

2 Totalitarianism

PATTERNS OF CHANGE

CASE STUDY: Stalinist Russia

MAIN IDEA

After Lenin died, Stalin seized power and transformed the Soviet Union into a totalitarian state.

WHY IT MATTERS NOW

More recent dictators have used Stalin's tactics for seizing total control over individuals and the state.

TERMS & NAMES

- Joseph Stalin
- totalitarianism
- command economy
- collective farm
- kulak
- Great Purge
- socialist realism

SETTING THE STAGE Leon Trotsky and Joseph Stalin were among Lenin's revolutionary supporters. They both helped create the Soviet state. After Lenin died, these two men became bitter rivals for control of the Communist Party. The outcome of this struggle would determine the future course of the Soviet Union. Stalin, Lenin's successor, would aim at dramatically transforming the government and controlling every aspect of citizens' lives.

Stalin Becomes Dictator

Joseph Stalin was a quiet man who rarely received much public notice. During his early days as a Bolshevik, he changed his name from Dzhugashvili (joo-guhsh-VEEL-yih) to Stalin, which means "man of steel" in Russian. The name fit well. Stalin was cold, hard, and impersonal. Lenin, unsure of his successor, began to distrust Stalin. Lenin believed that Stalin was a dangerous man. Shortly before Lenin died, he wrote, "Comrade Stalin has concentrated enormous power in his hands, and I am not sure that he always knows how to use that power with sufficient caution."

From 1922 to 1927, Stalin began his ruthless climb to the head of the government. In 1922, as general secretary of the Communist Party, he worked behind the scenes. He shrewdly moved his followers into strategic government offices. By 1924, he had placed many of his supporters in key positions. By 1928, Stalin was in total command of the Communist Party. Trotsky, forced into exile in 1929, was no longer a threat. Stalin now stood poised to wield absolute power as a dictator.

Background

While in exile, Trotsky published articles and books criticizing Stalin's regime. In 1940, Stalin's agents murdered Trotsky in Mexico.

Stalin Builds a Totalitarian State

Lenin and Trotsky promoted a worldwide Communist revolution. Stalin, however, focused on Russian development. He coined the phrase "socialism in one country" to describe his aims of perfecting a Communist state in Russia. To realize his vision, Stalin would transform the Soviet Union into a totalitarian state.

The term **totalitarianism** describes a government that takes total, centralized state control over every aspect of public and private life. Totalitarian leaders, such as Stalin, appear to provide a sense of security and to give a direction for the future.

Totalitarianism challenges the highest values prized by Western democracies—reason, freedom, human dignity, and the worth of the individual. As the chart on the next page shows, all totalitarian states share basic characteristics.

HISTORY MAKERS



Joseph Stalin
1879–1953

Stalin was born in bitter poverty in Georgia, a region in southern Russia. Unlike the well-educated and cultured Lenin, Stalin was rough and crude.

Despite having millions of Russians killed, Stalin tried to create a myth that he was the country's father and savior. Stalin glorified himself as the symbol of the nation. He encouraged people to think of him as "The Greatest Genius of All Times and Peoples."

Many towns, factories, and streets in the Soviet Union were named for Stalin. A new metal was called Stalinite. An orchid was named Stalinchid. Children standing before their desks every morning said, "Thank Comrade Stalin for this happy life."

Chapter 1section Totalitarianism Case Study Stalinist Russia

Tao Wei



Chapter 1section Totalitarianism Case Study Stalinist Russia:

World History: Patterns of Interaction McDougal-Littell Publishing Staff,2004-03 Russia and the Right to Self-Determination in the Post-Soviet Space Johannes Socher,2021-06-17 The right to self determination is renowned for its lack of clear interpretation Broadly speaking one can differentiate between a classic and a romantic tradition In modern international law the balance between these two opposing traditions is sought in an attempt to contain or domesticate the romantic version by limiting it to abnormal situations that is cases of alien subjugation domination and exploitation This book situates Russia s engagement with the right to self determination in this debate It shows that Russia follows a distinct approach to self determination that diverges significantly from the consensus view in international state practice and scholarship partly due to a lasting legacy of the former Soviet doctrine of international law Against the background of the Soviet Union s role in the evolution of the right to self determination the bulk of the study analyses Russia s relevant state practice in the post Soviet space through the prisms of sovereignty secession and annexation Drawing on analysis of all seven major secessionist conflicts in the former Soviet space and a detailed study of Russian sources and scholarship it traces how Russian engagement with self determination has changed over the past three decades Ultimately the book argues that Russia s approach to the right of peoples to self determination should not only be understood in terms of power politics disguised as legal rhetoric but in terms of a continuously assumed regional hegemony and exceptionalism based on balance of power considerations **Soviet Political Indoctrination** Gayle Durham Hollander,1972 **Problems of Post-communism** ,2002 **Russian Social Monism and American Social Pluralism** Vatro Murvar,1959 Introduction The Division of East and West Part one religious institutions in a Monistic Social System Part two Religious institutions in a pluralistic social system Index World Communism, 1964-1969 Library of Congress. Congressional Research Service,1971 **World Communism** Library of Congress. Legislative Reference Service,1971 *Between Totalitarianism and Pluralism* Alexander Dallin,1992 *Russia: Tsars and Commissars* Allan Stewart Evans,Riley E. Moynes,1971 **Marxism, Communism, and Western Society: Class, class struggle** Claus Dieter Kernig,1972 *Soviet Union* ,1984 **The New York Times Book Review Index, 1896-1970: Subject index** ,1973 **Annales Academiae Scientiarum Fennicae. Ser. B.** ,1992 *The Book Review Digest* ,2007 **Introduction to Independent Socialism** Labor action,1963 **The Stalin Cult in the Visual Arts, 1929-1953** Jan Plamper,2001 **Slavic Review** ,1994 American quarterly of Soviet and East European studies varies The New York Times Book Review ,1994-04 Presents extended reviews of noteworthy books short reviews essays and articles on topics and trends in publishing literature culture and the arts Includes lists of best sellers hardcover and paperback **AFL News-reporter** ,1953 *Historical Abstracts* Eric H. Boehm,2000

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