

Intersections and Divergences

# Contemporary Asian American Communities



Edited by Linda Trinh Vo and Ruth Behar

# Contemporary Asian American Communities

**Jerome H. Schiele**



## **Contemporary Asian American Communities:**

*Contemporary Asian America (third edition)* Min Zhou, Anthony Christian Ocampo, 2016-04-19 The third edition of the foundational volume in Asian American studies Who are Asian Americans Moving beyond popular stereotypes of the model minority or forever foreigner most Americans know surprisingly little of the nation's fastest growing minority population Since the 1960s when different Asian immigrant groups came together under the Asian American umbrella they have tirelessly carved out their presence in the labor market education politics and pop culture Many times they have done so in the face of racism discrimination sexism homophobia and socioeconomic disadvantage Today contemporary Asian America has emerged as an incredibly diverse population with each segment of the community facing its unique challenges When *Contemporary Asian America* was first published in 2000 it exposed its readers to the formation and development of Asian American studies as an academic field of study from its inception as part of the ethnic consciousness movement of the 1960s to the systematic inquiry into more contemporary theoretical and practical issues facing Asian America at the century's end It was the first volume to integrate a broad range of interdisciplinary research and approaches from a social science perspective to assess the effects of immigration community development and socialization on Asian American communities This updated third edition discusses the impact of September 11 on Asian American identity and citizenship the continued influence of globalization on past and present waves of immigration and the intersection of race gender sexuality and class on the experiences of Asian immigrants and their children The volume also provides study questions and recommended supplementary readings and documentary films This critical text offers a broad overview of Asian American studies and the current state of Asian America

*Contemporary Asian American Communities* Linda Trinh Võ, Rick Bonus, 2009 Once thought of in terms of geographically bounded spaces Asian America has undergone profound changes as a result of post 1965 immigration as well as the growth and reshaping of established communities This collection of original essays demonstrates that conventional notions of community of ethnic enclaves determined by exclusion and ghettoization now have limited use in explaining the dynamic processes of contemporary community formation Writing from a variety of perspectives these contributors expand the concept of community to include sites not necessarily bounded by space formations around gender class sexuality and generation reveal new processes as well as the demographic diversity of today's Asian American population The case studies gathered here speak to the fluidity of these communities and to the need for new analytic approaches to account for the similarities and differences between them Taken together these essays forcefully argue that it is time to replace the outworn concept of a monolithic Asian America

*Contemporary Asian America* Min Zhou, J. V. Gatewood, 2000-05-01 *Contemporary Asian America* is the first volume to integrate a broad range of multi disciplinary research on the ways in which the intersection of Asian immigration community development and socialization affect Asian American communities It exposes its readers to developments within the discipline from its inception as part of the ethnic

consciousness movement of the 1960s to the more contemporary theoretical and practical issues facing Asian America at the century's end. The volume includes 13 sections and covers such topics as immigration, economic life, family and community, spiritual practices, gender, sexuality, racism, and anti-Asian violence, the new second generation youth, gangs, domestic violence, visual culture, and theory. Contemporary Asian America provides an expansive introduction to the central readings in Asian America and Asian American Studies, presenting a grounded theoretical orientation to the discipline and framing key historical, cultural, economic, and social themes within a social science context. Contributors include Shirley Hune Dorinne Kondo, Lisa Lowe, Pyong Gap Min, Don Nakanishi, Gary Y. Okihiro, Ruben Rumbaut, and Ronald Takaki, among others.

**The Contemporary Asian American Experience** Timothy P. Fong, 2002. This book examines the contemporary history, culture, and social relationships that form the fundamental issues confronted by Asians in America today. Comprehensive yet concise, it focuses on a broad range of issues and features a unique comparative approach that analyzes how race, class, and gender intersect throughout the contemporary Asian American experience. Chapter topics cover the history of Asians in America, emerging communities, changing realities, Asian Americans and educational opportunity, workplace issues, anti-Asian violence, Asian Americans and the media, Asian American families and identities, and political empowerment. For anyone interested in an understanding and awareness beyond the simplistic stereotype of the model minority, through the exposure to important concerns of Asian American groups and communities.

*Asian Americans* Pyong Gap Min, 2006. This is a textbook for undergraduate students studying the Asian American experience and ethnic studies in the fields of Sociology, Political Science, History, and Cultural Studies. Jacket.

**Mobilizing an Asian American Community** Linda Trinh Võ, 2004. Focusing on San Diego in the post-Civil Rights era, Linda Trinh Võ examines the ways Asian Americans drew together despite many differences within the group to construct a community that supports a variety of social, economic, political, and cultural organizations. Using historical materials, ethnographic fieldwork, and interviews, Linda Trinh Võ traces the political strategies that enable Asian Americans to bridge ethnicity, generation, gender, language, and class differences, among others. She demonstrates that mobilization is not a smooth linear process and shows how the struggle over ideologies, political strategies, and resources affects the development of community organizations. Võ also analyzes how Asian Americans construct their relationship with Asia and how they forge relationships with other racialized communities of color. Võ argues that the situation in San Diego illuminates other localities across the country where Asians face challenges trying to organize, find sufficient resources, create leaders, and define strategies.

**Probationary Americans** Edward J. W. Park, John S. W. Park, 2005. First Published in 2005, Routledge is an imprint of Taylor & Francis, an informal company.

*Asian American History and Culture: An Encyclopedia* Huping Ling, Allan W. Austin, 2015-03-17. With overview essays and more than 400 A-Z entries, this exhaustive encyclopedia documents the history of Asians in America from earliest contact to the present day. Organized topically by group, with an in-depth overview essay on each group, the encyclopedia examines the myriad ethnic groups and histories that

make up the Asian American population in the United States Asian American History and Culture covers the political social and cultural history of immigrants from East Asia Southeast Asia South Asia the Pacific Islands and their descendants as well as the social and cultural issues faced by Asian American communities families and individuals in contemporary society In addition to entries on various groups and cultures the encyclopedia also includes articles on general topics such as parenting and child rearing assimilation and acculturation business education and literature More than 100 images round out the set

**Christianity and Migration** Peter C. Phan, Oxford Editor, 2025-10-07 This book essays a not the Christian theology of migration The phenomenon of human migration that is the movement of people to and settlement temporary or permanent in a new area or country its causes and reasons and its historical anthropological social political legal and cultural dimensions have been widely studied and reasonably well understood and the next chapter will discuss them in detail By contrast theology as an academic discipline seems least capable of illuminating this human phenomenon It appears to most people outside the church and its educational institutions to be at best an esoteric subject and at worst a convoluted and useless mumbo jumbo especially when liberally sprinkled with Greek and Latin phrases Why not leave the study of migration to scholars in history sociology anthropology economics politics and law who albeit no less infected with highfalutin language than theologians do at least try to offer practical policies and effective strategies either for or against immigration Provided by publisher

*Asian American Christianity Reader* Timothy Tseng, Viji Nakka-Cammauf, 2009-08-20 This textbook is an interdisciplinary collection of scholarly and religious articles about Asian American Christianity Its four sections contexts sites identity and voices offer in depth understanding of both Catholic and Protestant traditions practices theologies and faith communities It also highlights diversity and complexity across lines of gender generation denomination race and ethnicity in Asian American Christianity

**Across the Pacific** Evelyn Hu-DeHart, 2000 Across the Pacific explores in descriptive and critical ways how transnational relationships and interactions in Asian American communities are manifested exemplified and articulated within the international context of the Pacific Rim In eight ground breaking essays contributors address new meanings and practices of Asian Americans in the global transformation of the post Civil Rights post cold War postmodern and postcolonial era

Contemporary Issues in Southeast Asian American Studies (Revised Edition) Jonathan H. X. Lee, Roger Viet Chung, 2012-06-25 Contemporary Issues in Southeast Asian American Studies is the first anthology to critically examine Southeast Asian Americans and their communities It offers contemporary perspectives of renowned Southeast Asian American scholars to complement insightful primary source documents Together these selections highlight Southeast Asian American experiences from interdisciplinary and cross cultural comparative approaches and explore such topics and themes as history cultural productions political activism and apathy and economic and social integration The essays are written in clear jargon free language accessible to undergraduate students and each is followed by pedagogically engaging and provocative discussion questions Students are encouraged to not only identify challenges and struggles but

also to devise solutions to the difficult topics discussed in each chapter Jonathan H X Lee is Assistant Professor of Asian American Studies specializing in Southeast Asian and Sino Southeast Asian American studies Lee received a Ph D in religious studies from the University of California at Santa Barbara in 2009 He is the Program Co chair of the Religions of Asia section for the American Academy of Religion Western Region AAR WR conference and is academic adviser and grant writer for South East Asian Cultural Heritage Musical Performing Arts SEACHAMPA Lee is also a member of the National Association for the Education and Advancement of Cambodian Laotian and Vietnamese Americans NAFEA and is a member of the editorial review board of the Journal of Southeast Asian American Education Advancement His recent publications include Cambodian American Experiences Histories Communities Cultures and Identities 2010 and The Encyclopedia of Asian American Folklore and Folklife on press

**Almost All Aliens** Paul Spickard, Francisco Beltrán, Laura Hooton, 2022-09-15 Almost All Aliens offers a unique reinterpretation of immigration in the history of the United States Setting aside the European migrant centered melting pot model of immigrant assimilation Paul Spickard Francisco Beltrán and Laura Hooton put forward a fresh and provocative reconceptualization that embraces the multicultural racialized and colonially inflected reality of immigration that has always existed in the United States Their astute study illustrates the complex relationship between ethnic identity and race slavery and colonial expansion Examining the lives of those who crossed the Atlantic as well as those who crossed the Pacific the Caribbean and the North American Borderlands Almost All Aliens provides a distinct inclusive and critical analysis of immigration race and identity in the United States from 1600 until the present The second edition updates Almost All Aliens through the first two decades of the twenty first century recounting and analyzing the massive changes in immigration policy the reception of immigrants and immigrant experiences that whipsawed back and forth throughout the era It includes a new final chapter that brings the story up to the present day This book will appeal to students and researchers alike studying the history of immigration race and colonialism in the United States as well as those interested in American identity especially in the context of the early twenty first century

**Social Welfare Policy** Jerome H. Schiele, 2011 This book examines the conceptual historical and practical implications that various social policies in the United States have had on ethnic minorities

**Journal of Asian American Studies**, 2003

**Contemporary Chinese America** Min Zhou, 2009-04-07 A sociologist of international migration examines the Chinese American experience

Asian American Community Studies Lane Ryo Hirabayashi, 1982

Contemporary Issues in Southeast Asian American Studies (Revised Edition) Jonathan H. X. Lee, Roger Viet Chung, 2012-12-10

**Asian American Political Action** James S. Lai, 2011 Looking beyond traditional conceptions of immigrant political behaviour in gateway cities James Lai comprehensively analyzes how Asian Americans are not only winning elected office but also sustaining representation in places as diverse as California Texas Wisconsin and Maryland

**Catalog** University of Colorado Boulder, 1997

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