

Don't look back in anger

Oasis

Piano

The image displays a piano score for the song "Don't Look Back in Anger" by the band Oasis. The score is written for piano and is organized into five systems, each containing a grand staff (treble and bass clefs). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The score begins with a piano (p) dynamic marking. The first system (measures 1-4) features a complex, syncopated melody in the right hand and a steady eighth-note bass line in the left hand. The second system (measures 5-8) continues the melodic development with more syncopation and includes a fermata over the final measure. The third system (measures 9-12) shows a more active right hand with sixteenth-note runs. The fourth system (measures 13-16) features a dense, blocky texture with many beamed sixteenth notes in both hands. The fifth system (measures 17-20) concludes the piece with a final, sustained chord in the right hand and a descending bass line.

Don T Look Back

AW Chickering



Don T Look Back:

Bob Dylan, Don't Look Back D. A. Pennebaker, 1968 Transcript of the film Don t Look Back which is a portrait of Bob Dylan

Yumáyk Yumáyk Villiana Calac Hyde, Eric Elliott, 1994-01-01 Yum yk Yum yk is a collection of 204 Luise o texts including texts of songs narrated by Mrs Villiana Hyde and translated by Eric Elliott Among the texts are The Early Years at Rinc n Gathering Acorns The First Car Courtship The Girl and Her Pet Coyote Plant Uses Ravens Doves and Flickers as Messengers Finding Water Chal wish Song Seeing the T kwish Spirit by Day and The Frog and the Coyote This book is the result of the authors concern for the survival of Luise o a Native American language of Southern California

The Walk II Barrett Taylor, 2011-08-06 Before you make a choice you are the master of it Once you choose you become its slave The life that you are living right now is the sum total of all the choices you have made in the past Experience is not the best teacher but rather learning from the experiences of others The poems within this book are inspired by the experiences of others They experienced the pain but if you will hear and heed you will experience the gain Every choice you make leads toward either one of two places It will either lead toward blessings or curses so choose wisely

Greatness in the Shadows Douglas M. Branson, 2016-04 Just weeks after Jackie Robinson joined the Brooklyn Dodgers Larry Doby joined Robinson in breaking the color barrier in the major leagues when he became the first Black player to integrate the American League signing with the Cleveland Indians in July 1947 Doby went on to be a seven time All Star center fielder who led the Indians to two pennants In many respects Robinson and Doby were equals in their baseball talent and experiences and had remarkably similar playing careers both were well educated World War II veterans and both had played spectacularly albeit briefly in the Negro Leagues Like Robinson Doby suffered brickbats knock down pitches spit in his face and other forms of abuse and discrimination Doby was also a pioneering manager becoming the second black manager after Frank Robinson Well into the 1950s Doby was the only Black All Star in the American League during a period in which fifteen black players became National League All Stars Why is Doby largely forgotten as a central figure in baseball s integration Why has he not been accorded his rightful place in baseball history Greatness in the Shadows attempts to answer these questions bringing Doby s story to life and sharing his achievements and firsts with a new generation

Walk Through the Fire Jonathan C. Kinley, 2024-05-07 For rock blues country and folk musicians and poetry enthusiasts With over 200 sets of lyrics encompassing the genres of rock blues country and folk music this anthology presents a strong artistic presence that will engage readers through its creative word play and expression of emotions and insights A book for musicians seeking lyrics as well as for lovers of poetry this book touches upon many topics

Myths of the Modocs Jeremiah Curtin, The majority of Americans know who the Modocs are and where they live for on a time their bravery and so called treachery gave them widespread notoriety but for those who do not know the following sketch may be helpful The Old Modoc Country was the valley of Lost River in Oregon and the country adjacent to the shores of Little Klamath Lake and Tula Lake which in main lies within the boundary of California The country around Tula

Lake is of volcanic formation and at the southern end of the lake are the lava beds about which so much was written during the Modoc War of 1872 1873 Along the rivers and lakes the scenery is pleasing and in places grand Lake Klamath nearly surrounded by mountains is as beautiful as are the famed lakes of Italy and Switzerland Mount Pitt which from a distance seems to rise from the very shore of the lake is snow crowned except for a few weeks in midsummer Mount Shasta is seen from its summit to the snow line The Modoc people believe that Kumush created the world the world in Modoc myth means the country inhabited by the Modocs and the tribes they come in contact with He made the mountains lakes and rivers and gave them names We are not told about the creation of the first people those wonderful beings who inhabited the world before man was created and were so numerous that if a count could be made of all the stars in the sky all the feathers on birds all the hairs and fur on animals and all the hairs on our heads they would not be as numerous No man knows how long those first people lived but after countless ages a time came when they were transformed into beasts reptiles birds fishes insects plants stones snow earthquake sun moon and stars in fact into every living thing object phenomenon and power outside of man This transformation took place about the time that Kumush created the Modoc and other Indian tribes and gave them names told them where their homes would be designated the Klamath country for the Modocs and established the present order of things For the Modocs the valley of Lost River and the lands around Klamath and Tula Lake are sacred We who endeavor to trace our origin back to a monkey or still farther to a bit of protoplasm or who believe in and search far and wide for the Garden of Eden cannot revere a country which is ours simply by chance of birth as the Indian reveres the country where his tribe originated We cannot estimate the love an Indian has for his country His holy places are not in far off Palestine they are before his eyes in his own birthplace where every river hill and mountain has a story connected with it an account of its origin No people could be more religious than were the Indians before the advent of the white man they had no observance rite or custom which they did not believe to be God given

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THE SURVIVOR The death certificate says my sister died two years ago in the accident but her body was never found I was the sole survivor Then I saw her Someone lied Now I must travel across the country to find answers from a bloodthirsty vampire with one thing on his mind I will find out the truth Even if it kills me THE PROTECTOR I didn t mean for this to happen I didn t mean for any of it to happen Now Raya is here She is mine and I must protect her at all costs If she dies I die It doesn t add up and it s all a mess It s my job to fix it and find my brother She knows I m hiding something but I m terrified to tell her the truth THE PREDATOR It s been years since I had a lead Now I have one I will watch I will wait I will strike He will be mine

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of the Folk lore Society

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