# 1

## INTRODUCTION: Assessing Changes in THE MEANING AND SIGNIFICANCE OF RACE AND ETHNICITY

## Amanda E. Lewis, Maria Krysan, and Nakisha Harris

THE MEANING AND significance of race and ethnicity in the United States have been of enduring interest inside and outside the halls of academia. Early social scientific work focused on such concerns as dismantling notions of biological determinism, identifying the deleterious consequences of legal segregation and blatant racial prejudice for individuals, communities, and nations, and understanding the demographic patterns associated with the migration of African Americans from the South to the North (McKee 1993).

As we begin the twenty-first century, it is difficult to survey the landscape of race and ethnicity—both the research and the reality—without recognizing that its meaning and significance have fundamentally shifted. These shifts include changes in the demographics of the nation, in the meaning and boundaries of racial categories, and in how race and racism operate in the social world. Although the vestiges of earlier patterns and systems undoubtedly persist, we are now confronted with more subtle and complex causes and consequences associated with racial stratification, discrimination, and prejudice. This becomes apparent in the diverse areas where researchers direct their attention: some examine the patterns and causes of racial inequality across a range of social institutions, while others focus on how people perceive and understand racial and ethnic groups, while still others seek to understand race and ethnicity as a feature of identity and group formation. And these discussions are being shaped by and are reflective of a necessary shift from the "black-white" model that characterizes most earlier work to what is better described as a "prism" (Zubrinsky and Bobo 1996) in light of the increasing immigration from Asia and from Central and South America.

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