

APUSH Chapter 11 Notes

Religion and Reform 1820–1860

I. Individualism

A. Ralph Waldo Emerson and Transcendentalism

1. The reform movement reflected the social conditions and intellectual currents of American life; Alexis de Tocqueville coined the word *individualism* to describe the condition and values of native-born white Americans.
2. Ralph Waldo Emerson of New England was the leading spokesman for **transcendentalism**.
3. English romantics and Unitarian radicals believed in an ideal world; to reach this deeper reality, people had to transcend the rational ways in which they normally comprehended the world.
4. Emerson thought people were trapped in unquestioned and unexamined customs, institutions, and ways of thinking; remaking themselves depended on their discovery of their "original relation with Nature."
5. Emerson's genius lay in his capacity to translate vague ideas into examples that made sense to ordinary middle-class Americans.
6. Emerson believed that all nature was saturated with the presence of God, and he criticized the new industrial society, predicting that it would drain the nation's spiritual energy.
7. Emerson's message reached hundreds of thousands of people through writings and through lectures on the Lyceum circuit.
8. Emerson celebrated the individual who was liberated from social controls but remained a self-disciplined and responsible member of society.

B. Emerson's Literary Influence

1. Emerson urged American writers to celebrate democracy and individual freedom and to find inspiration in the familiar.
2. Henry David Thoreau heeded Emerson's call and turned to nature for inspiration. In 1854 he published *Walden, or Life in the Woods*.
3. Thoreau became an advocate for social nonconformity and civil disobedience against unjust laws, both of which he practiced.
4. Margaret Fuller, also a writer, began a transcendental discussion group for elite Boston women and published *Woman in the Nineteenth Century*, which proclaimed that a "new era" was coming in the relations between men and women.
5. Fuller believed that women, like men, had a mystical relationship with God and that every woman deserved psychological and social independence.
6. In 1855 Walt Whitman—a teacher, journalist, and publicist for the Democratic Party—published the first edition of *Leaves of Grass*, which recorded his attempts to pass a number of "invisible boundaries."
7. Whitman did not seek isolation but rather perfect communion with others; he celebrated democracy as well as himself, arguing that a poet could claim a profoundly intimate, mystical relationship with a mass audience.

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Stephen Armstrong

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

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1. Understanding the eBook Chapter 11 Notes Apush
 - The Rise of Digital Reading Chapter 11 Notes Apush
 - Advantages of eBooks Over Traditional Books
2. Identifying Chapter 11 Notes Apush
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Chapter 11 Notes Apush
 - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter 11 Notes Apush
 - Personalized Recommendations
 - Chapter 11 Notes Apush User Reviews and Ratings
 - Chapter 11 Notes Apush and Bestseller Lists
5. Accessing Chapter 11 Notes Apush Free and Paid eBooks

- Chapter 11 Notes Apush Public Domain eBooks
- Chapter 11 Notes Apush eBook Subscription Services
- Chapter 11 Notes Apush Budget-Friendly Options
- 6. Navigating Chapter 11 Notes Apush eBook Formats
 - ePub, PDF, MOBI, and More
 - Chapter 11 Notes Apush Compatibility with Devices
 - Chapter 11 Notes Apush Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Chapter 11 Notes Apush
 - Highlighting and Note-Taking Chapter 11 Notes Apush
 - Interactive Elements Chapter 11 Notes Apush
- 8. Staying Engaged with Chapter 11 Notes Apush
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Chapter 11 Notes Apush
- 9. Balancing eBooks and Physical Books Chapter 11 Notes Apush
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Chapter 11 Notes Apush
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Chapter 11 Notes Apush
 - Setting Reading Goals Chapter 11 Notes Apush
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Chapter 11 Notes Apush
 - Fact-Checking eBook Content of Chapter 11 Notes Apush
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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