From Contemplation to Precise Thinking & Empiricism

Aristotle (384-322 B.C.)
- first student of Plato -> then colleague -> then he set himself apart by founding his own school:
o Peripatetic School

Peripatetic School
- activity instead of receptivity
o Peripatetic = walking around
with him philosophizing was done while walking -> shows the active, open attitude
towards the environment
- Observation instead of contemplation
o walking meditation instead of sitting meditation
active habitus: one wants to observe the outside world in detail
- realism instead of idealism
o Empirical position: he did nature research
his descriptions of biology and physiology were considered valid for a long time
o Orientation towards (external) experience
Observation

Aristotle Logic - Book: about the soul o soul and body belong together o -> with Plato it was different Work: Organon o method book o transmission of the foundations of natural sciences, which are still important today especially forms of logical reasoning Systematic development of reasoning/ thinking o not every thinking is scientific thinking it needs precise thinking svillogisms o = conclusions o system of formal logic o often such conclusions contain quantifiers some, all, none

Deductive reasoning
- Premise 1: All humans are mortal
o All A are B
- Premise 2: He is a human
o He is an A
Conclusion:
o He is mortal
o He is B

Conditional inferences (if-then):
- If it rains, the road is wet
o If A, then B

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C Cleary

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"The" Illustrated London News ,1867 Army and Navy Register ,1924 Railroad Gazette ,1894 Railroad Age Gazette ,1894 Engineering Record, Building Record and Sanitary Engineer ,1904 Engineering News and American Contract Journal ,1897 The Journal of Asian Studies ,1968 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section The New Statesman and Nation ,1950

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