

## Sample Answers for Guided Reading Exercises, Chapter 1: A New World

Guided Reading Exercises were created to help students engage with the reading from the text. Students are asked to 1) create a bullet list of important topics from the reading, 2) summarize the material in their own words, and 3) answer provided questions about the reading. Please see the Note to Instructors document in the instructor area for more suggestions about using the Guided Reading Exercises for your course.

The following provides sample answers for selected portions of the Guided Reading Exercises. You can make these available to students either before they complete their own exercises or afterward as examples of how to complete these types of questions.

### "Patterns of Native American Life" ("The First Americans," pp. 3–11)

Question 3: What regional differences in native societies and economies existed on the North American continent before European arrival?

Although all North American natives lacked the livestock, literacy, wheeled vehicles, and other technologies that emerged in Europe on the eve of Columbus's travels, they developed regionally specific forms of social organization and economy. Tribes of the Ohio and Mississippi River valleys engaged in trade and formed large settlements. Hopi and Zuni Indians in the American Southwest built planned towns with multifamily dwellings, built water systems, and traded over long distances. Hunting and gathering and—in the Pacific Northwest—fishing sustained hundreds of distinct tribes in the Northwest and the Great Plains. Tribes in eastern North America inhabited small towns and villages and sustained their hunting and gathering practices by growing corn, squash, and beans. Across North America, Indians spoke hundreds of different languages, practiced different religions, and governed themselves in diverse political systems.

Question 4: How did Europeans make sense of native societies?

Early European reports described Native Americans flatteringly, but over time Europeans came to characterize natives as brutal savages, mostly because of their religion, their land use, and their gender relations. Europeans charged them with devil worship, did not understand native reservations against exploiting land commercially, claimed that natives were nomadic, and declared their lands "vacant" in order to claim it for themselves. And since Europeans considered hunting and fishing "leisure" activities, they considered native men lazy and their women oppressed for having to work in the fields and outside the home. The matrilineal family structures in America struck Europeans as the result of weak men. Only private property, Christianity, and a more patriarchal division of labor—so the Europeans thought—would free the Indians and bring them civilization.

### "Indian and European Ideas of Freedom" ("Indian Freedom, European Freedom" pp. 11–13)

Question 1: Enter Bullet Point Notes

#### Indian Freedom:

- Many Europeans saw Indians as the embodiment of freedom, but most others saw freedom as absent in Indian societies.

# Chapter 1section America As A World Power Guided Reading Answers

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## **Chapter 1 section America As A World Power Guided Reading Answers:**

*Challenge of Freedom* Roger LaRaus, Harry P. Morris, Robert Sobel, 1990      **World Studies: Latin America** Heidi Hayes Jacobs, Michal L. LeVasseur, 2005 Latin America physical geography Latin America shaped by its history Cultures of Latin America Mexico and Central America The Caribbean South America Reference section DK atlas Glossary of geographic terms Gazetteer Glossary      **Human Heritage** Miriam Greenblatt, Peter S. Lemmo, 2001 A world history textbook chronicling the rise of Western and Eastern civilizations Includes photos art illustrated charts vocabulary exercises and review questions      **Studies in the Spectator Role** Michael Benton, 2017-09-25 Michael Benton's book develops the concept of spectatorship as an answer to these questions It explores the similarities and differences in our experiences of literature and the visual arts and discusses their implications for pedagogy and their applications in cross curricular work in the classroom Teachers will find that while many of the visual and verbal texts may be familiar the approaches to them offer fresh insights and a rich agenda for the classroom Shakespeare Fielding Hogarth Blake Wordsworth Constable Turner the Pre Raphaelites Wilfred Owen Paul Nash Stanley Spencer Ted Hughes and Seamus Heaney the range of authors and artists discussed is both extensive and relevant to the National Curriculum and to post 16 and undergraduate courses      *The American Journey* Joyce Oldham Appleby, Alan Brinkley, James M. McPherson, 2003      **Encyclopaedia Biblica** Thomas Kelly Cheyne, John Sutherland Black, 1901      **Encyclopædia Biblica** Thomas Kelly Cheyne, John Sutherland Black, 1901      **Encyclopædia Biblica: E-K** Thomas Kelly Cheyne, John Sutherland Black, 1901      *The Americans* McDougal-Littell Publishing Staff, 2002-03-04      *Creating America*, 1995 Each unit includes guided reading vocabulary building skillbuilder practice geography applications primary sources literature selections reteaching activities enrichment activities for gifted and talented students history workshop resources and answer key      *Data Book of Social Studies Materials and Resources*, 1987      **Christian Advocate and Journal and Zion's Herald**, 1900      **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces**, 1910      **Municipal World**, 1924      **Science and Art of Mining**, 1927      *Association Men*, 1909      **Armor**, 2006 The magazine of mobile warfare      **Volunteers' Gazette**, 1909      **English Mechanic and Mirror of Science and Art**, 1883      *New England Journal of Education*, 1877

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