



CAPTIVE

Part III
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Leigh Tierney

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The Captive's Position Teresa A. Toulouse, 2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In *The Captive's Position* Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so *The Captive's Position* offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change

Captivity, Past and Present Benjamin Mark

Allen, 2011-01-18 *Captivity Past and Present* is a compilation of historical literary and sociological analyses of tales of human bondage from the early modern era to more recent times Beginning with a study of 16th century Spanish captivity sagas that emanated from America the essays go on to examine the 17th century Puritan narrative of Mary Rowlandson the slave narrative of Olaudah Equiano and concludes with a study of incarcerated African American mothers in the United States Also included is an original captivity narrative that relates the 19th century ordeal of Manuel Ramirez Martinez who was captured by Comanche Indians in Texas The studies originated in a conference hosted by the Southwest Texas Popular Culture and American Culture Association in 2010 Contributors are Franklin Hillson Jacquelynn Kleist Jacob Massine Dahia Messara Julia Metzger Traber Alfonso Uribe and Joel Uribe

The Common Pot Lisa Tanya Brooks, 2008 Literary critics frequently portray early Native American writers either as individuals caught between two worlds or as subjects who even as they

defied the colonial world struggled to exist within it In striking counterpoint to these analyses Lisa Brooks demonstrates the ways in which Native leaders including Samson Occom Joseph Brant Hendrick Aupaumut and William Apessa adopted writing as a tool to reclaim rights and land in the Native networks of what is now the northeastern United States *Eclectic Magazine, and Monthly Edition of the Living Age* John Holmes Agnew, Walter Hilliard Bidwell, 1894 **The Student's Journal** ,1883 *Aeronautics* ,1918 **The Periodical** ,1896 **The Complete Works of Robert Burns, Including His Correspondence: and the Poetical Works of Sir Walter Scott. Illustrated with Portraits and and Numerous Steel Engravings. (The Poetical Works of James Thomson.)**. Robert Burns, 1870 **The New Republic** Herbert David Croly, 1921 *A Dictionary of the Bible, comprising its antiquities, biography, geography, and natural history, with numerous illustrations and maps* William Smith, 1872 **Seeds of Hate** Larry Pintak, 2003-10-20 Fresh look at Kurdistan Iraq today including the role of central government and international forces and the region's political and economic future **The Athenaeum** ,1898 **Critic and Good Literature** ,1892 *The Critic* ,1889 *The Critic* Jeannette Leonard Gilder, Joseph Benson Gilder, 1892 Nineteenth-century Literature Criticism Laurie Lanzen Harris, 1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations **Critic and Literary World** Jeannette Leonard Gilder, Joseph Benson Gilder, 1892 *Narrative and Critical History of America* ,1886 Narrative and Critical History of America: Spanish explorations and settlements in America from the fifteenth to the seventeenth century. [c1886 Justin Winsor, 1886 *Spanish Explorations and Settlements in North America from the Fifteenth to the Seventeenth Century* ,1886

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