

CITY GUIDE  
NEW YORK



CEREAL

# City Guide New York Appleseed

**Michael Pollan**



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**Who Cleans the Park?** John Krinsky, Maud Simonet, 2017-03-24 America's public parks are in a golden age. Hundreds of millions of dollars both public and private fund urban jewels like Manhattan's Central Park. Keeping the polish on landmark parks and in neighborhood playgrounds alike means that the trash must be picked up, benches painted, equipment tested, and leaves raked. Bringing this often invisible work into view, however, raises profound questions for citizens of cities. In *Who Cleans the Park*, John Krinsky and Maud Simonet explain that the work of maintaining parks has intersected with broader trends in welfare reform, civic engagement, criminal justice, and the rise of public-private partnerships. Welfare to work trainees, volunteers, unionized city workers, sometimes working outside their official job descriptions, staff of nonprofit park conservancies, and people sentenced to community service are just a few of the groups who routinely maintain parks. With public services no longer being provided primarily by public workers, Krinsky and Simonet argue, the nature of public work must be reevaluated. Based on four years of fieldwork in New York City, *Who Cleans the Park* looks at the transformation of public parks from the ground up. Beginning with studying changes in the workplace, progressing through the public-private partnerships that help maintain the parks, and culminating in an investigation of a park's contribution to urban real estate values, the book unearths a new urban order based on nonprofit partnerships and a rhetoric of responsible citizenship, which at the same time promotes unpaid work, reinforces workers' domination at the workplace, and increases the value of park-side property. *Who Cleans the Park* asks difficult questions about who benefits from public work, ultimately forcing us to think anew about the way we govern ourselves, with implications well beyond the five boroughs. *The Politics of HBO's The Wire* Shirin Deylami, Jonathan Havercroft, 2014-12-17 This innovative new work suggests that *The Wire* reflects not simply a cultural take on contemporary America but a structural critique of the conditions of late modernity and global capitalism. As such, it is a visual text worth investigating and exploring for its nuanced examination of power, difference, and inequality. Deylami and Havercroft bring together nine essays addressing issues of interest to a range of academic fields in order to engage with this important cultural intervention that has transfixed audiences and sparked debate within the social scientific community. While the TV show is primarily focused upon the urban politics of Baltimore, the contributors to this volume read Baltimore as a global city. That is, they argue, that the relations between race, class, power, and violence that the series examines only make sense if we understand that inner-city Baltimore is a node in a larger global network of violence and economic inequality. The book is divided into three interrelated sections focusing on systemic and cultural violence, the rise and decline of national and state formations, and the dysfunctional and destructive forces of global capitalism. Throughout the series, the relation of the urban to the global is constantly being explored. This innovative new volume explains clearly how *The Wire* portrays this interaction and what this representation can show social scientists interested in race, neo-liberal processes of globalization, criminality, gender, violence, and surveillance. *The New York Times Magazine*, 1986 **Guide**

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