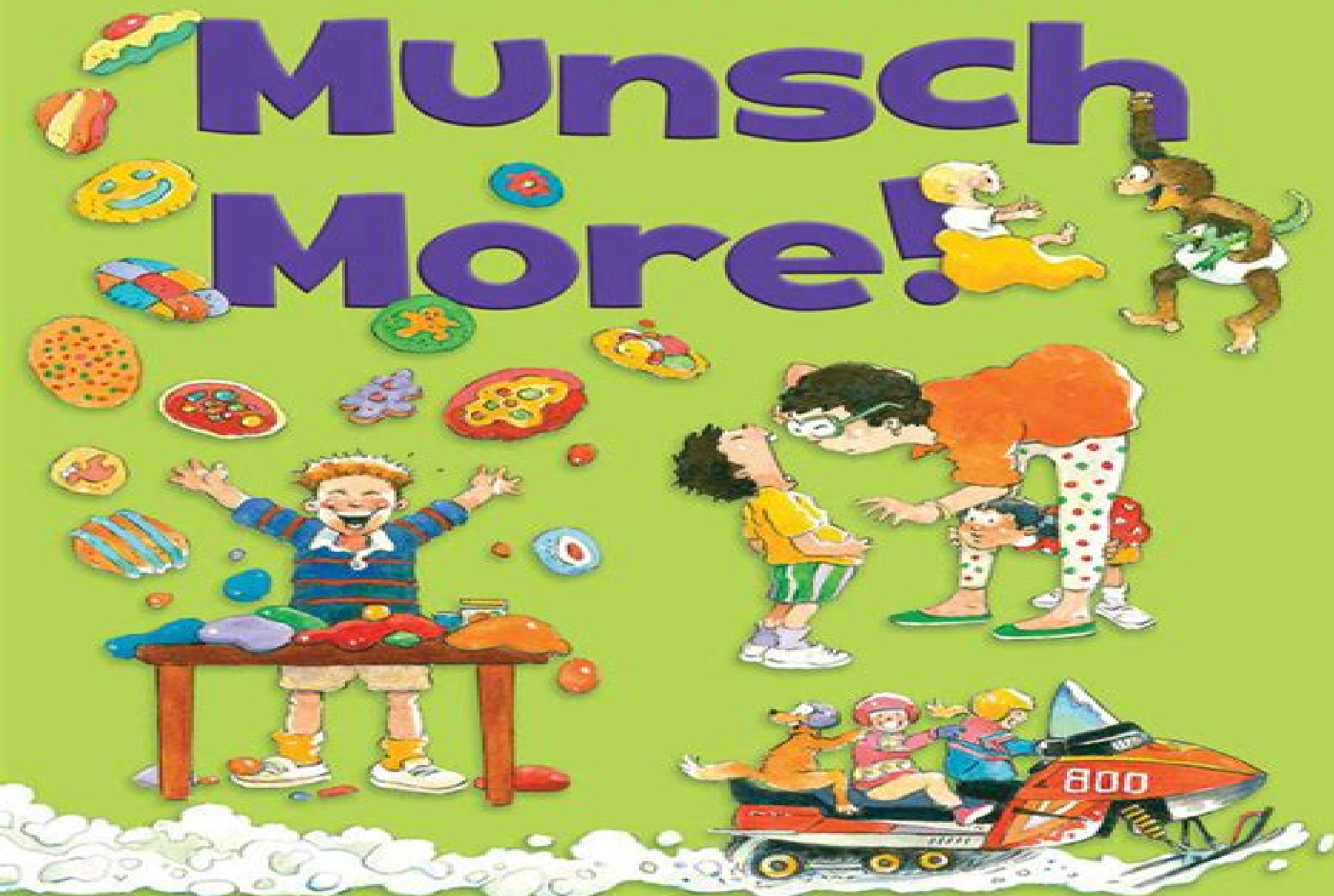


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The Life and Times of John Trevisa, Medieval Scholar David C. Fowler, 2016-06-01 John Trevisa ca 1342 1402 perhaps the greatest of Middle English prose translators of Latin texts into English was almost an exact contemporary of Geoffrey Chaucer Trevisa was born in Cornwall studied at Oxford and was instituted vicar of Berkeley a position he held until his death Over a period of thirty five years eminent medievalist David Fowler has pieced together an account of Trevisa's life and times by diligently seeking out documents bearing on his activities and translations This has resulted in a cultural history of fourteenth century England that ranges from the administrative geographical and linguistic status of Cornwall to the curriculum of medieval university education and from religious and secular conflicts to the administration of a substantial provincial household and the role of its aristocratic keepers in the Hundred Years War Fowler provides an analysis of Trevisa's known translations the Gospel of Nicodemus Dialogus inter Militem et Clericum FitzRalph's Defensio Curatorum the Polychronicon De Regimine Principum and De Proprietatibus Rerum He also advances the hypothesis that Trevisa was one of the scholars responsible for the first complete translation of the scriptures into English the Wycliffite Bible An appendix contains a collection of biographical and historical references designed to illustrate Fowler's contention that Trevisa may have been responsible for the revisions of Piers the Plowman now known as the B and C texts *The Complete Works of Oscar Wilde* Oscar Wilde, 2000 The first variorum edition of De Profundis presents its full textual history and an assessment of all extant witnesses to the text **Richard Hakluyt and the English Voyages** George Bruner Parks, 1928 **The Oxford Guide to Literature in English Translation** Peter France, 2000 This guide highlights the place of translation in our culture encouraging awareness of the process of translating and the choices involved making the translator more visible Concentrating on major writers and works it covers translations out of many languages from Greek to Hungarian Korean to Turkish For some works e.g. Virgil's Aeneid which have been much translated the discussion is historical and critical showing how translation has evolved over the centuries and bringing out the differences between versions Elsewhere with less familiar literatures the Guide examines the extent to which translation has done justice to the range of work available

What's New about the Mass for Teens Teaching Edition Maureen A. Kelly, Daniella Zsupan-Jerome, 2011-03-03

Heidegger Jacques Derrida, 2016-06-16 Few philosophers held greater fascination for Jacques Derrida than Martin Heidegger and in this book we get an extended look at Derrida's first real encounters with him Delivered over nine sessions in 1964 and 1965 at the cole Normale Supérieure these lectures offer a glimpse of the young Derrida first coming to terms with the German philosopher and his magnum opus Being and Time They provide not only crucial insight into the gestation of some of Derrida's primary conceptual concerns indeed it is here that he first uses with some hesitation the word deconstruction but an analysis of Being and Time that is of extraordinary value to readers of Heidegger or anyone interested in modern philosophy Derrida performs an almost surgical reading of the notoriously difficult text marrying pedagogical

clarity with patient rigor and acting as a lucid guide through the thickets of Heidegger's prose At this time in intellectual history Heidegger was still somewhat unfamiliar to French readers and Being and Time had only been partially translated into French Here Derrida mostly uses his own translations giving his own reading of Heidegger that directly challenges the French existential reception initiated earlier by Sartre He focuses especially on Heidegger's Destruktion which Derrida would translate both into solicitation and deconstruction of the history of ontology and indeed of ontology as such concentrating on passages that call for a rethinking of the place of history in the question of being and developing a radical account of the place of metaphoricity in Heidegger's thinking This is a rare window onto Derrida's formative years and in it we can already see the philosopher we've come to recognize one characterized by a bravura of exegesis and an inventiveness of thought that are particularly and singularly his

The Complete Works of Geoffrey Chaucer: The house of fame: The legend of good women: The treatise on the astrolabe: with an account of the sources of the Canterbury tales.[v. 4] The Canterbury tales: text Geoffrey Chaucer, 1894 Public Opinion, 1872 □□□□ Victor Emanuel Reichert, 1967 The Book lover, 1902 A New English Dictionary on Historical Principles: part 1. A (1888) James Augustus Henry Murray, 1888

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