

**UNITED STATES DEPARTMENT OF JUSTICE**  
**OFFICE OF THE ATTORNEY GENERAL**  
**WASHINGTON, D. C. 20530**  
**MEMORANDUM FOR THE ATTORNEY GENERAL**

DATE: 10/10/77

TO: THE ATTORNEY GENERAL

SUBJECT: [REDACTED]

1. [REDACTED]

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

[REDACTED]

6. [REDACTED]

7. [REDACTED]

8. [REDACTED]

9. [REDACTED]

10. [REDACTED]

11. [REDACTED]

12. [REDACTED]

13. [REDACTED]

14. [REDACTED]

[REDACTED]

15. [REDACTED]

# Dspace Srm Past Papers

**IM Harris**



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