

Extract from Alex Perry's 'Oscar Pistorius and South Africa's culture of violence'- How does Perry alert the readers to the problems in South Africa?

The extract from Alex Perry's TIME magazine article, 'Oscar Pistorius and South Africa's culture of violence', addresses the brutal murder of Reeva Steenkamp and contextualises the incident by raising awareness on the severity of South Africa's culture of violence. The author attempts to inform readers on the consequences of a corrupted society, as well as persuade readers on the necessity of eradicating injustice within South Africa. The article was originally published for TIME magazine, hence the sophisticated language and professional tone, aimed at a well-educated demographic, with the assumption that readers are from high income countries. Throughout the extract, various features have been implemented to suggest the glittering generalisation masking the violent culture prevalent in South African society.

The extract begins powerfully by appealing to authority, referencing globally respected figure, Nelson Mandela. However, Perry immediately undermines Mandela's historical achievement of "overthrowing apartheid" by stating, "South Africa still struggles with its divisions". The article then continues with reference to Archbishop Desmond Tutu's "rainbow nation". The author, once again, challenges the claim of a globally respected human-rights activist with the phrase, "South Africa has turned out to be no harmonious band of colours". Perry implements imagery, allowing readers to envision a nation divided by racial discrimination. Through targeting the reader with ethos, Perry displays a well-researched article, while contrasting the words of Nelson Mandela and Desmond Tutu to harsh reality. The author creates juxtaposition between two strikingly different realities, allowing readers to question whether South Africa's leaders are being ignorant to the truth or are intentionally masking a country segregated by race.

The author continues by focusing on the alarming prominence of violence in South African society. Perry expresses, "A nation whose racial reconciliation is even today hailed as an example to the world is, in reality, even more dangerously splintered by crime". In the antithesis provided, the author creates a semantic field of fear, by contrasting a perfect society, which one would expect in our rapidly evolving world, to reality, of a nation in routine of experiencing crime. Moreover, the phrase "even today", highlights how ridiculous the prospect of South Africa being the country recognised for its racial reconciliation is, while it is, in truth, "splintered by crime". This demonstrates to readers the poor foundations which establish South Africa, allowing the normalisation of crime. Perry concludes the article with the phrases, "Father rapes daughter. Mother poisons sons. Icon shoots cover girl". Within the tricolon of unemotional sentences, the author has applied amplification, creating a chilling realisation within the reader, on the regularity of rape, crime and murder in South Africa. Therefore, the author articulates how South Africans have become accustomed to the normality of crime.

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