

# **AUTOMOTIVE TECHNOLOGY**

## **Principles, Diagnosis, and Service**

**FOURTH EDITION**

**James D. Halderman**

**Prentice Hall**

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# Automotive Service 4th Edition Review Questions Answer

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**Automotive Principles and Service** Frank J. Thiessen, Davis N. Dales, 1994      **National Library of Medicine**  
**Current Catalog** National Library of Medicine (U.S.),      *Chilton's Auto Service Manual*, 1998      *Resources in Education*  
, 1990-02      **Technical Book Review Index**, 1922      *Automotive Electronics and Engine Performance* Davis N. Dales, F. J.  
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*Bibliography: 1992* National Library of Australia, 1988      Tractor and Gas Engine Review, 1918      Handbook of Water and  
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