

# Grade 8 ELA Dialectical Journal

## *The Outsiders*

Name: \_\_\_\_\_

Chapters: \_\_\_\_\_

**Directions:** Complete this reader response log after reading each chapter of *The Outsiders* (both in class and while you read independently). This format will guide you through the reading & thinking process to help develop your ideas and express them on paper so that you can better participate in the discussion board with your team. –

**Big Idea:** Societal structure has the power to promote or limit freedom, choice, and desire.

- **Essential Questions:** How do societal divisions affect communities?
- Do social class and wealth affect happiness?
- How do cliques and gangs affect our worldview?
- What makes up a person's identity?
- What are the limitations of friendship?
- What does our response to conflict teach us about ourselves?

Chapter & Page	Choose Quotes:	Analyze:
> Ch #: Pg #	> Pick a quote that has meaning or significance to you. A good quote will make you stop and think.	> Explain why this quote is significant by connecting the quote to the Big Idea or an Essential Question.
Ch1	"Tough and tuff are two different words. Tough is the same as rough; tuff means cool, sharp- like a tuff-looking Mustang or a tuff record. In our neighborhood both are compliments."	This quote answers the question, "How do cliques and gangs affect our worldview?" In this quote, Ponyboy shares what he thinks is important based on where he comes from- being tough and having strength and also having material wealth, like cars and music.
Ch1	"I finally thought of something to say, No." "I was backing up away from that knife."	This quote answers the question, "What does our response to conflict teach us about ourselves? This quote stuck after me because after a lot of hesitation, Ponyboy finally said something. This shows us how he reacts to conflict and helps us define his character more.
Ch1	"And nobody in our gang digs movies and books the way I do. For a while there, I thought I was the only person in the world that did. So I lined it.	I believe that this quote answers the question, "What makes up a person's identity?" I said this because it reveals the personality of Ponyboy. It shows us that he is a person that is isolated and keeps to himself. I think what makes up a person's personality is what they like to do and how they act.
Ch1	"The minute that I flicked it out- I forgot what I was doing or else I would have never done it- this girl beside me kind of gasped, and said, "They are right. You are a hood." That didn't make me feel so hot."	This quote answers the question, "Do social class and wealth affect happiness." Because of Ponyboy's social class or how he carries himself, people such as the girl judge him. That affects his happiness because they aren't the things that he necessarily wants to hear. Therefore, making him feel down.
Ch2	"But Dally hated to do things the legal way. He liked to show that he didn't care whether there was a law or not. He went around trying to break laws."	This quote answers the question, "How do cliques and gangs affect our worldview?" While this is a little far-fetched, I think that this shows Dally's identity. It is as if

# Dialectical Journal The Outsiders Examples

**International Association of Buddhist  
Studies**



## **Dialectical Journal The Outsiders Examples:**

**The Journal of Curriculum Theorizing** ,1982      **The Journal of the International Association of Buddhist Studies** International Association of Buddhist Studies,1997      **Journal of the Anthropological Society of Oxford** ,1999

*Of Fear and Strangers* George Makari,2021-09-14 Winner of the International Psychoanalytical Association s 2023 Elisabeth Young Bruehl Prejudice Award A Bloomberg Best Nonfiction Book of 2021 A startling work of historical sleuthing and synthesis *Of Fear and Strangers* reveals the forgotten histories of xenophobia and what they mean for us today By 2016 it was impossible to ignore an international resurgence of xenophobia What had happened Looking for clues psychiatrist and historian George Makari started out in search of the idea s origins To his astonishment he discovered an unfolding series of never told stories While a fear and hatred of strangers may be ancient he found that the notion of a dangerous bias called xenophobia arose not so long ago Coined by late nineteenth century doctors and political commentators and popularized by an eccentric stenographer xenophobia emerged alongside Western nationalism colonialism mass migration and genocide Makari chronicles the concept s rise from its popularization and perverse misuse to its spread as an ethical principle in the wake of a series of calamities that culminated in the Holocaust and its sudden reappearance in the twenty first century He investigates xenophobia s evolution through the writings of figures such as Joseph Conrad Albert Camus and Richard Wright and innovators like Walter Lippmann Sigmund Freud Jean Paul Sartre Simone de Beauvoir and Frantz Fanon Weaving together history philosophy and psychology Makari offers insights into varied related ideas such as the conditioned response the stereotype projection the Authoritarian Personality the Other and institutional bias Masterful original and elegantly written *Of Fear and Strangers* offers us a unifying paradigm by which we might more clearly comprehend how irrational anxiety and contests over identity sweep up groups and lead to the dark headlines of division so prevalent today      Latin American Indian Literatures Journal ,1986      *A New Reading of Jacques Ellul* Jacob Marques Rollison,2020-09-10 This book presents an original and dynamic reading of the twentieth century French sociologist and theological ethicist Jacques Ellul Adopting Ellul s use of presence as a hermeneutical key to understanding his work it examines the origins of Ellul s approach to presence in his readings of Kierkegaard and the biblical book of Ecclesiastes highlights the central structural role of presence in Ellul s theological ethics and elucidates a crucial turning point in Ellul s theology following a personal crisis in Ellul s faith and life Drawing from numerous unpublished and untranslated texts Jacob Marques Rollison argues that this crisis involves confrontation with a critique of presence manifest in Ellul s reading of and engagement with Michel Foucault Marques Rollison distills Ellul s sociological critiques and theological responses to this crisis presenting Ellul s evolving theology against the background of major shifts in French intellectual life In doing so the author simultaneously calls for renewed engagement with Ellul s prophetic thought critically appraises Ellul s dialectical theology and Marxist inheritances and develops a robustly Protestant approach to theological communication ethics for our time      Journal of Folklore

Research ,1999      Pan-Nationalism as a Category in Theory and Practice Alexander Maxwell,2023-05-22 How is pan nationalism different from other forms of nationalism This book explores the diversity of pan nationalism in both theory and practice Drawing on Rogers Brubaker the book introduces pan nationalism as a category of practice It shows that pan nationalism implied transcending political frontiers intermittently possessed a pejorative subtext and differed from unmodified nationalism partly due to a retroactively applied success failure criterion Pan nationalists always look across political frontiers but do not always want a single pan national state The book explores the diversity of pan nationalism through case studies and a selection of pan national movements such as Habsburg pan Slavism from both the Slavic and Hungarian perspective pan Saxonism in Europe and North America pan Ethiopianism and pan Somalim in the horn of Africa and pan Hinduism online The book will be of interest to students and researchers of politics including comparative politics various forms of nationalism and history The chapters in this book were originally published as a special issue of Nationalism and Ethnic Politics      **The Journal of Asian Studies** ,1981 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section      **The Archives of Critical Theory** Isabelle Aubert,Marcos Nobre,2023-09-30 On the occasion of the 100th anniversary of the foundation of the Institute for Social Research in Frankfurt am Main in 1923 this book aims at shedding light on the archives of some of the key thinkers of Critical Theory of Society also well known as Frankfurt School To pay homage to this current of thought this contributed volume aims to make the archives speak for themselves to show the public the quantity of unpublished material still existing by the authors of the Critical Theory which are now in funds in different parts of the world in Germany in Italy or in the United States and to show that Critical Theory remains alive 100 years after its inception The volume starts by presenting the archives of Karl Marx and Friedrich Engels the thinkers who inspired Critical Theory and the archives of the Institute for Social Research itself Then it dedicates separate sections to the archives of Walter Benjamin Max Horkheimer Theodor W Adorno Friedrich Pollock Herbert Marcuse Leo L wenthal and J rgen Habermas The book is composed of chapters written by researchers and editors who worked in the different fonds as well as chapters written by or interviews with researchers who were or are in charge of some of the archives or who are especially familiar with the material The Archives of Critical Theory will be an invaluable tool for researchers in many disciplines working with Critical Theory of Society such as Sociology Anthropology Political Science Philosophy History Education Law and Cultural Studies among others Readers will find information about the content of each archive and the history of its constitution The various contributions present many ways in which the materials may be explored and explain how such explorations affected or may yet affect the state of the research

**Journal of Architectural and Planning Research** ,1997      **CLA Journal** College Language Association (U.S.),2000  
**Journal of the History of Ideas** ,2006 An international quarterly devoted to intellectual history      **Collective Rights**

Miodrag A. Jovanović, 2012-01-12 A legal theoretical account of collective rights grounded in the normative moral view of value collectivism      **The Journal of Hellenic Studies** ,1988 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII      Journal of the American Oriental Society American Oriental Society,1940 List of members in each volume      **Journal of Palestine Studies** ,1998      Journal of Scientific Exploration ,1992      **The Khoe and San** Shelagh M. Willet,2002 Compiled by the University of Botswana which houses a unique collection of contemporary published and unpublished written material on the indigenous minority of Southern Africa The aim was to make this literature available in one collection and thus promote research on with and by this minority The volume lists over a thousand bibliographic entries covering the social sciences languages and history as well as publications from national and regional San organisations Short abstracts of each entry are linked to a list of keywords and authors      **Peace Research Abstracts Journal** ,2003

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