

# CHARLES' LAW

## Pre-Lab Questions

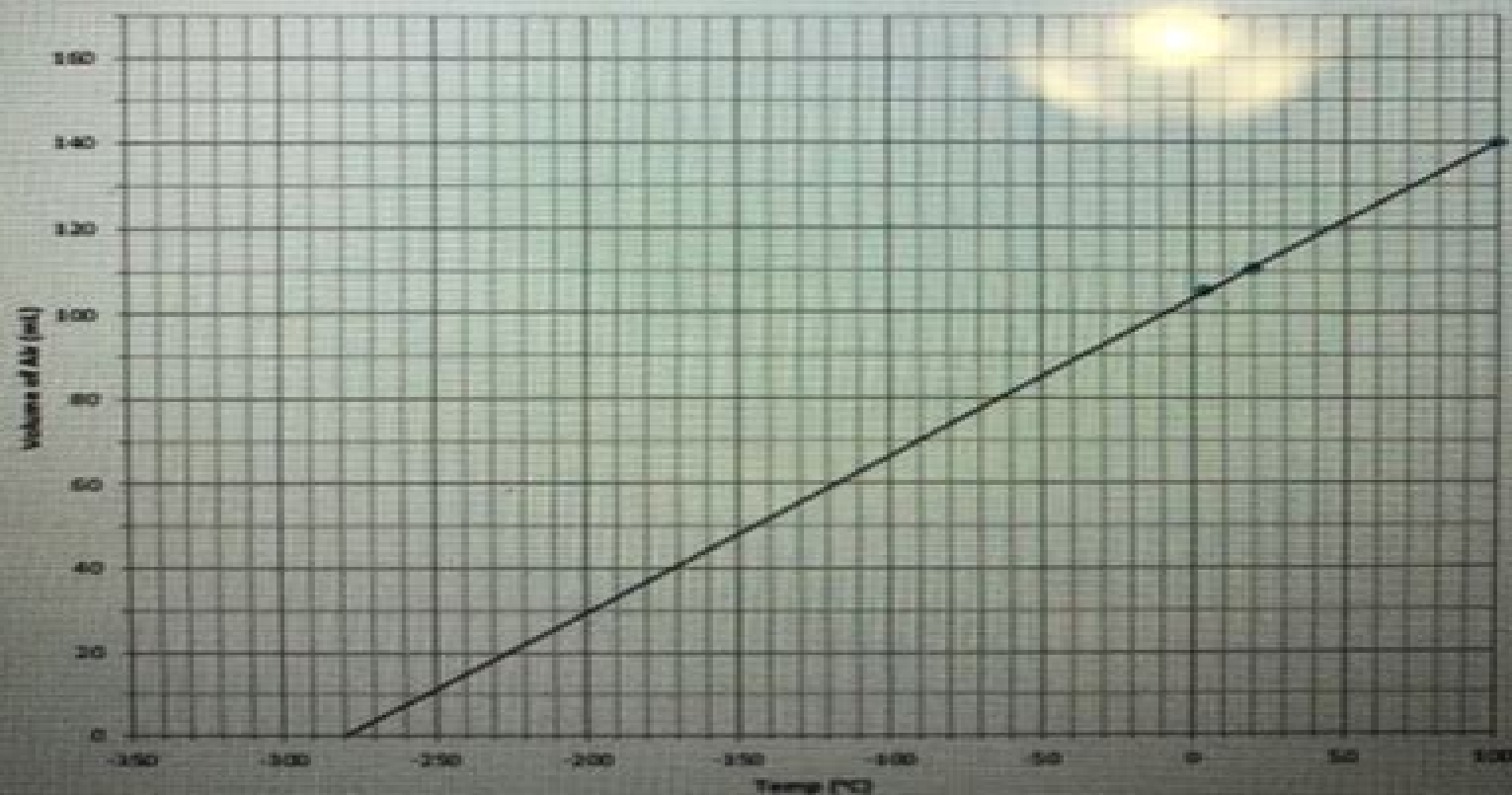
- 1) The following data was plotted on the graph below. Based on this graph, predict a value for Absolute Zero and type it in the space provided.



Temperature of Air (°C) (x-axis)	Volume of Air (mL) (y-axis)
100	140
20	110
4	105

Volume of Air (mL) v Temperature (°C)

$y = 0.3679x$   
 $R^2 = 0.9994$



Based upon this graph, Absolute Zero = \_\_\_\_\_ °C

# Charles Law Pre Lab Answers

**Karen C. Timberlake**



## Charles Law Pre Lab Answers:

**Experimental Chemistry** Robert J. Artz,1982      **Prentice Hall Chemistry** ,2000      **Chemunity News** ,1993  
Newsletter for chemistry educators at the elementary high school and college levels      **Exploring General, Organic, & Biochemistry in the Laboratory** William G. O'Neal,2017-02-01 This full color comprehensive affordable manual is appropriate for two semester introductory chemistry courses It is loaded with clearly written exercises critical thinking questions and full color illustrations and photographs providing ample visual support for experiment set up technique and results      *The Addison-Wesley Book of Apple Computer Software 1983* Jeffrey Stanton,Robert P. Wells,Sandra Rochowansky,1983      *Biology/science Materials* Carolina Biological Supply Company,1991      *The Software Encyclopedia 2001* ,2001      *The Book of Apple Computer Software* ,1981 Kept up to date by quarterly supplements      **General, Organic, and Biological Chemistry Study Guide and Selected Solutions** Karen C. Timberlake,2001-11 Keyed to the learning goals in the text this guide is designed to promote active learning through a variety of exercises with answers and mastery exams The guide also contains complete solutions to odd numbered problems      *The Science Teacher* ,1991 SCC Library has 1964 cur      **Illinois Chemistry Teacher** ,1990-06      **Resources in Education** ,1984      **Research in Education** ,1974      *The Northwestern Miller* ,1916      **The University Journal** ,1918      **Continent** ,1923      *Technical Information Pilot* ,1949      **Transactions of the Pharmaceutical Meetings** ,1929      **The Pharmaceutical Journal and Pharmacist** ,1919      **The National Underwriter** ,1926

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