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**CHAPARRAL
BOATS**

OWNER'S/OPERATOR'S MANUAL

**P.O. Drawer 928
300 Industrial Park Blvd.
Nashville, GA 31639**

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This manual has been compiled to help you operate your boat with safety and pleasure. It contains details of the craft, typical equipment supplied or fitted, its systems and information on its operation and maintenance. Please read it carefully and familiarize yourself with your boat before using it.

If this is your first boat, or you are changing to a new type, for your own comfort and safety please ensure that you obtain handling and

operating experience before "assuming command" of the boat. Your dealer or national sailing federation or yacht club will be pleased to advise you of local sea schools or competent instructors.

Please keep this manual in a secure place and hand it over to the new owner when you sell the craft.

For a complete list of standard and optional features and equipment, consult your local Chaparral dealer. Due to a policy of continual product improvement, specifications are subject to change without notice. The weights and volumes shown are estimated and can vary from boat to boat because of equipment, etc. Chaparral boats meet or exceed both NMMA and U.S. Coast Guard standards.

Chaparral Parts Guide

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Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1986 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index *Monthly Catalogue, United States Public Documents* ,1985 Western Bird Guide Charles K. Reed, 1913 *A Guide to Colorado Birds* William Harry Bergtold, 1928 Texas Almanac and State Industrial Guide ,1904 Naturalist's Guide to the Americas Nature Conservancy (U.S.), 1926 Western Flower Guide Charles Francis Saunders, 1917 Cultivators' Guide ,1883 Farmers' Guide ,1907 The Yosemite Guide-Book: a Description of the Yosemite Valley and the Adjacent Region of the Sierra Nevada ... Illustrated by Maps and Woodcuts. Edited by J. D. Whitney. Second Edition California Geological Survey, 1871 **Awards: Teacher's guide** ,1983 The Book of Rural Life Edward Mowbray Tuttle, 1925 *Indiana Farmer's Guide* ,1921 **Monthly Catalog of United States Government Publications** ,1976 Country Guide ,1928 *The Sportsman's Gazetteer and General Guide* Charles Hallock, 1883 **Forthcoming Books** Rose Arny, 1990 **Guide to the Evaluation of Educational Experiences in the Armed Services** ,1994 TV Guide ,1981 **Road & Track** ,1966-02

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