

CONTESTING THE PAST

Contesting the French Revolution

Paul Hanson

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Halton Stirling Lecky



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Contesting the French Revolution Paul R. Hanson, 2009-02-17 Contesting the French Revolution provides an insightful overview of one of history's most significant events as well as examining the most significant historiographical debates about this period. Explores the causes, events, and consequences of the French Revolution. Offers a stimulating analysis of the most controversial debates: Were the events of 1789 a social revolution or a political accident? Did they mark the rise of industrial capitalism or the birth of modern democracy? Was Napoleon Bonaparte an heir to the ideals of 1789 or a betrayer of the Revolution? Shows how historical interpretation of the French Revolution has been influenced by the changing political and social currents of the last 200 years, from the Russian Revolution to the fall of the Berlin Wall, and how historical study has shifted from a political focus to social and cultural approaches in more recent years.

Contesting the French Revolution McPhee, *Is the contest between Edmund Burke and Thomas Paine as much a matter of style as politics? A comment*, 2016-07-15 Essay from the year 2014 in the subject English Language and Literature Studies Literature grade 1.0 A in England Oxford University language English abstract The aim of this essay is to analyse whether the striking differences between the political ideologies of Thomas Paine and Edmund Burke are also mirrored on the level of their use of language and thus on the level of their styles. Burke's *Reflections on the Revolution in France* and Paine's *Rights of Man* the most successful of the many responses that Burke's pamphlet provoked. Hodson 115 are the basis for this investigation. I will argue that the widely spread assumption that the nature of Burke and Paine's largely antithetic political ideas can be reflected in their respective styles needs to be reassessed and that indeed surprisingly there is no distinct strong link between their political convictions on the one hand and their styles on the other hand.

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