

# Chassis and Paint Codes

## CANADA 1996 Model (4-door Sedan)

**Vehicle Identification Number**

1HG EJ6 53 \* T L 800001

**Manufacturer, Make and Type of Vehicle**  
 1HG: HONDA OF AMERICA MFG., INC.  
 HONDA Passenger vehicle

**Line, Body and Engine Type**  
 EJ6: CIVIC 4-door/D16Y7

**Body Type and Transmission Type**  
 5: Sedan/5-speed Manual  
 6: Sedan/4-speed Automatic

**Vehicle Grade**  
 3: LX  
 4: LX with ABS  
 5: LX with ABS and A/C  
 6: EX  
 7: EX with ABS

**Check Digit**

**Model Year**  
 T: 1996

**Factory Code**  
 L: East Liberty, Ohio Plant, U.S.A.

**Serial Number**

**Engine Number**

D16Y7 - 1700001

**Engine Type**  
 D16Y7: 1600 SOHC 16-valves  
 Sequential Multiport  
 Fuel-Injected Engine

**Serial Number**

**Transmission Number**

A4RA - 5000001

**Transmission Type**  
 A4RA: 4-speed Automatic Transmission  
 S40 : 5-speed Manual Transmission

**Serial Number**  
 A4RA: 5000001-  
 S40 : 1000001-

**Paint Code**

Paint Code	Color
B-73M	Cyclone Blue Metallic
G-82P	Cypress Green Pearl
NH-503P	Granada Black Pearl
NH-538	Frost White
NH-583M	New Vogue Silver Metallic

**Vehicle Identification Number and Canadian Motor Vehicle Safety Standard Certification**



**Paint Code**

**COLOR**  
**B-73M**



# Civic 2015 Service Manual

**Martynn Randall**



## **Civic 2015 Service Manual:**

*Honda Civic (12-15) & CR-V (12-16)* Haynes Publishing, 2018-05-01 Each Haynes manual provides specific and detailed instructions for performing everything from basic maintenance and troubleshooting to a complete overhaul of the machine in this case the Honda Civic model years 2012 15 and CR V model years 2012 16 3 Do it yourselfers will find this service and repair manual more comprehensive than the factory manual making it an indispensable part of their tool box A typical Haynes manual covers general information troubleshooting lubrication and routine maintenance engine top end engine lower end primary drive clutch and external shift mechanism transmission and internal shift mechanism engine management system electrical system wheels tires and drivebelt front suspension and steering rear suspension brakes body and color wiring diagrams An index makes the manual easy to navigate

Public History Thomas Cauvin, 2016-05-20 Public History A Textbook of Practice is a guide to the many challenges historians face while teaching learning and practicing public history Historians can play a dynamic and essential role in contributing to public understanding of the past and those who work in historic preservation in museums and archives in government agencies as consultants as oral historians or who manage crowdsourcing projects need very specific skills This book links theory and practice and provides students and practitioners with the tools to do public history in a wide range of settings The text engages throughout with key issues such as public participation digital tools and media and the internationalization of public history Part One focuses on public history sources and offers an overview of the creation collection management and preservation of public history materials archives material culture oral materials or digital sources Chapters cover sites and institutions such as archival repositories and museums historic buildings and structures and different practices such as collection management preservation archives objects sounds moving images buildings sites and landscape oral history and genealogy Part Two deals with the different ways in which public historians can produce historical narratives through different media including exhibitions film writing and digital tools The last part explores the challenges and ethical issues that public historians will encounter when working with different communities and institutions Either in public history methods courses or as a resource for practicing public historians this book lays the groundwork for making meaningful connections between historical sources and popular audiences

Honda Civic Petrol and Diesel Owner's Workshop Manual, 2015-08 This is one in a series of manuals for car or motorcycle owners Each book provides information on routine maintenance and servicing with tasks described and photographed in a step by step sequence so that even a novice can do the work

**Monthly Catalogue, United States Public Documents**, 1990-03

The Engineer, 2014

Monthly Catalog of United States Government Publications, 1990

**Air Quality Analysis**

**Workshop: Manual** Richard R. Cirillo, Tschanz T F., Alan Eliot Smith, 1975

**Dance and the Quality of Life** Karen Bond, 2019-03-05 This is the first volume devoted to the topic of dance and quality of life Thirty one chapters illuminate dance in relation to singular and overlapping themes of nature philosophy spirituality religion life span learning love family

teaching creativity ability socio cultural identity politics and change sex and gender wellbeing and more With contributions from a multi generational group of artists community workers educators philosophers researchers students and health professionals this volume presents a thoughtful expansive yet focused and nuanced discussion of dance s contribution to human life The volume will interest dance specialists quality of life researchers and anyone interested in exploring dance s contribution to quality of living and being      Honda Civic Service and Repair Manual Andy Legg, Mike Stubblefield, 2013-07  
 The aim of this manual is to help readers get the best from their vehicle It provides information on routine maintenance servicing the tasks are described photographed in a step by step sequence so that even a novice can do the work

**Mergent Municipal & Government Manual** ,2010      **Bulletin Year Book ... and Citizens' Manual of Philadelphia** ,1929      *The Autocar* ,1975      **US 14/52, Reconstruction Between Olmsted CSAH 14 (75th St NW) and TH-63 (Broadway), City of Rochester, Olmsted County** ,1994      **TH 14/52 Rochester Corridor, Olmsted County** ,1996      Honda Civic & CR-V Automotive Repair Manual Jeff Killingsworth, John Harold Haynes, 2016      **Popular Mechanics** ,1980      Index to Current Urban Documents ,1993      **Moody's Bank and Finance Manual** ,1994      **The Bibliographer's Manual of American History: F-L. nos. 1601-3103. 1907** Stanislaus Vincent Henkels, 1907      **Honda Civic** Martynn Randall, 2003

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