



## Back To Us

**Zhe Xu**



## Back To Us:

**Customs Hints for Returning U.S. Residents** Customs Bureau, **Our Navy, the Standard Publication of the U.S. Navy** ,1919 **Digest of the United States Supreme Court Reports** ,1928 **Sessional Papers** Great Britain. Parliament. House of Commons,1900 **Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves Texas Narratives (Complete)** United States Work Projects Administration,2020-09-28 My folks allus belongs to the Cavins and wore their name till after mancipation Pa and ma was named Freeman and Amelia Cavin and Massa Dave fatches them to Texas from Alabama along with ma s mother what we called Maria The Cavins allus thunk lots of their niggers and Grandma Maria say Why shouldn t they it was their money She say there was plenty Indians here when they settled this country and they bought and traded with them without killin them if they could The Indians was poor folks jus pilfer and loaf round all the time The niggers was a heap sight better off than they was cause we had plenty to eat and a place to stay Young Massa Tom was my special massa and he still lives here Old Man Dave seemed to think more of his niggers than anybody and we thunk lots of our white folks My pa was leader on the farm and there wasn t no overseer or driver When pa whip a nigger he needn t go to Massa Dave but pa say Go you way you nigger Freeman didn t whip you for nothin Massa Dave allus believe pa cause he tells the truth One time a peddler come to our house and after supper he goes to see bout his pony Pa done feed that pony fifteen ears of corn The peddler tell massa his pony ain t been fed nothin and massa git mad and say Be on you way iffen you gwine cuse my niggers of lyin We had good quarters and plenty to eat I members when I s jus walkin round good pa come in from the field at night and taken me out of bed and dress me and feed me and then play with me for hours Him bein leader he s gone from fore day till after night The old heads got out early but us young scraps slep till eight or nine o clock and don t you think Massa Dave ain t comin round to see we is fed I members him like it was yest day comin to the quarters with his stick and askin us Had your breakfas We d say Yes suh Then he d ask if we had nough or wanted any more It look like he taken a pleasure in seein us eat At dinner when the field hands come in it am the same way He was sho that potlicker was fill as long as the niggers want to eat The hands worked from sun to sun Massa give them li l crops and let them work them on Saturday Then he bought the stuff and the niggers go to Jefferson and buy clothes and sech like Lots saved money and bought freedom fore the war was over We went to church and first the white preacher preached and then he larns our cullud preachers I seed him ordain a cullud preacher and he told him to allus be honest When the white preacher laid his hand on him all the niggers git to hollerin and shoutin and prayin and that nigger git scart mos to death **The Complete Works** John Bunyan,1877 **Army and Navy Register** ,1919 *Fur Age Monthly* ,1924 *Class and Industrial Marketing* ,1929 *Senate documents* ,1893 **Official Report of Debates, House of Commons** Canada. Parliament. House of Commons,1921 **The Delineator** ,1908 **Special Publication** American Association of Economic Entomologists,1921 **"Wildways."** ,1917 **The Czechoslovak Review** ,1917 **The Pretty**

**Sabine Women** Leonid Andreyev, 1914      **Music Trade Indicator** , 1921      **Current** Sidney Hertzberg, 1960      *Lyra heroica* William Ernest Henley, 1921      *The Stamped Envelopes, Wrappers and Sheets of the United States* John Kerr Tiffany, 1892

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