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the 1920s and 1930s were a time of unprecedented social and cultural change. Girls and young women were at the heart of many of these shifts which included the aftermath of the First World War, the enfranchisement of women and the rise of the flapper or Modern Girl. Out of this milieu the Girl Guide movement emerged as a response to popular concerns about age, gender, race, class and social instability. The British based Guide movement attracted more than a million members in over forty countries during the interwar years. Its success however was neither simple nor straightforward. Using an innovative multi-sited approach, Kristine Alexander digs deeper to analyze the ways in which Guiding sought to mold young people in England, Canada and India. She weaves together a fascinating account that connects the histories of girlhood, internationalism and empire while asking how girls and young women understood and responded to Guiding's attempts to lead them toward a service-oriented, useful, feminine future.

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The Bombay Civic Journal, 1963 The States, 1970 **Kashmiriyat** Madanjeet Singh, 2009 **The Jammu and Kashmir Government Gazette** Jammu and Kashmir (India), 1961-04 Includes supplements and extraordinary issues **Indian Railways**, 1975 **India of Tomorrow** G.R. Madan, 1998 Village Volunteer Force: how and why India. Ministry of Community Development and Cooperation, 1963 **Haryana Education Code** Haryana (India). Directorate of Public Instruction, 1978 **The Child in India** Dr. Satya Gupta, 1977 Contributed articles on child care, pediatrics, environment etc.

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