



# Bridging Course In Pwani University

**Kenya. Ministry of Devolution and  
Planning**



## **Bridging Course In Pwani University:**

**The Higher Education Institutions Handbook** ,2012      **Kilifi County** Kenya. Ministry of Devolution and Planning,2013      *Physical Space and Spatiality in Muslim Societies* Mahbub Rashid,2021-08-10 Mahbub Rashid embarks on a fascinating journey through urban space in all of its physical and social aspects using the theories of Foucault Bourdieu Lefebvre and others to explore how consumer capitalism colonialism and power disparity consciously shape cities Using two Muslim cities as case studies Algiers Ottoman French and Zanzibar Ottoman British Rashid shows how Western perceptions can only view Muslim cities through the lens of colonization a lens that distorts both physical and social space Is it possible he asks to find a useable urban past in a timeline broken by colonization He concludes that political economy may be less relevant in premodern cities that local variation is central to the understanding of power that cities engage more actively in social reproduction than in production that the manipulation of space is the exercise of power that all urban space is a conscious construct and is therefore not inevitable and that consumer capitalism is taking over everyday life Ultimately we reconstruct a present from a fragmented past through local struggles against the homogenizing power of abstract space

*Name of County* Kenya. Ministry of Devolution and Planning,2013      *Kenyas Past as Prologue* Marie-Aude Fouere,Susan Mwangi,2015-06-16 During the run up to Kenyas 2013 general elections crucial political and civic questions were raised Could past mistakes especially political and ethnic related violence be avoided this time round Would the spectre of the 2007 post electoral violence positively or negatively affect debates and voting How would politicians electoral bodies such as the IEBC the Kenyan civil society and the international community weigh in on the elections More generally would the 2013 elections bear witness to the building up of an electoral culture in Kenya characterized by free and fair elections or would it show that voting is still weakened by political malpractices partisan opinions and emotional reactions Would Kenyas past be inescapable or would it prepare the scene for a new political order Kenyas Past as Prologue adopts a multidisciplinary perspective mainly built upon field based ethnography and a selection of case studies to answer these questions Under the leadership of the French Institute for Research in Africa Institut francais de recherche en Afrique IFRA political scientists historians and anthropologists explore various aspects of the electoral process to contribute in depth analyses of the last elections They highlight the structural factors underlying election and voting in Kenya including the political system culture and political transition They also interrogate the short term trends and issues that influence the new political order The book provides insight into specific case studies situations and contexts thus bringing nuances and diversity into focus to better assess Kenyas evolving electoral democracy      **Literary Gazette and Journal of Belles Lettres, Arts, Sciences, Etc**

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