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Bachittar Natak In Punjabi

Dr. Nazer Singh



Bachittar Natak In Punjabi:

Sant Singh Sekhon Santa Singha Sekhom,2005 The Volume Includes Selected Writings Of Sant Singh Sekhon The Most Innovative Writer Of Punjab In 20Th Century Included Here Are His Critical Articles Covering Punjabi Poets Of All The Eras Samples Of His Translation Also Figure In The Volume In Ample Measure In Which He Seeks To Pose A Creative Tension Between Punjabi And English

The Call of the Homeland Allon Gal,Athena S. Leoussi,Anthony D. Smith,2010-03-08 This book brings together an array of distinguished scholars to consider diaspora nationalism Through theoretical typological and case specific essays that discuss the Jewish Greek Armenian Irish Turkish Sikh Ukrainian Hindu Pentecostal and Muslim diasporas the book shows the varieties and qualities of attachment of diaspora communities to their ancestral homelands and the role that hostlands as well as the immigrants play in the form and intensity of these attachments Setting contemporary diaspora nationalisms in the context of globalisation with its ever developing methods of transportation and communication the book further shows the emergence of new concepts of diaspora new notions of being at home and away from home and of new ways of creating and sustaining ethnic networks and contact with the homeland such as the internet and tourism

International Bibliography of Sikh Studies Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience

The Sikhs of the Punjab J. S. Grewal,1991-02-21 In a revised edition of his original book J S Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak the founder of Sikhism right up to the present day Against the background of the history of the Punjab the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation Subsequent chapters explore the life and beliefs of Guru Nanak the development of his ideas by his successors and the growth of his following The book offers a comprehensive statement on one of the largest and most important communities in India today

Gurbani Enlightenment Dr. Janak Singh,2024-08-19 This book on Gurbani Enlightenment is a message to humanity to be grateful to the Universal

Divinity for the wondrous creation through living a life of virtues for the common good of everybody irrespective of race caste and creed The message is derived from the hymns in Guru Granth Sahib the Word Guru of the people of Sikh faith It contains the poetic compositions of six Sikh Gurus and several other religious preachers of different faiths from 12th to 17th century in the subcontinent of India Guru Granth Sahib is the first religious scripture in the world that brings humanity under one divine umbrella

Golden Temple and the Punjab Historiography Dr. Nazer Singh, 2021-09-15 This book deals with the British discovery of Sikhs their literature and history Further it reminds us of the Sikh political success after the occupation of Lahore by Ranjit Singh in 1799 True that the British enquiry was diplomatic and military during the 18th century However the Anglo Sikh relations after the fall of Delhi and Hansi into the hands of the Company in 1803 and more so the Anglo Sikh Treaties of January 1806 and April 1809 widened the scope of the enquiry With Malcolm s work published in 1810 the Punjabi and Sikh writings especially the Bani of the Gurus or its elaborations by the Bhai s such as Gurdass and Mani Singh entered the field under investigation Sikh History and Religion emerged as a common genre by the middle of the 19th century J D Cunningham gave a firm basis to this genre though H H Wilson had acted differently in 1848 because he was a Sanskritist The use of Bani Sakhi and Rahit by the British the Christian Missions the early Sikh reformers like the Nirankaris and the Namdharis necessitated the further use of Sikh Scriptures Hukamnama and Ardasan carrying letters of Baba Ram Singh 1872 1885 In fact by 1857 the idea of having the Sikh holy granths translated into English was conceived by the British The first attempt in this regard took twenty years i e 1857 1877 The attempt was official and made through Trumpp These twenty years also saw the printing of the Adi Granth in the Damdama Bir twice i e in 1864 and 1868 in Lahore A Janam Sakhi Bhai Bala version was also printed The book reveals how and why the political patronage and use of the Golden Temple Amritsar continued under the British despite the Sikh awakening and protest against it by the Namdhari Movement and the Singh Sabha Lehar between 1863 and 1919 In addition to Golden Temple Sikh Literature and History had drawn colonial attention through Griffin and M A Macauliffe 1868 1909 for political purposes In fact the Gadhar and the Babbar Akalis between 1914 and 1923 gave a close relationship to the Militant Khalsa tradition and the anti British Nationalism in Punjab How Sikh militancy and communalism proved harmful to the cause of the Freedom Movement in and for Punjab is an important but different theme This book is silent about the Great Divide of 1947 or the poetry of Iqbal during the 1920 s and 1930 s Riots and the bitter communal strife was the sin to be told by the short stories of Manto The sin needs further exploring by the political thinkers and writers of South Asia

Proceedings - Punjab History Conference ,2009

Punjabi Literature Igor' Dmitrievich Serebriakov, 1975 **Bhai Vir Singh (1872-1957)** Anshu Malhotra, Anne Murphy, 2023-04-27 This volume brings together works by established and emerging scholars to consider the work and impact of Bhai Vir Singh Bhai Vir Singh 1872 1957 was a major force in the shaping of modern Sikh and Punjabi culture language and politics in the undivided colonial Punjab prior to the Partition of the province in 1947 and in the post colonial

state of India The chapters in this book explore how he both reflected and shaped his time and context and address some of the ongoing legacy of his work in the lives of contemporary Sikhs The contributors analyze the varied genres literary and historical that were adopted and adapted by Bhai Vir Singh to foreground and enhance Sikh religiosity and identity These include his novels didactic pamphlets journalistic writing prefatory and exegetical work on spiritual and secular historical documents and his poems and lyrics among others This book will be of particular interest to those working in Sikh studies South Asian studies and post colonial studies A Catalogue of Punjabi and Urdu Manuscripts in the Sikh History Research Department, Uptil March 31, 1963 Amritsar (India). Khalsa College. Sikh History Research Department, Kirapāla Singha, 1963

A Historian's Approach to Guru Gobind Singh Surjit Singh Gandhi, 2004 Guru Gobind Singh 1666 1708 10th guru of the Sikhs **History of Sikh Gurus Retold: 1606-1708 C.E** Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study

Punjabi Sita Ram Sharma, 1992 The Sikhs in Ferment Gurabacana Singha Nāīara, 1992 **The Panjab Past and Present**, 1993 **The Emergence of Punjabi Drama** J. S. Grewal, 1986 **Lectures on History, Society, and Culture of the Punjab** J. S. Grewal, 2007 **Proceedings**, 2007 **Sikhism and Punjab's Heritage** Wazir Singh, 1990 **The Sikh Review**, 2001

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