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# CONTES ET PROPOS

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# Contes Et Propos

**Jiyuan Zhang**



## Contes Et Propos:

**Les contes et nouvelles réalistes de Maupassant, apôtre du marché Dieu** Charles Castella, 2000 Une nouvelle approche de Maupassant par l'un des grands spécialistes de l'écrivain

**Queneau's Fiction** Christopher Shorley, 1985-09-05 A general study of Queneau in English originally published in 1985 which offers a straightforward introduction to his novels and short stories

Stories and Remarks Raymond Queneau, 2000-01-01 Stories and Remarks collects the best of Raymond Queneau's shorter prose. The works span his career and include short stories, an uncompleted novel, melancholic and absurd essays, occasionally baffling Textiles, a pastiche of Alice in Wonderland and his only play Talking dogs, booing horses and suicides come head to head with ruminations on the effects of aerodynamics, on addition, rhetorical dreams and a pioneering example of permutational fiction influenced by computer language. Also included is Michel Leiris's preface from the French edition, an introduction by the translator and endnotes addressing each piece individually. Raymond Queneau, polyglot, novelist, philosopher, poet, mathematician, screenwriter and translator, was one of the most significant figures in twentieth-century French letters. His work touches on many of the major literary movements of his lifetime, from surrealism to the experimental school of the nouveau roman. He also founded the Oulipo, a collection of writers and mathematicians dedicated to the search for artificial inspiration via the application of constraint.

**Villainy in France (1463-1610)** Jonathan Patterson, 2021-04-15 Obscene poetry, servants' slanders against their masters, the diabolical acts of those who committed massacre and regicide. This is a book about the harmful outward manifestation of inner malice, villainy in French culture, 1463-1610. In pre-modern France, villainous offences were countered if never fully contained by intersecting legal and literary responses. Combining the methods of legal anthropology with literary and historical analysis, this study examines villainy across juridical documents, criminal records and literary texts. Whilst few people obtained justice through the law, many pursued out-of-court settlements of one kind or another. Literary texts commemorated villainies, both fictitious and historical, literature sometimes instantiated the process of redress and enabled the transmission of conflicts from one context to another. Villainy in France follows this overflowing current of pre-modern French culture, examining its impact within France and across the English Channel. Scholars and cultural critics of the Anglophone world have long been fascinated by villainy and villains. This book reveals the subject's significant Frenchness and establishes a transcultural approach to it in law and literature. In this study, villainy's particular significance emerges through its representation in authors remembered for their less-than-respectable even criminal activities: François Villon, Clément Marot, François Rabelais, Pierre de L'Estoile, Christopher Marlowe, Ben Jonson, John Marston and George Chapman. Villainy in France affords legal-literary comparison of these authors alongside many of their lesser-known contemporaries, in so doing it reinterprets French conflicts within a wider European context from the mid-fifteenth century to the early seventeenth century.

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