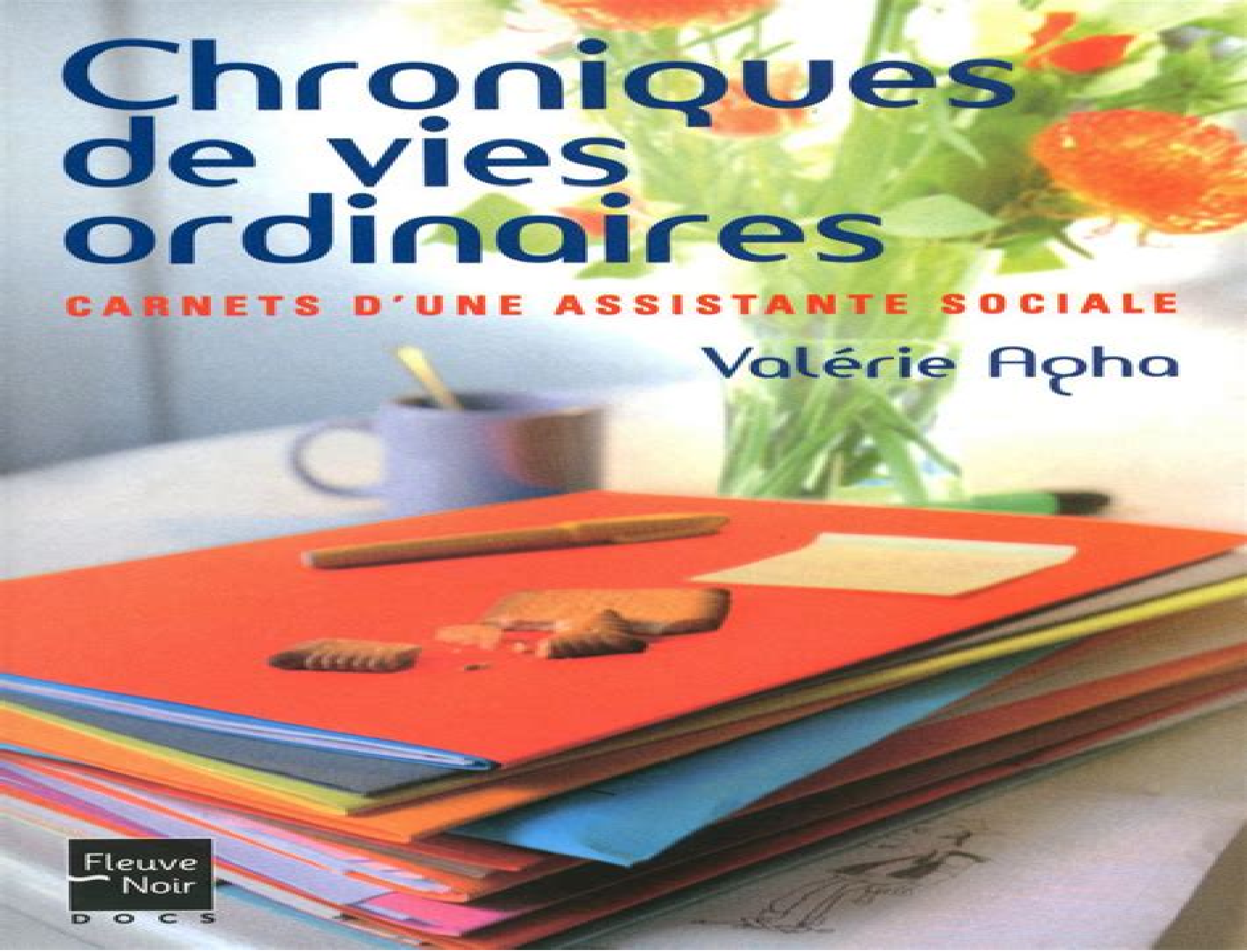


Chroniques de vies ordinaires

CARNETS D'UNE ASSISTANTE SOCIALE

Valérie Agha



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Chroniques liégoises Sylv Balau, 1913 **Les maladies chroniques de la démocratie** Frédéric Worms, 2017-05-24 La d mocratie n est pas finie au sens o elle n est pas achev e et o elle est encore capable de nous surprendre Elle ne retrouvera sa force qu en admettant ses faiblesses des maux qui ne sont pas passagers mais constants et irr ductibles Des maladies chroniques qui tiennent son essence et l humanit m me Mais qui peuvent conna tre des pics mortels Il nous faut donc conna tre et affronter ces maladies pour revenir non une sant parfaite mais la vie humaine avec ses cr ations et ses joies dont la d mocratie est une condition Quelles sont ces maladies Avant tout une violence int rieure aux relations humaines contre laquelle la d mocratie est la seule lutter face des r gressions toujours possibles Cette violence prend des formes nouvelles accentu es par les branlements de l poque le soup on ou le cynisme renforç s par Internet le racisme nourri par le terrorisme l ultralib ralisme aggrav par la mondialisation La d mocratie qui affronte ces maux peut seule les gu rir dans une crise qu elle saura d passer condition de la comprendre Elle se ressaisira alors et s largira dans le monde et tout le monde Fr d ric Worms est professeur l cole normale sup rieure et membre du Comit consultatif national d thique Il est notamment l auteur de Bergson ou les deux sens de la vie 2004 La Philosophie en France au xxe si cle Moments 2009 Revivre prouver nos blessures et nos ressources 2012 Prix lyc en du livre de philosophie 2016 Penser quelqu un 2014 **Mikio Naruse** Jean Narboni, 2006 Mikio Naruse cin aste japonais 1905 1969 a r alis 89 films et pourtant il est demeur inconnu du public occidental jusqu aux ann es 80 quinze ans apr s qu il ait r alis le dernier de ses films L ampleur de son oeuvre peut tre compar e celle de Kenji Mizoguchi ou Yasujiro Ozu Que faire de notre vulnérabilité ? GUILLAUME LE BLANC, 2019-07-18 L angoisse d tre exclu la hantise d tre d barqu la peur de tomber n ont jamais imprim aussi fortement nos vies D o vient ce sentiment de vuln rabilit

et que peut on en faire Au moment m me o il semble nous priver de tout pouvoir il nous fait reconna tre notre commune fragilit et l irr ductible humanit de ceux qui ont d j t rejet s Pouvons nous largir notre monde l ouvrir d autres alternatives de vie devenir sensibles la puissance d agir propre ces existences Il en va de notre capacit vivre ensemble et ne pas abandonner les plus faibles aux extr mismes il en va aussi de notre possibilit de refuser un monde o l inclusion des uns exige l exclusion des autres

La chronique de la presse, 1905 *Chroniques étrangères. Grande-Bretagne*, 1916 Bulletin de presse anglaise

Traité philosopique et physiologique de l'hérédité naturelle dans les états de santé et de maladie du système nerveux Lucas, 1847 **Chroniques étrangères. Etats-Unis**, 1916 Bulletin de presse am ricaine

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