

JEAN FRANÇOIS BILLETER  
CONTRE FRANÇOIS JULLIEN



# Contre Franccedilois Jullien

**Archives départementales de la Nièvre**

## **Contre Franccedilois Jullien:**

*Contre François Jullien* Jean François Billeter, 2006 Ce que nous considérons aujourd'hui comme la civilisation chinoise est intimement liée au despotisme impérial Nous devons la juger là-dessus non pour nier sa grandeur ni pour réduire le rôle qu'elle a joué dans l'histoire mais pour déterminer le rapport que nous voulons entretenir avec elle François Jullien a publié sur la pensée chinoise des ouvrages nombreux qui ont connu un succès considérable en France et des traductions dans une quinzaine de langues Un autre sinologue Jean François Billeter présente ici quelques-unes des objections qu'on peut lui faire sur sa méthode et sa vision de la Chine Il ouvre un débat qu'il estime indispensable et dont il montre les implications intellectuelles morales et politiques

**Contre François Jullien** Jean-François Billeter, 2018-03 Ce que nous considérons aujourd'hui comme la civilisation chinoise est intimement liée au despotisme impérial Nous devons la juger là-dessus non pour nier sa grandeur ni pour réduire le rôle qu'elle a joué dans l'histoire mais pour déterminer le rapport que nous voulons entretenir avec elle Jean François Billeter François Jullien's Unexceptional Thought Arne De Boever, 2020-05-27 Although the French Hellenist and sinologist François Jullien has published more than thirty books half of which have been translated into English he remains much less known in the English language world than many of his fellow French philosophers This may be due to his work being perceived as within the limits of sinology This book attempts to rectify this highlighting Jullien's work at the intersection of Chinese and Western thought and drawing out the unthought in both traditions of thinking This unthought can be seen as what conditions our thought and opens it up onto new ways of thinking and understanding The notion of unthought is at the core of Jullien's methodology operating in what he calls the divergence of the in between Written in an engaging style Arne De Boever offers an accessible introduction to François Jullien's work that emphatically challenges some of the core assumptions of Western reasoning

**Chemin faisant** François Jullien, 2007 La Chine est ailleurs est-elle autre Cet ailleurs de la Chine se constate dans la langue comme dans l'Histoire Quant à l'altérité elle est construire patiemment en nouant le dialogue entre deux civilisations la chinoise et l'euro-péenne qui se sont développées si longtemps sans contact entre elles C'est ce travail que se livre François Jullien essai après essai ou chemin faisant sans postuler d'altérité ni d'identité de principe A la fois pour fournir des concepts la connaissance de la Chine et relancer la philosophie en l'interrogeant du dehors chinois A l'occasion de cette Réplique François Jullien capitule le chemin parcouru ou sa méthode et les résultats acquis Il montre du même coup comment partir du dévisagement réciproque des cultures ouvrir la voie d'un auto-réfléchissement de l'humain qui nous délivre de l'humanisme mou et de sa pensée faible *Mallarmé et la Chine* Laurent Mattiussi, 2015-10-01 Mallarmé s'est donné pour modèle d'artiste idéal le peintre chinois qui incarne tout son projet esthétique Pour lui tous les arts visent le né plus ultra de la figuration esthétique une ligne fine comme trace l'encre de Chine La préminence du blanc du vide et du silence est au cœur de la méditation esthétique du poète et trouve ses choses dans la culture chinoise faisant de Mallarmé un précurseur en Europe de l'idée que l'art offre une vision d'autant plus riche et

parlante l'imagination qu'elle est rare et simplifiée

**antérieurs à 1790: La Bachelier-Mythou**, 1894

## **Catalogue des factums et d'autres documents judiciaires**

*Connaissons-nous la Chine ?* Paul Servais, 2020-08-12

Connaissons nous la Chine La question est toujours d'actualité comme le montrent une série de dossiers d'actualité malgré l'explosion de la masse d'informations vrai dire de qualité inégale sur cette puissance en ascension rapide Deux dossiers l'un plus généraliste l'autre plus focalisé sur la critique de l'histoire la Chine et ses enjeux tentent de suggérer l'une ou l'autre piste de réflexion sur cette information de Chine parvenant en Occident

*Inventaire sommaire des Archives départementales Hautes-Alpes*

France. Ministère de l'intérieur, 1891

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**à B. 360** Archives départementales de la Nièvre, 1891

*Inventaire sommaire des archives départementales antérieures à*

*1790*, 1891

*New Left Review*, 2007

*La traduction entre Orient et Occident* Paul Servais, 2011-06-01

Depuis l'intensification des contacts entre l'Occident et l'Extrême Orient au 16<sup>e</sup> siècle le travail de traduction n'a cessé de se développer Il s'est d'abord effectué d'Orient en Occident puis partir du 19<sup>e</sup> siècle d'Occident en Orient L'ouvrage s'interroge sur ces questions Que traduit-on qui traduit l'aide de quoi traduit-on partir de quoi traduit-on mais aussi dans quel contexte traduit-on partir d'exemples pris dans la littérature chinoise japonaise

## **Catalogue des factums et d'autres documents**

**judiciaires antérieurs à 1790: La Bachelier-Mythou** Bibliothèque nationale (France). Département des

imprimés, Augustin Corda, 1894

*Méconnaissance, connaissance, reconnaissance* Paul Servais, Frédéric

Laugrand, Françoise Mirguet, 2023-11-16 Au cours de huit siècles de relations d'abord intermittentes puis de plus en plus intenses entre le monde chinois et l'Occident trois caractéristiques impriment leur marque sur cette rencontre aux multiples facettes La première est sans aucun doute la méconnaissance et son cortège de malentendus d'incompréhension voire d'affrontement La seconde est la connaissance assurée par une accumulation de plus en plus impressionnante d'informations sur l'Autre dans tous les domaines du savoir La troisième perçue parfois comme un objectif remettre constamment sur le métier est simplement la reconnaissance de l'Autre dans toutes ses dimensions

**Documents sur la Révolution. Lyon et ses environs sous la Terreur** A. Salomon de La Chapelle, 1885

*The Great Encounter of China and the West, 1500-1800*

David Emil Mungello, 2009 For the Chinese the drive toward growing political and economic power is part of an ongoing effort to restore China's past greatness and remove the lingering memories of history's humiliations This widely praised book explores the 1500-1800 period before China's decline when the country was viewed as a leading world culture and power David Mungello argues that this earlier era ironically may contain more relevance for today than the more recent past This fully revised fourth edition retains the clear and concise quality of its predecessors while drawing on a wealth of

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