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Creole Tourists Guide

Anthony S. Fauci



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a fascinating body of research Dedek takes readers from muddy fields of crude burial markers to extravagantly designed cities of the dead illuminating a vital and vulnerable piece of New Orleans's identity Where many histories of New Orleans cemeteries focus on the famous people buried within them Dedek sets his sights on the marble cutters burial society members journalists and tourists who shaped these graveyards into internationally recognizable emblems of the city In his detailed exploration of cemetery architecture Dedek reveals the impacts of ancient and medieval grave traditions and styles the city's geography and the arrival of trained European tomb designers such as the French architect J N B de Pouilly in 1833 and Italian artist and architect Pietro Gualdi in 1851 As Dedek shows the nineteenth century was a particularly critical era in the city's cemetery design Traditional French and Spanish patterns prevailed until the first garden cemetery Metairie Cemetery was built on the site of an old racetrack in 1872 Like the older walled cemeteries this iconic venue served as a lavish expression of fraternal and ethnic unity a backdrop to exuberant social celebrations and a destination for sightseers During this time cultural and religious customs such as the celebration of All Saints Day and the practice of Voodoo rituals flourished within the spatial bounds of these resting places Over the course of the twentieth and twenty first centuries however episodes of neglect and destruction gave rise to groups that aimed to preserve the historic cemeteries of New Orleans an endeavor that according to Dedek is still wanting for resources and political will Containing abundant illustrations

The Cemeteries of New Orleans is a comprehensive and intriguing resource on these fascinating historic sites **Desire and Disaster in New Orleans** Lynnell L. Thomas, 2014-08-25 Most of the narratives packaged for New Orleans's many tourists cultivate a desire for black culture jazz cuisine dance while simultaneously targeting black people and their communities as sources and sites of political social and natural disaster In this timely book the Americanist and New Orleans native Lynnell L Thomas delves into the relationship between tourism cultural production and racial politics She carefully interprets the racial narratives embedded in tourism websites travel guides business periodicals and newspapers the thoughts of tour guides and owners and the stories told on bus and walking tours as they were conducted both before and after Katrina She describes how with varying degrees of success African American tour guides tour owners and tourism industry officials have used their own black heritage tours and tourism focused businesses to challenge exclusionary tourist representations Taking readers from the Lower Ninth Ward to the White House Thomas highlights the ways that popular culture and public policy converge to create a mythology of racial harmony that masks a long history of racial inequality and structural inequity **The Creole Tourist's Guide and Sketch Book to the City of New Orleans ...**, 1915

Travellers' Official Railway Guide William Frederick Allen, Edwin Stevens Allen, Andrew J. Burns, 1927 A
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Inventaire de la section américaine Université de Paris. Bibliothèque, 1926 **Creoles of South Louisiana** Elista Istre, 2018 Examines past and present Creole culture through its history food ways oral traditions music and continued efforts

to preserve Creole traditions **Mobil Travel Guide Texas** Mobil Travel Guides,2005-12 For nearly a decade Texas was an independent republic and the states unique character still shines through From its oil production to its space industry to its cotton plantations Mobil Travel Guide takes you into the past present and future of the **Stone & Webster Journal** ,1914

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