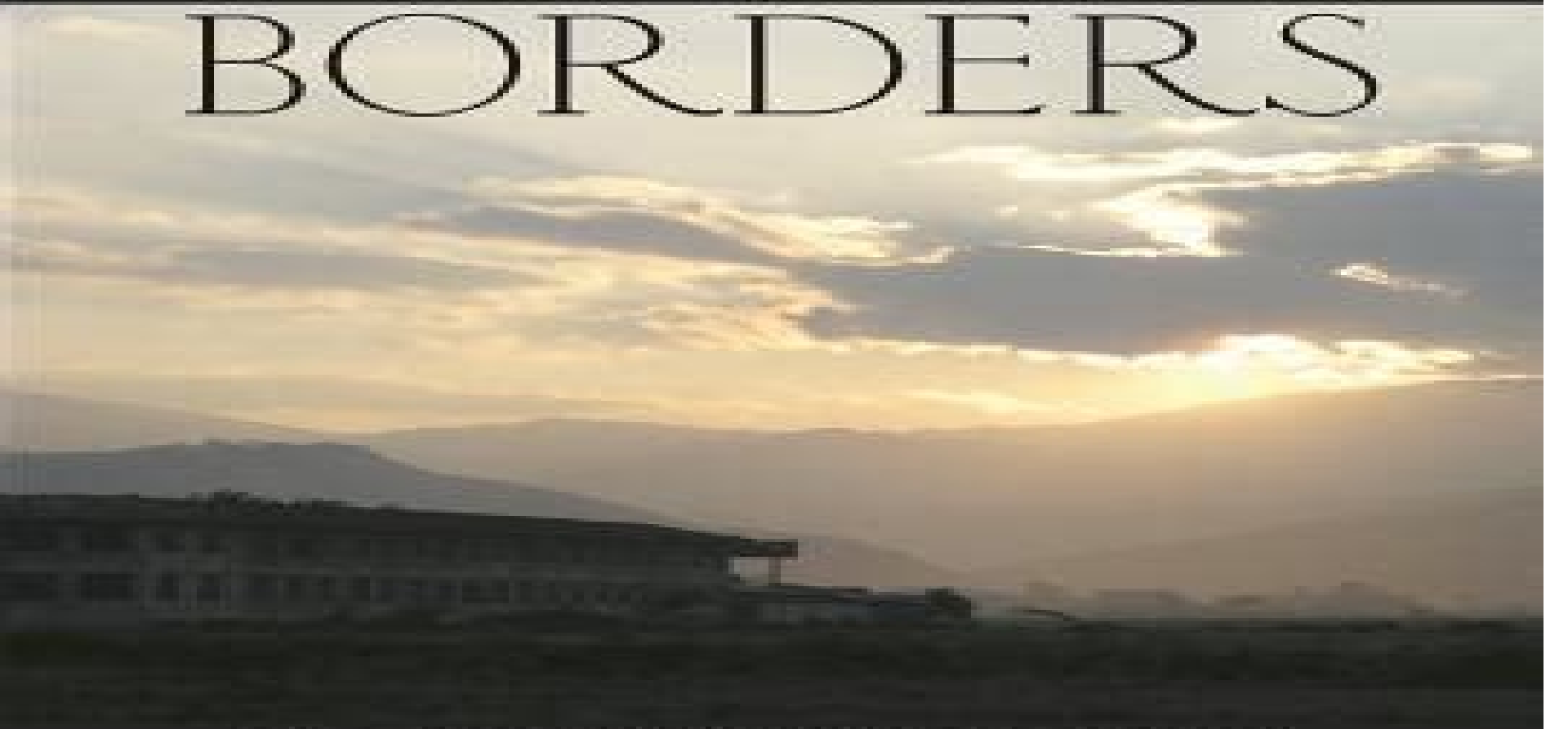


Wen-Chin Chang

# BEYOND BORDERS

A landscape photograph showing a sunset or sunrise over a body of water. The sky is filled with soft, golden clouds, and the sun is visible on the right side, casting a warm glow. In the foreground, there are dark, silhouetted mountains and a body of water. The overall mood is serene and contemplative.

STORIES OF YUNNANESE CHINESE  
MIGRANTS OF BURMA

# Beyond Borders Stories Of Yunnanese Chinese Migrants Of Burma

**Yos Santasombat**



## **Beyond Borders Stories Of Yunnanese Chinese Migrants Of Burma:**

**Beyond Borders** Wen-Chin Chang, 2015-01-16 The Yunnanese from southwestern China have for millennia traded throughout upland Southeast Asia. Burma in particular has served as a back door to Yunnan providing a sanctuary for political refugees and economic opportunities for trade explorers. Since the Chinese Communist takeover in 1949 and subsequent political upheavals in China, an unprecedented number of Yunnanese refugees have fled to Burma. Through a personal narrative approach, *Beyond Borders* is the first ethnography to focus on the migration history and transnational trading experiences of contemporary Yunnanese Chinese migrants composed of both Yunnanese Han and Muslims who reside in Burma and those who have moved from Burma and resettled in Thailand, Taiwan, and China. Since the 1960s, Yunnanese Chinese migrants of Burma have dominated the transnational trade in opium, jade, and daily consumption goods. Wen Chin Chang writes with deep knowledge of this trade's organization from the 1960s of mule-driven caravans to the use of modern transportation, and she reconstructs trading routes while examining embedded sociocultural meanings. These Yunnanese migrants' mobility attests to the prevalence of travel not only by the privileged but also by different kinds of people. Their narratives disclose individual life processes as well as networks of connections, modes of transportation, and differences between the experiences of men and women. Through traveling, they have carried on the mobile livelihoods of their predecessors, expanding overland trade beyond its historical borderlands between Yunnan and upland Southeast Asia to journeys further afield by land, sea, and air.

Rising China and New Chinese Migrants in Southeast Asia Leo Suryadinata, Benjamin Loh, 2022-11-28 New Chinese migration is a recent development that has just entered an initial phase. An overarching theme and conclusion across the sixteen chapters in this volume is that China's policy towards Chinese migrants has changed from period to period, and it is still too early for us to determine if Beijing will continue to pursue the policy of *luoye guigen* (return to original roots) or will revert to one of *luodi shenggen* (sink into local roots). The various chapters also show that the profile, motivations, and outlooks of *xin yimin* (new Chinese migrants) have become more diverse, while local reactions to these new migrants have become less accommodating with increasing nationalism.

Myanmar's Mountain and Maritime Borderscapes Su-Ann Oh, 2016-08-16 This edited volume adds to the literature on Myanmar and its borders by drawing attention to the significance of geography, history, politics, and society in the construction of the border regions and the country. First, it alerts us to the fact that the border regions are situated in the mountainous and maritime domains of the country, highlighting the commonalities that arise from shared geography. Second, the book foregrounds socio-spatial practices, economic, intimate, spiritual, and virtual of border and boundary making in their local context. This demonstrates how state-defined notions of territory, borders, and identity are enacted or challenged. Third, despite sharing common features, Myanmar's borderscapes also possess unique configurations of ethnic, political, and economic attributes, producing social formations and figured worlds that are more cohesive or militant in some border areas than in others.

Understanding and comparing these social practices and their corresponding life worlds allows us to re examine the connections from the borderlands back to the hinterland and to consider the value of border and boundary studies in problematizing and conceptualizing recent changes in Myanmar

**Chinese Diasporas** Steven B. Miles, 2020-02-20 A concise and compelling survey of Chinese migration in global history centered on Chinese migrants and their families

**Chinese Capitalism in Southeast Asia** Yos Santasombat, 2017-09-04 This collection examines the historically and geographically specific form of economic organization of the overseas Chinese in Southeast Asia and how it has adapted to the different historical and socio political contexts of Southeast Asian countries Moving beyond cultural explanations and traits to focus on the process of evolution and dynamism of situated practices it argues that Chinese Capitalism is rapidly becoming a form of hybrid capitalism and embodies the interdependent of culturally and institutionally specific dynamics at local and regional level evolving and adapting to different institutional contexts and politico economic conditions in the host Asian economies This text also explores the social organization and political economy of the so called overseas Chinese by examining the changing dynamism of Chinese capitalism in relation to forces of globalization Focusing on key actors primarily Chinese entrepreneurs in their business practices and situated practices as well as cultural political social and economic factors under globalizing conditions it provides providing a broad understanding without fixating or homogenizing Chinese capitalism contributing to the understanding of the contexts that give rise to the emergence and transformation of Chinese Capitalism in Southeast Asia

**Asymmetrical Neighbors** Enze Han, 2019-08-12 Is the process of state building a unilateral national venture or is it something more collaborative taking place in the interstices between adjoining countries To answer this question *Asymmetrical Neighbors* takes a comparative look at the state building process along China Myanmar and Thailand s common borderland area It shows that the variations in state building among these neighboring countries are the result of an interactive process that occurs across national boundaries Departing from existing approaches that look at such processes from the angle of singular bounded territorial states the book argues that a more fruitful method is to examine how state and nation building in one country can influence and be influenced by the same processes across borders It argues that the success or failure of one country s state building is a process that extends beyond domestic factors such as war preparation political institutions and geographic and demographic variables Rather it shows that we should conceptualize state building as an interactive process heavily influenced by a neighborhood effect Furthermore the book moves beyond the academic boundaries that divide arbitrarily China studies and Southeast Asian studies by providing an analysis that ties the state and nation building processes in China with those of Southeast Asia

*Diasporic Chinese Voluntary Associations in Transition* Ningning Chen, Emily Hertzman, Sylvia Ang, 2025-02-17 Recent studies of Chinese voluntary associations CVAs have attempted to highlight the theoretical significance of CVAs for understandings of community re making However the power dynamics inherent in community re making have rarely been expounded In

recognition of this this book seeks to bring together case studies across countries in the Asia Pacific to explore the complex power relations played out in and through the transformation of CVAs Collectively CVAs are understood as ever changing heterogeneous ancestral communities composed of common ancestral ties be it origin locality surname religion or language Contributions to this book focus on CVAs in three ways 1 by foregrounding CVAs as sites of power relations through unpacking ethnic relations and gender hierarchies 2 by illuminating Chinese diaspora transnationalism beyond political economic perspectives and 3 by examining the contemporaneous transformation of ethnic Chinese communities in shifting times including amidst China s rise as a global power This book was originally published as a special issue of Ethnic and Racial Studies

On sacred space and secularism in relation to bordering areas between Thailand and Myanmar

*Echoes from the Sino-Burmese Borderlands* Wen-Chin Chang,2025-12-09 Grounded in extensive fieldwork and archival research Echoes from the Sino Burmese Borderlands is an ethnography that explores the clandestine travel of primarily Yunnanese Chinese migrants via the Sino Burmese borderlands during the Cold War Wen Chin Chang probes their political economic and sociocultural trajectories including their engagement in Taiwan s espionage in Burma military operations of the Communist Party of Burma mule transport for the Burmese authorities underground cross border trade and pursuit of a Chinese education Through the lens of existential anthropology Chang illustrates how these migrants lived experiences intersected with the volatile situation in the frontier areas where many ethnic groups and political entities co existed Although subjected to state and non state violence these individuals demonstrated their resilience political liminality economic adroitness and skillfulness in networking as they moved across borders in search of a better life In contrast to conventional historical narratives often focused on global politics and ideological confrontations Chang s examination of these migrants overlooked stories offers a compelling and nuanced Cold War history of the Sino Burmese borderlands where exclusion pushed people to seek out change and adversity was met with creative adaptation

Second Technical Consultation on Transnational Population Movements and HIV/AIDS in Southeast Asian Countries, 1998

**Beyond China** Yuanfang Shen,Penny Edwards,2002

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