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Captive Selves, Captivating Others Pauline Turner Strong, 2018-02-19 This book considers two key typifications within the Anglo American captivity tradition the Captive Self and the Captivating Other It analyzes a hegemonic tradition of representation and illuminates the processes through which typifications are constructed made authoritative and transformed *The English Version of the Polyglott Bible* Thomas Chevalier, 1827 **The Captive's Position** Teresa A. Toulouse, 2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In *The Captive's Position* Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so *The Captive's Position* offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change *The Bookman*, 1905 **Holy Bible, Translated, Revised and Corrected from the 1898 version (English Edition)** Edição Digital, 2024-09-11 Holy Bible Translated Revised and Corrected from the 1898 version Discover Eternal Wisdom with the Holy Bible Translated Revised and Corrected by Unipress Editora Explore the 1898 version of the Holy Bible carefully translated revised and corrected by Unipress Editora This classic edition preserves the purity of the scriptures offering a faithful and in depth reading of the Word of God Whether for study personal devotion or spiritual enrichment this Bible is a reliable source of inspiration and guidance Download now and experience the confidence and

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