citizenship mean in a world of citizens denizens and noncitizens such as undocumented migrants guest workers permanent

residents refugees detainees and stateless people How is the concept of citizenship based on assumptions of deservingness  
 legality and productivity challenged when people of various and competing statuses and differential citizenship practices  
 interact with each other revealing their co constitutive connections How is citizenship valued or revalued when labor and  
 social precarity impact those who seemingly have formal rights and those who seemingly or effectively do not This book  
 interrogates such binaries as citizen noncitizen insider outsider entitled unentitled legal illegal and deserving undeserving in  
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