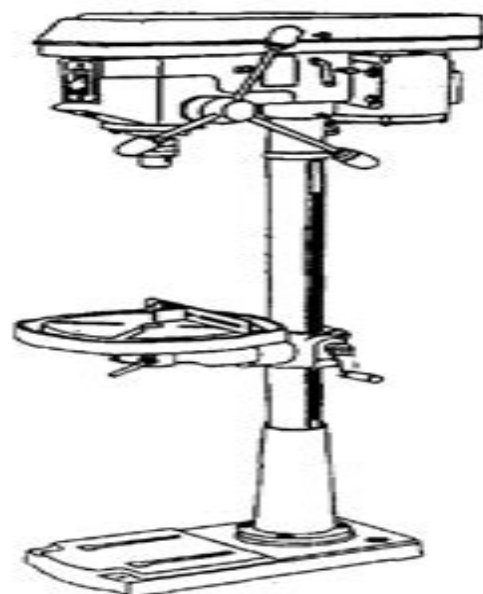


# CRAFTSMAN®

1 HP (Maximum Developed)  
12 Speeds (250-3100 R.P.M.)  
5/8 Inch Chuck

## 15-INCH DRILL PRESS

Model No.  
137.229151



### CAUTION:

Before using this Drill Press,  
read this manual and follow  
all its Safety Rules and  
Operating Instructions

- Safety Instructions
- Installation
- Operation
- Maintenance
- Parts List
- Español

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Part No. 137229151001

# Drill Press Manual

**M Walker**



## **Drill Press Manual:**

**How to Run a Drill Press** South Bend Lathe Works,1958      **Drills and Drill Presses (Missing Shop Manual )** Skill Institute Press, Editor, John Kelsey,2010-04-01 Knowing your tools is essential for every woodworker and this is the one book you need to completely understand the drills and drill presses you own or are thinking of purchasing Here is everything you want to know about drills with useful photographs and illustrations to accompany the clear and instructive text For beginners the book details important safety instructions for operating a drill and how to choose the correct field for the job you ve planned It does a great job explaining the difference between corded and cordless drills Plus you ll find the features you re most likely to actually need so you re not overpaying for unnecessary bells and whistles when buying tools After helping you select your drill the book dives into how to choose drill bits Don t worry about getting lost in complicated terms This book is designed to guide not confuse You ll even learn how to sharpen your drill bits Here is how to effectively and safely use your drill for your more common needs such as wood joinery as well as tips on repair and renovations You ll find instruction on how to select and use a drill press as well as basic cabinet making Get inspired by what your drill can do And know your tools

**Getting the Most Out of Your Drill Press** Rockwell Manufacturing Company. Delta Power Tool Division,1954

**Some Representative American Industrial and Manual Training Schools** Massachusetts Commission on Industrial Education,1908      **Machine Shop Skill Manual** Thomas Wasiloff,1977      Instruction Manual United States. War Department. Committee on Education and Special Training,1919      **Technical Manual Arts for General Educational Purposes** Ira Samuel Griffith,1916      Circular United States. Office of Education,1964      **Manual Training Magazine** Charles Alpheus Bennett,William Thomas Bawden,1923      *Catalog* James Millikin University,1905      *Manual Arts in the Junior High School, St. Cloud Public Schools* John Frank Friese,1925      *National Metals Handbook* American Society for Metals,1964      *Tome School for Boys* Tome School (Port Deposit, Md.),1912      **The Tome School for Boys** Jacob Tome Institute,1910      *American Machinist* ,1923      **American Machinist & Automated Manufacturing** ,1922      Galesburg Public Schools William Lucas Steele,1911      **Official Gazette of the United States Patent Office** USA Patent Office,1926

**Journal of Proceeding and Addresses** National Education Association of the United States,1888 Vols for 1866 70 include Proceedings of the American Normal School Association 1866 69 include Proceedings of the National Association of School Superintendents 1870 includes Addresses and journal of proceedings of the Central College Association      *The Journal of Proceedings and Addresses of the National Educational Association* National Educational Association (U.S.),1888

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