

Chapter 18 AP World History Notes

Social	<ul style="list-style-type: none"> - Kin-based Society: Rule of each family - Council: Each male head of a family would be part of council - Chief: Most prominent male head of family - No private property, typical gender roles: men (labor, women (chores) <ul style="list-style-type: none"> - Women did have other positions like merchants and often had higher authority than other post-classical regions - Age-set jobs, formed tight bonds with people
Political	<p><u>1000 CE: Limit of Bantu Migrations, Started Creating Complex Forms of Governments</u></p> <ul style="list-style-type: none"> - Kin-Based Society: Stateless/Segmentary Societies, Early Bantu societies had little to no central government, mostly there was only rule within a family/kinship groups - District: Group of villages <p><u>Kinship Turns Into Chiefdom:</u> Population problems caused decline of kinship societies</p> <ul style="list-style-type: none"> - Population increased, became more complex, formed military forces - Districts fell to chiefs, overrode kinship networks, imposed own authority - After 1000 CE: Consolidated lands into small kingdoms <p><u>Kingdom of Kongo:</u> Basin of Congo River</p> <ul style="list-style-type: none"> - 1000 CE: Population problems encouraged formation of kinship societies, embracing a few villages each to form a state - 1220 CE: Conflict between states caused larger, regional principalities, could resist political pressure, among these, Kingdom of Kongo was prosperous - Kingdom of Kongo: Trade networks with copper, raffia cloth, nzimbu shells - Government: King and officials who oversaw political/military affairs <ul style="list-style-type: none"> - 6 Provinces, administered by governors - Subordinate officials administered districts - Chiefs ruled villages - Administrators could replace subordinates at will <p><u>Kingdom of Ghana and Kingdom of Mali (Principal state of West Africa):</u> 4th, 5th Century CE</p> <ul style="list-style-type: none"> - More in economic section - Desert raids weakened and brought collapse, Mali became predominant in West Africa - 13th-15th Century: Controlled trades and taxes through West Africa - Mali First Emperor (Sundiata): 1230, included Ghana - Mansa Musa (1312-1337): Built mosques, religious schools <ul style="list-style-type: none"> - Factions crippled government, Songhay overtook <p><u>Swahili: City-States, Governed by King</u></p>
Interaction	<p><u>1000 CE: Majority of Migrations of Early African Societies Halted</u></p> <ul style="list-style-type: none"> - Early Bantu migrations spread agriculture and herding all over Africa - As they continuously established agricultural societies, people that were there prior (Hunter/Gatherer) were displaced and absorbed into the societies - Yams, sorghums, millets became standard diet - Bananas: Malays may have brought when exploring East African Coasts, 300-500 CE <ul style="list-style-type: none"> - Malays colonized Madagascar, established banana cultivation

Chapter 1review World History

Tao Wei



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Mitchell,2017-06-30 This collection of essays asserts the specific value of world history research and teaching showing how the field contributes to the larger historical profession and offering concrete suggestions to develop more interaction between the academy and the public The twelve contributors each with their own academic areas of interest are experienced scholars and classroom teachers Uniting them together in this volume is their professional relationship with Jerry H Bentley 1949 2012 This shared connection served as a catalyst to showcase Bentley's enduring legacy a commitment to investigating large scale questions with detailed empirical evidence that explains the human condition documenting both patterns of similarity and difference in ways that account for regional and temporal variations The volume continues Bentley's meticulous attention to world historical methods focus on scale cross cultural encounter comparison periodization critical geography and interdisciplinarity Encounters Old and New in World History responds to provocations that Jerry Bentley tendered in his scholarship and through his professional activities Contributors interrogate the institutional settings disciplinary proclivities methodological choices and diverse source bases of world history research and teaching Several essays address the ways in which present day concerns influence research on local and global scales Other essays pay particular attention to the production and circulation of knowledge across regional temporal and class boundaries as well as between the academy and the wider public Claiming the centrality of globally informed and focused approaches to historical inquiry researchers continue the conversations that Bentley carried on through his own scholarship teaching editing of the Journal of World History participating in public forums and contributing to public discussions about the place of history in

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