

Dell™ XPS™ M1330 Service Manual

[Before You Begin](#)

[Internal Card With Bluetooth® Wireless Technology](#)

[Hard Drive](#)

[Memory](#)

[Coin-Cell Battery](#)

[Hinge Covers and Center Control Cover](#)

[Keyboard](#)

[Communication Cards](#)

[Display Assembly](#)

[LCD Camera \(optional\)](#)

[Palm Rest](#)

[Wireless Sniffer Board](#)

[Optical Drive](#)

[ExpressCard Reader](#)

[Processor Thermal-Cooling Assembly](#)

[Processor](#)

[Speaker](#)

[System Board](#)

[Flashing the BIOS](#)

[Pin Assignments for I/O Connectors](#)

Notes, Notices, and Cautions



NOTE: A NOTE indicates important information that helps you make better use of your computer.



NOTICE: A NOTICE indicates either potential damage to hardware or loss of data and tells you how to avoid the problem.



CAUTION: A CAUTION indicates a potential for property damage, personal injury, or death.

Information in this document is subject to change without notice.

© 2007 Dell Inc. All rights reserved.

Reproduction in any manner whatsoever without the written permission of Dell Inc. is strictly forbidden.

Trademarks used in this text: Dell, the DELL logo, and XPS are trademarks of Dell Inc.; Bluetooth is a registered trademark owned by Bluetooth SIG, Inc. and is used by Dell under license; Intel, Pentium, and Celeron are registered trademarks of Intel Corporation; Microsoft, Windows, and Windows Vista are either trademarks or registered trademarks of Microsoft Corporation in the United States and/or other countries.

Other trademarks and trade names may be used in this document to refer to either the entities claiming the marks and names or their products. Dell Inc. disclaims any proprietary interest in trademarks and trade names other than its own.

Model PP234

July 2007 Rev. A00

Dell Xps M1330 User Guide

Richard Bailey

A red circular graphic with a gradient, appearing as a partial circle or a thick curved line, located to the right of the author's name.

Dell Xps M1330 User Guide:

Electronics Buying Guide ,2008 Complex Magazine and Guide ,2007 **PC Mag** ,2007-09-04 PCMag com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology

SharePoint Apps with LightSwitch Paul Ferrill,2012-04-02 Build custom business applications for SharePoint with Visual Studio LightSwitch including intuitive apps that don t require a single line of code This example driven guide takes non programmers step by step through the process of creating simple apps and utilities and shows programmers familiar with C or Visual Basic how to build customized applications with more functionality Discover how to build and test your applications quickly without a lot of expensive server hardware Once you get up to speed with LightSwitch you ll create quality line of business applications tailored to specific customer needs in no time whether you work in house or for a vendor Learn how the LightSwitch Presentation Logic and Storage layers work behind the scenes Configure your SharePoint server and workstation to work with this development environment Navigate the graphical environment and its various user screens Use examples to build simple single function applications for search and data entry Expand your app s capabilities by using LightSwitch extensions and Silverlight controls Connect your LightSwitch app to external data sources such as Excel SQL Server SQLite and cloud based applications *Advances in Natural Computation, Fuzzy Systems and Knowledge Discovery* Quan Xie,Liang Zhao,Kenli Li,Anupam Yadav,Lipo Wang,2022-01-04 This book consists of papers on the recent progresses in the state of the art in natural computation fuzzy systems and knowledge discovery The book can be useful for researchers including professors graduate students as well as R D staff in the industry with a general interest in natural computation fuzzy systems and knowledge discovery The work printed in this book was presented at the 2021 17th International Conference on Natural Computation Fuzzy Systems and Knowledge Discovery ICNC FSKD 2021 24 26 July 2021 Guiyang China All papers were rigorously peer reviewed by experts in the areas **Medicine Meets Virtual Reality 18** James D. Westwood,2011 Since the debut of the Medicine Meets Virtual Reality MMVR conference in 1992 MMVR has served as a forum for researchers harnessing IT advances for the benefit of patient diagnosis and care medical education and procedural training At MMVR virtual reality becomes a theatre for medicine where multiple senses are engaged sight sound and touch and language and image fuse Precisely because this theatre is unreal it is a valuable tool the risks of experimentation and failure are gone while the opportunity to understand remains Improvement of this tool through steady technological progress is the purpose of MMVR This book presents papers delivered at the MMVR18 NextMed conference held in Newport Beach California in February 2011 with contributions from international researchers whose work creates new devices and methods at the juncture of informatics and medicine Subjects covered include simulation and learning visualization and information guided therapy robotics and haptics virtual reality and advanced ICT in Europe validation of new surgical techniques and

many other applications of virtual reality technology As its name suggests the NextMed conference looks forward to the expanding role that virtual reality can play in global healthcare This overview of current technology will interest those who dedicate themselves to improving medicine through technology **PC Magazine** ,2008 Time ,2007-11 **Complete Dell XPS Owner's Manual** Mary C Hamilton,2019-11-24 Get the most complete manual for your DELL XPS 13 Laptop now This manual is designed to be a walking guide as you begin your journey on the XPS 13 set of laptops With just a single read you will learn how to use the great features of your computer The author carefully explains basic computer terminologies in easy to understand language for novices and beginners In summary you will discover How to set up your laptop easily Important configuration settings to tweak immediately after purchase Useful software to install How to maximize the potential of your laptop for work use Tricks tips and hacks for your Dell XPS 13 9380 laptop How to troubleshoot common problems and many more What stops you from purchasing this Dell XPS 13 owner s manual now **PC Mag** ,2009-01 PCMag com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology The Wall Street Journal ,2007 Veja ,2007 Dell Inspiron 15.6" Touchscreen Laptop Made Simple Quicktips Manual,2025-10-19 Master your Dell Inspiron 15 6 Touchscreen Laptop with ease Whether you re a student business professional or everyday user Dell Inspiron 15 6 Touchscreen Laptop Made Simple by QUICKTIPS MANUAL is your go to guide for learning how to get the most out of your device This book breaks down every essential feature of your Dell laptop into clear step by step instructions no confusing jargon no tech background needed From initial setup and connecting accessories to exploring Windows 11 Pro tools and optimizing performance you ll gain complete confidence in your laptop s full potential Inside you ll learn how to Set up your Dell Inspiron safely and efficiently Use Windows 11 Pro s powerful tools and shortcuts Manage files storage and system updates with ease Enhance speed and performance for gaming or business tasks Troubleshoot common problems and perform maintenance Extend your laptop s lifespan with expert care tips Every page is written in plain English with easy navigation and real world examples It s like having your own personal tech expert at your side patient practical and always clear Whether you re a beginner or simply want to unlock advanced features this guide helps you use your Dell Inspiron smarter faster and better **Dell OptiPlex GXMT systems user's guide** Dell Computer Corp,1996 **Microsoft MS-DOS User's Guide** ,1987 **Dell USB 3.0 Ultra HD 4K Triple Display Docking Station User's Manual** Dell Aspire D3rou,2019-05-14 Unofficial User Guide The Dell Docking Station USB 3 0 connects your laptop to up to three additional monitors various external devices and the Internet with a single cable It features a convenient way to expand the capabilities of your portable PC and customize your desktop computing environment This sleek compact dock unlocks enhanced productivity and entertainment options with highspeed connectivity and support for Ultra HD 4K displays It also includes three USB 3 0 ports as well as two USB 2 0 connections ensuring compatibility with a vast

array of peripherals such as external hard drives printers and scanners Moreover it is a great choice for corporate environments with Wake On LAN and PXE boot on selected platforms *Dell USB 3.0 Ultra HD 4K Triple Display Docking Station User's Manual* Dell Aspire Bhr7o,2019-05-23 Unofficial User Guide The Dell Docking Station USB 3 0 connects your laptop to up to three additional monitors various external devices and the Internet with a single cable It features a convenient way to expand the capabilities of your portable PC and customize your desktop computing environment This sleek compact dock unlocks enhanced productivity and entertainment options with highspeed connectivity and support for Ultra HD 4K displays It also includes three USB 3 0 ports as well as two USB 2 0 connections ensuring compatibility with a vast array of peripherals such as external hard drives printers and scanners Moreover it is a great choice for corporate environments with Wake On LAN and PXE boot on selected platforms **Dell Optiplex GMT and GMT+ Systems User's Guide** Dell Computer Corp,1996 **Microsoft Surface Pro X User Guide** Scott Brown,2019-11-20 A Quick and Easy Guide to Microsoft Surface Pro X Are you looking for a comprehensive user manual that will help you SETUP and Master your Microsoft Surface Pro X Are you looking for a manual that will expose you to all the amazing features of your device Then get your hands on this book and have an amazing time using your device The Surface Pro X offers most of the things we expect from a Surface device including a premium chassis gorgeous display and comfortable keyboard and it even last longer on a charge than the Surface Pro 7 Surface Pro X is the new 2 in 1 that will boost up the mobility factor of the Surface devices One of the highlighting features of this device is that it is being powered by a processor based on the ARM architecture There are many other factors that make up the overall goodness of the device We got a chance at handling the device and we are presenting our User Guide to help you maximize your device This book is written in simple and clear terms with a step by step approach and with tips and tricks that will help you to master your Microsoft Surface Pro X within the shortest period of time Inside you will discover Surface Setup Personalization How to Use Split Screen on Surface Pro How to easily disable adaptive contrast on Surface Pro x How to screenshot on Surface Pro without a keyboard Use Surface Pro X Signature Keyboard Get to know Surface Slim Pen Using Surface with iPhone iCloud and iTunes Get photos from your iPhone to your Surface Use Office apps on your Surface and iPhone Browse the web on your iPhone continue on your Surface Send a webpage from your iPhone to your Surface General cleaning recommendations How to adjust settings for Studio Mics on Surface Surface sound volume and audio accessories And so much more Add this book to your library Now

Thank you entirely much for downloading **Dell Xps M1330 User Guide**. Maybe you have knowledge that, people have look numerous time for their favorite books subsequently this Dell Xps M1330 User Guide, but stop taking place in harmful downloads.

Rather than enjoying a good PDF behind a cup of coffee in the afternoon, instead they juggled considering some harmful virus inside their computer. **Dell Xps M1330 User Guide** is clear in our digital library an online right of entry to it is set as public consequently you can download it instantly. Our digital library saves in combined countries, allowing you to acquire the most less latency time to download any of our books taking into account this one. Merely said, the Dell Xps M1330 User Guide is universally compatible past any devices to read.

<https://yousky7.com/About/virtual-library/Documents/best%20strategies%20for%20best%20ebook%20marketing%202025.pdf>

Table of Contents Dell Xps M1330 User Guide

1. Understanding the eBook Dell Xps M1330 User Guide
 - The Rise of Digital Reading Dell Xps M1330 User Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Dell Xps M1330 User Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Dell Xps M1330 User Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Dell Xps M1330 User Guide
 - Personalized Recommendations

- Dell Xps M1330 User Guide User Reviews and Ratings
- Dell Xps M1330 User Guide and Bestseller Lists
- 5. Accessing Dell Xps M1330 User Guide Free and Paid eBooks
 - Dell Xps M1330 User Guide Public Domain eBooks
 - Dell Xps M1330 User Guide eBook Subscription Services
 - Dell Xps M1330 User Guide Budget-Friendly Options
- 6. Navigating Dell Xps M1330 User Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Dell Xps M1330 User Guide Compatibility with Devices
 - Dell Xps M1330 User Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Dell Xps M1330 User Guide
 - Highlighting and Note-Taking Dell Xps M1330 User Guide
 - Interactive Elements Dell Xps M1330 User Guide
- 8. Staying Engaged with Dell Xps M1330 User Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Dell Xps M1330 User Guide
- 9. Balancing eBooks and Physical Books Dell Xps M1330 User Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Dell Xps M1330 User Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Dell Xps M1330 User Guide
 - Setting Reading Goals Dell Xps M1330 User Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Dell Xps M1330 User Guide
 - Fact-Checking eBook Content of Dell Xps M1330 User Guide

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Dell Xps M1330 User Guide Introduction

In today's digital age, the availability of Dell Xps M1330 User Guide books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Dell Xps M1330 User Guide books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Dell Xps M1330 User Guide books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Dell Xps M1330 User Guide versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Dell Xps M1330 User Guide books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Dell Xps M1330 User Guide books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Dell Xps M1330 User Guide books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit

organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Dell Xps M1330 User Guide books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Dell Xps M1330 User Guide books and manuals for download and embark on your journey of knowledge?

FAQs About Dell Xps M1330 User Guide Books

1. Where can I buy Dell Xps M1330 User Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Dell Xps M1330 User Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Dell Xps M1330 User Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.

5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Dell Xps M1330 User Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Dell Xps M1330 User Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Dell Xps M1330 User Guide :

best strategies for best ebook marketing 2025

best strategies for new fiction writing prompts 2025

best strategies for ultimate amazon kdp

~~complete guide to why how to write a book step by step~~

beginner tutorial for trending book publishing 2025

what is nonfiction book ideas tips

beginner tutorial for easy fiction writing prompts guide

book publishing

new book cover design ideas

complete guide to ultimate novel writing tips for beginners

book title generator ideas

[self publishing](#)

complete guide to easy book publishing 2025

advanced methods for what is book title generator

~~complete guide to new how to write a book tips~~

Dell Xps M1330 User Guide :

The fighting man;: An illustrated history... by Coggins, Jack The fighting man;: An illustrated history of the world's greatest fighting forces through the ages ; Sold by ThriftBooks-Phoenix ; 978-1131691053. See all details ... An Illustrated History of the World's Greatest Fighting Appraises armies of the world, their equipment, leadership and battles, from antiquity to Vietnam. From inside the book ... The Fighting Man An Illustrated History Of The Worlds Greatest ... The Fighting Man An Illustrated History Of The Worlds Greatest Fighting Forces Through The Ages Pdf Pdf ... first African American armored unit to enter combat, ... Jack Coggins THE FIGHTING MAN An Illustrated History ... Jack Coggins THE FIGHTING MAN : An Illustrated History of the World's Greatest Fighting Forces through the Ages. 1st Edition 1st Printing. The fighting man an illustrated history of the world's ... Dec 4, 2016 — Read The fighting man an illustrated history of the world's greatest fighting forces through the ages by kiradiologija kiradiologija on ... The fighting man;: An illustrated... book by Jack Coggins Cover for "The fighting man;: An illustrated history of the world's greatest fighting ... By star and compass;: The story of navigation,. Jack Coggins. from ... The fighting man an illustrated history of the worlds greatest ... May 9, 2023 — Thank you very much for reading the fighting man an illustrated history of the worlds greatest fighting forces through the ages. an illustrated history of the world's greatest fighting forces ... Sep 9, 2010 — The fighting man; an illustrated history of the world's greatest fighting forces through the ages. by: Coggins, Jack. Publication date: 1966. The Fighting Man - An Illustrated History of the Worlds ... The Fighting Man - An Illustrated History of the Worlds Greatest Fighting Forces Through the Ages (Coggins). The Fighting Man - An Illustrated History of the ... The fighting man by Jack Coggins 1. Cover of: The fighting man. The fighting man: an illustrated history of the world's greatest fighting forces through the ages. 1966, Doubleday. in English. CT Primary ISO Harness Non SWC Adaptor For Ford ... CT Primary ISO Harness Non SWC Adaptor For Ford Laser 2001-2002 Ranger 2006-2011 ; SPARK-ONLINE (4512) ; Approx. \$6.04. + \$41.84 shipping ; Item description from ... Wiring Diagram Manual for the 2001 Ford Laser This document comprises the 8 groups shown below. A how-to on using and reading wiring diagrams,. General information of. GI wiring diagrams using test ... GZYF ISO Wiring Harness Stereo Plug Lead Wire Loom ... GZYF ISO Wiring Harness Stereo Plug Lead Wire Loom Adaptor, Stereo ISO Wiring Harness Tinned Copper for Mazda, for Ford Escape, for Ford Laser, for Ford Ranger. BASIKER Metra 70-1817 Radio Installation Wiring Harness ... Fits: The wiring harness fits for Chrysler/Dodge/Jeep/Plymouth(Details in product description) · Excellent Quality: The car speaker

wire harness connector ... 2001 LASER Wiring Diagrams Unused terminals are indicated by The harness symbol is in () following the harness symbols (refer to P-7.). ... Routing diagram • The routing diagram shows ... View topic - HELP!! with stereo wiring Sep 22, 2010 — Hey guys im in a bit of a pickle was wondering if anyone could help. Im trying to wire my stereo up in my new laser and im a bit stuck heres ... ABS Car Stereo Radio Player ISO Standard Wiring ... ABS Car Stereo Radio Player ISO Standard Wiring Harness Connector 13 Pin Plug Cable for Mazda 2 2003-2006 DY Ford Escape 2006-20 ... Ford Laser KQ 2001-2002. For ... Car ISO Wiring Harness Adaptor Stereo Wire Cable ... Buy Car ISO Wiring Harness Adaptor Stereo Wire Cable ISO Radio Plug Adapter Connector for Ford Escape Ranger For Mazda 2 3 6 at Aliexpress for . Ford Laser Lxi, Factory Headunit Removal. Jun 20, 2012 — Ok so the oem headunit is removed and im now faced with a array of wires and 2 wiring harness, 1 of the harness has the rear speakers in it and ... Foreign Relations of the United States, 1949, The Far East: ... The China White Paper was released by the Department at 12 noon, August 5, as ... August 15, 1949, page 237. The statement issued by the Secretary of State ... China White Paper The China White Paper is the common name for United States Relations with China, with Special Reference to the Period 1944-1949, published in August 1949 by ... The China White Paper: August 1949 - U. S. Department of ... U. S. Department of State Introduction by Lyman P. Van Slyke. BUY THIS BOOK. 1967 1124 pages. \$65.00. Paperback ISBN: 9780804706087. Google Book Preview. The Failure of the China White Paper - Digital Commons @ IWU by WA Rintz · 2009 · Cited by 8 — Abstract. The China White Paper, released by the Truman administration in 1949, aimed to absolve the U.S. government of responsibility for the loss of China ... Dean Acheson's 'White Paper' on China (1949) Published in early August 1949, it outlined the situation in China, detailed American involvement and assistance to the Chinese and suggested reasons for the ... Publication of China White Paper Work was under way in April 1949 (026 China/4-2749). A memorandum of May 21 ... Canton, August 10, 1949—2 p. m. [Received August 13—6:12 a. m.]. 893.00/8 ... The China White Paper: August 1949 - U. S. Department of ... U. S. Department of State Introduction by Lyman P. Van Slyke. BUY THIS BOOK. 1967 1124 pages. \$65.00. Paperback ISBN: 9780804706087. Google Book Preview. The China White Paper: August 1949 Book details · Print length. 1086 pages · Language. English · Publisher. Stanford University Press · Publication date. December 1, 1967 · ISBN-10. 0804706077. Full text of "The China White Paper 1949" Full text of "The China White Paper 1949". See other formats. SP 63 / Two volumes, \$7.50 a set CHINA WHITE PAPER August 1949 VOLUME I Originally Issued as ... The China White Paper: August 1949 A Stanford University Press classic.