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Alfred J. Gaston



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since the land grab are followed by echoes on the astrology of the 1802 Port Phillip Crown possession claim and an echo titled TOWARDS AN ASTROLOGY OF CIVILIZATION The Sounding concludes with approaches to researching Aboriginal society an undergraduate essay on the Dreamtime and finally with Echo 130 A RAINBOW SERPENT BRIDGE Today in the 21s century I wonder how differently Oz would have developed if the then ruling British government in Sydney and London had not used censorship to delay the gold rush for almost 40 years Sounding 8 begins with Echo 131 HISTORY DISTORTION CENSORSHIP and is backed up with a critique of Britannia s pirate empire that together spawn two more echoes of doubtful but controversial polemics in 1421 THE YEAR CHINA DISCOVERED THE WORLD suggesting they were here in Oz many centuries before Captain Cook Echo 135 THE KADAITCHA SUNG MEETS THE DRUID INHERITANCE pits Palm Islander Sam Watson s 1990s fiction The Kadaitcha Sung the clever occult Oz Dreamtime in occult war with the equally ancient European Celtic Druid magic in the psyche of the Aryan race so to speak Going even further out on a limb the focus shifts to recent light shed on dark ages barbarians now considered by some historians to have been more culturally refined than the modern city individual Back in Oz with Echo 137 WHITE MAN S LAW BLACKFELLOW LAW and Echo 138 McLEOD S BUCKET FROM SKULL CREEK brings Western Australia after WW2 into wider awareness with the Pilbara pastoral workers strike of 1946 49 that won half decent wage rights for Aboriginal stockmen Moving further north Echo 141 RECENT ARNHEMLAND CONNECTIONS Part 1 Taming the NT is the stuff of White Australia s race based patriotism as depicted in Ion Idriess s once mainstream fascist fictions counterpointed by Part 2 James Gaykamangus s Striving to bridge the chasm my cultural learning journey The final echo 142 talks treaty

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