

# Chapter 16

## Postwar America 1945 -1960

### Section 3: The Other Side of American Life

**MAIN IDEA :** Even though much of the U.S. was doing well, there were other groups of U.S. citizens that were very poor and living in poverty.

\* Poverty Line -

\* Michael Harrington (author)

•Poor Included –

- Elderly
- Single Mothers
- Puerto Rican/Mexican Immigrants
- Rural Americans (all races)
- Inner City Residents



# Chapter Section Postwar America

**Gary Kroll**



## Chapter Section Postwar America:

**The Supreme Court and Constitutional Theory, 1953-1993** Ronald Kahn, 1994 Combining theoretical sophistication with a fundamental comprehension of the political institutions of the USA this study aims to demystify the workings of the United States Supreme Court and its place in democracy *Europe and America* John Peterson, 1996 Contrary to accepted wisdom John Peterson argues that the end of the Cold War actually enhances the prospects for partnership between the United States and the European Union Completely updated this book delivers a clear and penetrating analysis

**Hollywood in Havana** Megan Feeney, 2019-01-04 From the turn of the twentieth century through the late 1950s Havana was a locus for American movie stars with glamorous visitors including Errol Flynn John Wayne and Marlon Brando In fact Hollywood was seemingly everywhere in pre Castro Havana with movie theaters three to a block in places widely circulated silver screen fanzines and terms like cowboy and gangster entering Cuban vernacular speech Hollywood in Havana uses this historical backdrop as the catalyst for a startling question Did exposure to half a century of Hollywood pave the way for the Cuban Revolution of 1959 Megan Feeney argues that the freedom fighting extolled in American World War II dramas and the rebellious values and behaviors seen in postwar film noir helped condition Cuban audiences to expect and even demand purer forms of Cuban democracy and national sovereignty At the same time influential Cuban intellectuals worked to translate Hollywood ethics into revolutionary rhetoric which ironically led to pointed critiques and subversions of the US presence in Cuba Hollywood in Havana not only expands our notions of how American cinema was internalized around the world it also broadens our view of the ongoing history of US Cuban interactions both cultural and political McDougal Littell the Americans Gerald A. Danzer, 1999-07-23 The Baseball Film in Postwar America Ron Briley, 2014-01-10 This work focuses on the baseball movie genre in the years following World War II beginning with the 1948 biopic *The Babe* Ruth Story and ending with the 1962 Mickey Mantle Roger Maris vehicle *Safe at Home* when the consensus was that conflict should be limited in American society by emphasizing economic growth and a strong stand against Communism This study of selected films indicates however that this strategy was not entirely effective while offering a certain amount of nostalgia these films could not provide shelter from the storm gathering in postwar America which challenged conventional ideas of race gender and class and broke in the 1960s **Disability Histories** Susan Burch, Michael Rembis, 2014-12-30 The field of disability history continues to evolve rapidly In this collection Susan Burch and Michael Rembis present essays that integrate critical analysis of gender race historical context and other factors to enrich and challenge the traditional modes of interpretation still dominating the field Contributors delve into four critical areas of study within disability history family community and daily life cultural histories the relationship between disabled people and the medical field and issues of citizenship belonging and normalcy As the first collection of its kind in over a decade *Disability Histories* not only brings readers up to date on scholarship within the field but fosters the process of moving it beyond the U S and Western Europe by

offering work on Africa South America and Asia The result is a broad range of readings that open new vistas for investigation and study while encouraging scholars at all levels to redraw the boundaries that delineate who and what is considered of historical value Informed and accessible Disability Histories is essential for classrooms engaged in all facets of disability studies within and across disciplines *Henry A. Wallace's Criticism of America's Atomic Monopoly, 1945-1948* Mayako Shimamoto, 2016-12-14 Secretary of Commerce Henry A Wallace was an earnest supporter of the Stimson Proposal a disarmament proposal submitted to the Truman administration by then Secretary of War Henry L Stimson immediately after World War II This proposal suggested direct dialogue with the Soviets over control of the newly released atomic energy used against Japan in August 1945 Wallace who had nurtured a deep scientific knowledge in his early life was trusted in his Vice Presidency 1941 1945 for his scientific skills by not only President Franklin D Roosevelt but also scientific administrator Vannevar Bush Because of this Wallace s postwar vision was similar to Stimson s Proposal and the views of atomic scientists who believed that basic scientific knowledge could not be contained because science had no national boundaries Why was Wallace so thoroughly neglected by incumbent President Harry S Truman and his fellow policy makers Wallace s idea basically encouraging a joint partnership with the Soviets failed to find favor with Truman his aides and the American public Their belief was that the US s secret of atomic bomb was a national asset This book illustrates that Wallace s idea of international atomic controls with Soviet partnership a position embraced by atomic scientists could prevent a postwar nuclear proliferation The failure of Wallace s concept of postwar world order a product of rejection by President Truman has revealed an ideological conflict between democracy and nuclear weaponry Amazingly Wallace daringly made this historic attempt and kept to his vision a commitment which led to his alienation and eventual ousting from Truman s cabinet

**Heartland TV** Victoria E. Johnson, 2008-01-01 Winner of the 2009 Society for Cinema and Media Studies Katherine Singer Kovacs Book Award The Midwest of popular imagination is a Heartland characterized by traditional cultural values and mass market dispositions Whether cast positively as authentic pastoral populist hardworking and all American or negatively as backward narrow minded unsophisticated conservative and out of touch the myth of the Heartland endures Heartland TV examines the centrality of this myth to television s promotion and development programming and marketing appeals and public debates over the medium s and its audience s cultural worth Victoria E Johnson investigates how the square image of the heartland has been ritually recuperated on prime time television from The Lawrence Welk Show in the 1950s to documentary specials in the 1960s to The Mary Tyler Moore Show in the 1970s to Ellen in the 1990s She also examines news specials on the Oklahoma City bombing to reveal how that city has been inscribed as the epitome of a timeless pastoral heartland and concludes with an analysis of network branding practices and appeals to an imagined red state audience Johnson argues that non white queer and urban culture is consistently erased from depictions of the Midwest in order to reinforce its reassuring image as white and straight Through analyses of policy industry discourse and case

studies of specific shows Heartland TV exposes the cultural function of the Midwest as a site of national transference and disavowal with regard to race sexuality and citizenship ideals **Choice** ,2009 Post-Western : Postmodern Fictions of the U.S. West Jake J. Thomas,2011 America's Ocean Wilderness Gary Kroll,2008 Examines a handful of famous ocean explorers and naturalists including Jacques Cousteau Thor Heyerdahl and Rachel Carson among others to demonstrate how their work helped shape the way many Americans would think about and interact with the ocean Before Earth Day Karl Boyd Brooks,2009 Dispels the conventional belief that American environmental law was a product of the 1970s finding instead that its origins go back to New Deal and Cold War policies and traces the dramatic post war shift in the way Americans viewed the natural environment Productivity: Postwar U.S. economic growth Dale Wendeau Jorgenson,1995

**The Americans** McDougal-Littell Publishing Staff,2002-03-04 **Labor in Postwar America** Colston Estey Warne,Institute of Labor Studies (U.S.),1949 Life and Liberty Philip Roden,1987 *McGraw-Hill's SAT Subject Test: United States History 2/E* Daniel Farabaugh,Stephanie Muntone,2009-02-01 We want to help you score high on the SAT U S History test We've put all of our proven expertise into McGraw Hill's SAT Subject Test United States History to make sure you're fully prepared for this difficult exam With this book you'll get essential skill building techniques and strategies created by leading high school history teachers and curriculum developers You'll also get 6 full length practice tests hundreds of sample questions and all the facts about the current exam With McGraw Hill's SAT Subject Test United States History we'll guide you step by step through your preparation program and give you the tools you need to succeed 6 full length practice exams and a diagnostic exam with complete explanations for every question 30 top test items to remember on exam day A step by step review of important people and events in United States history Teacher recommended tips and strategies to help you raise your score Television in Black-and-white America Alan Nadel,2005 La couverture indique Alan Nadel's new book reminds us that most of the images on early TV were decidedly Caucasian and directed at predominantly white audiences Television did not invent whiteness for America but it did reinforce it as the norm particularly during the Cold War years Nadel now shows just how instrumental it was in constructing a narrow conservative and very white vision of America During this era prime time TV was dominated by adult Westerns with heroes like The Rebel's Johnny Yuma reincarnating Southern values and Bonanza's Cartwright family reinforcing the notion of white patriarchy programs that Nadel shows bristled with Cold War messages even as they spoke to the nation's mythology America had become visually reconfigured as a vast Ponderosa crisscrossed by concrete highways designed to carry suburban white drivers beyond the moral challenge of racism racial poverty and increasingly vocal civil rights demands **Guide to the Study of United States History Outside the U.S., 1945-1980: Bibliography** ,1985 Economica ,1980

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kumari 4 n var 2022 002 34145 mr umendra kumar 5 n var 2022 002 34176 mr gaurav ramrao gher

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